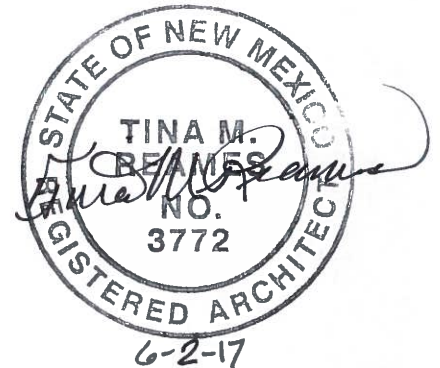


ADDENDUM NO. 1

DATE: **June 2, 2017**

PROJECT NAME: **Tenant Improvement to
New Mexico Mortgage Finance Authority
344 4th Street SW
ALBUQUERQUE, NM 87102**



TO: ALL BIDDERS OF RECORD

This Addendum forms a part of the Contract Documents and modifies or supplements the Project Manual or the Drawings as indicated below.

All other provisions of the Contract Documents shall remain unchanged. This Addendum is hereby made a part of the Contract Documents to the same extent as those provisions contained in the original documents and all itemized listings thereof.

Each bidder shall acknowledge receipt of the Addendum Number One (1) on the Bid Proposal Form in the space provided.

SUPPLEMENTAL TECHNICAL SPECIFICATIONS

Section 00 1113 – Advertisement for Bids

- a. On page 2, in the paragraph beginning with "Bid security in the amount of...", replace the last sentence with "THE VALUATION OF WORK IS ESTIMATED AT \$143,000."

Section 00 1116 – Request for Proposals and Qualifications

- a. On page 6, revise the chart under Part IV: Evaluation Criteria as follows: from section 1, remove entire line "b. STAFF." Change letter "c." to read "b. ANY SUBCONTRACTOR(S)..."
- b. On page 7, make the following changes to section 1. Letter of Transmittal:
 - i. At line e., remove "NINETY (90) DAYS." Replace with "FORTY-FIVE (45) DAYS."
 - ii. At line f., remove the following text: "AND COPIES OF ALL ADDITIONAL CONSTRUCTION-TRADES LICENSES FOR ANY AND ALL MEMBERS OF OFFEROR'S CONSTRUCTION TEAM, INCLUDING SUBCONTRACTORS." Remove "AND NM DEPARTMENT OF WORKFORCE SOLUTIONS REGISTRATION NUMBER."
 - iii. Add line "g. LIST THREE SIMILAR PROJECTS OFFEROR HAS COMPLETED IN THE PAST 5 YEARS. INCLUDE NAME OF PROJECT, NAME OF PROJECT OWNER, TOTAL CONSTRUCTION COST, AND YEAR COMPLETED."

- iv. Add line "h. A STATEMENT INDICATING WHETHER OR NOT THE OFFEROR IS/WAS INVOLVED IN ANY COURT JUDGEMENTS, PENDING LITIGATION, ARBITRATION, AND FINAL AGENCY DECISIONS FILED WITHIN THE LAST 5 YEARS IN A CONSTRUCTION RELATED MATTER IN WHICH THE CONTRACTOR, OR ANY OFFICER, WAS OR IS PARTY."
- v. Add line "i. A STATEMENT INDICATING IF OFFEROR HAS BEEN FREE OF ANY LABOR CODE VIOLATIONS DURING THE ENTIRETY OF THE PAST 5 YEARS. (INCLUDING REPEATED OR WILLFUL VIOLATIONS OF LAWS AND/OR REGULATIONS PERTAINING TO THE PAYMENT OF PREVAILING WAGES OR EMPLOYMENT OF APPRENTICES OF PUBLIC WORKS PROJECTS.)"
- vi. Add line "j. A STATEMENT DECLARING THAT CONTRACTOR WILL COMPLY WITH EQUAL EMPLOYMENT OPPORTUNITIES."
- c. On pages 7 through 9, remove the following Sections in their entirety:
 - i. "2. Past Performance"
 - ii. "3. Project Staffing"
 - iii. "4. Management Plan"
 - iv. "5. Health and Safety"
- d. On page 9, change "6. Price Proposal..." to read "2. Price Proposal..."
 - i. Under section 6. Price Proposal; add line "e. INCLUDE AN ALLOWANCE FOR CITY OF ALBUQUERQUE PERMIT FEES IN THE AMOUNT OF \$785.88. NO IMPACT FEES WILL BE ASSESSED BY THE CITY OF ALBUQUERQUE FOR THIS PROJECT."
- e. On page 9, delete "7. Proposal Security ("Appendix B, Attachment E – Notarized Declaration of Surety")." Replace with "3. PROPOSAL SECURITY ("APPENDIX E, BOND REVIEW AND APPROVAL FORM" AND "APPENDIX F, AGENT'S AFFIDAVIT")."
- f. On page 9, remove Section 8 in its entirety.
- g. On page 9, Reorder the sections to remain that follow. Sections to be listed in correct numerical order. Change 10, 11 and 12 to 4, 5 and 6 accordingly.
- h. On page 10 through 11, replace the entire "List of Attachments" section with the following list:
 - 1. Appendix A – References Questionnaire
 - 2. Appendix B, Attachment G – Letter from Insurance Carrier
 - 3. Appendix C – Combined List of Subcontractors and Assignment of Antitrust Claims by Contractor, Subcontractors, and Suppliers
 - 4. Appendix D – Price Proposal for Lump Sum Contract
 - 5. Appendix E – Bond Review and Approval Form
 - 6. Appendix F – Agent's Affidavit
 - 7. Appendix H – Conflict of Interest and Debarment / Suspension Certification Form

Section 00 1200 – References Questionnaire

- a. On page 2, near top of page, remove "ALBUQUERQUE, NM 87102."
- b. On page 2, remove entire lines of chart that read "TOTAL REVENUES" and "TOTAL ASSETS." Replace with line that reads "PROJECT COST." Use the attached revised reference forms, EXHIBIT A.

Section 00 2000 – Statement of Qualifications for General Contractors

- a. Remove section in its entirety, with the exception of page GCSQ-8. (Remove pages 1 through 10, pages GCSQ-1 through GCSQ-7, and pages GCSQ-9 through GCSQ-12).
- c. On page GCSQ-8, Attachment G, add the following note below the line that reads "DOCUMENTATION AND INSURABILITY."
"PLEASE PROVIDE A NOTARIZED DECLARATION FROM AN INSURANCE CARRIER STATING THAT THE FIRM IS ABLE TO OBTAIN INSURANCE IN THE LIMITS REQUIRED FOR THIS PROJECT."

Section 00 2100 – Combined List of Subcontractors

- a. On page 1, under paragraph 1. Subcontractor Listing... remove "LISTING THRESHOLD FOR THIS PROJECT: \$41,000" replace with "LISTING THRESHOLD FOR THIS PROJECT: \$5,000."
- b. On page 1, under paragraph 1. Subcontractor Listing... remove paragraph that begins "b. SUBCONTRACTOR LISTING SHALL ALSO BE EXPANDED..." in its entirety.
- c. On page 1, under paragraph 1. Subcontractor Listing... remove paragraph that begins "c. SEE INSTRUCTIONS TO OFFERORS..." in its entirety.
- d. On pages 2 and 3, remove chart heading of 4th column from the left, and replace with the following text: "SUB-CONTRACTOR'S NM TRADE LICENSE NUMBER."

Section 00 2150 – Price Proposal for Lump Sum Contract

- a. On page 1, remove text "PERCENT OF PREFERENCE QUALIFIED FOR: _____(10% / 8% / 7%)."
 - i. At end of NOTE on the following line, add "AND REQUIRED FORMS."
- b. On page 1, remove "NM DOL (WORKFORCE SOLUTIONS) CERTIFICATE NO. _____."
- c. On page 2, in the paragraph beginning with "THE WORK TO BE PERFORMED...", Replace "...180 CALENDAR DAYS..." with "...120 CALENDAR DAYS..."

Section 00 2400 – Campaign Contribution Disclosure Form

- a. Remove Section in its entirety (pages 1 through 2).

Section EEO-1 (Appendix I) – AHRO-EEO-1 Forms

- a. Remove Section in its entirety (pages 1 through 4).

DRAWINGS

Sheet G-101 – Code Plan

- a. Add dashed line to delineate area of work. See EXHIBIT B.
- b. Add the following text to the Code Analysis per IBC 2009 text block, after the 'Actual Areas' section and before the 'Occupancy Groups' section. Text to read,
"AREAS AFFECTED BY WORK
TOTAL HEATED AREA AFFECTED BY WORK = 1,365 S.F.
TOTAL COVERED PORCH AREA AFFECTED BY WORK = 470 S.F."

Sheet AS101 – Demo Site Plan & Site Plan

- a. Add Keyed Note #23 to read, "AT ALL ADA ACCESSIBLE AISLES, "NO PARKING" IS TO BE PAINTED IN 1" HIGH LETTERS WITH 2" STROKES AT END OF PARKING SPACE."

Juan Tabo Library Renovation & Community Room Addition – Addendum No. 1

- b. Add Keyed Note tag to point to end of each ADA accessible parking aisle. (Two locations.) See EXHIBIT C.

Sheet A-001 – General Architectural Information

- a. At 'Typical Lay-In Ceiling Restraining Wires and Vertical Struts' sketch, add note #6 to read, "AT TIME OF INSPECTION, GENERAL CONTRACTOR TO PROVIDE SPECIFIC MANUFACTURER INSTALLATION GUIDE FOR THE ACOUSTIC CEILING TO BE INSTALLED ACCORDING TO THE SEISMIC DESIGN CATEGORY THE PROJECT IS IN. THE INSTALLATION GUIDE FOR THE SPECIFIC ACOUSTIC CEILING INSTALLED IN PROJECT TO BE SUBMITTED TO THE CITY FILE."
- b. Change General Project Note B to read, "IT IS PREFERRED THAT PATRONS NOT BE DIVERTED FROM THE MAIN ENTRY DURING NORMAL BUSINESS HOURS (MONDAY THROUGH FRIDAY, 8:00AM-5:00PM). THIS APPLIES TO ALL PHASES OF THE RENOVATION AND RECONFIGURATION WORK, INCLUDING THE FOYER 101, AND RECEPTIONIST 103. IF NECESSARY, IT IS POSSIBLE TO SET UP A TEMPORARY ENTRANCE FOR CUSTOMERS AND EMPLOYEES AT DOOR 109 ON A SHORT-TERM BASIS. ALL DIVERSION FROM MAIN ENTRY MUST BE COORDINATED WITH OWNER."
- c. At the end of General Project Note C, add the following "OWNER IS AMENABLE TO WORK WITH THE CONTRACTOR IN ORDER TO EXPEDITE CONSTRUCTION, EVEN IF THAT MEANS COORDINATING THE PHASES DIFFERENTLY, OR WORKING ON MULTIPLE PHASES AT THE SAME TIME. THE OWNER IS CONCERNED ABOUT THE SAFETY AND SECURITY OF MFA'S EMPLOYEES AND CLIENTS DURING CONSTRUCTION, BUT IS ALSO WILLING TO WORK THROUGH SCHEDULING ISSUES WITH THE CONTRACTOR TO ENSURE A SMOOTH PROJECT."

Sheet A-101 – Floor Plan

- a. At keyed note #17, replace "PROVIDE NEW 6" X 24" PLANK..." with "PROVIDE NEW 6" X 48" PLANK..."
- b. At keyed note #17, replace sentence, "TILE PATTERN AND MANUFACTURER TO BE SELECTED BY ARCHITECT," with "TILE TO BE DAL TILE IMAGICA SERIES, 6" X 48" FIELD TILE, COLOR TO BE COSMO IG96."

Sheet A-601 – Floor Plan

- a. At Room Finish note #2, replace "6" X 24" TILE..." with "6" X 48" TILE..." Replace "TILE PATTERN TO BE SELECTED BY ARCHITECT AND OWNER," with "TILE TO BE DAL TILE IMAGICA SERIES, 6" X 48" FIELD TILE, COLOR TO BE COSMO IG96."

QUESTIONS FROM BIDDERS AND REQUEST FOR INFORMATION

- 1. *Ref NM Gross Receipts Tax (NMGRT) – clarification requested: Do the price proposals need to include NMGRT?*

ANSWER: .Per the Specifications, Section 00 1116, page 9, Section 6.c. "Proposal price shall not include state gross receipts or local options taxes. Taxes will be included in the Contracted Amount at prevailing rates as a separate item to be paid by

MFA. And, per Specification, Section 00 2150, page 2, "All sums will exclude NM Gross Receipts Tax."

2. *Ref Permit Fees – clarification requested:* Does the price proposal need to include the City of Albuquerque Permit Fees?

ANSWER: .Yes. See Section 00 1116.d.i above for further clarification. The permit fees will be \$785.88, and an allowance for that amount should be included in the price proposal.

3. *Ref Current Access Control Provider:* Who currently provides access control for the building?

ANSWER: .Ernie Buerke with Armed Response Team, Inc.

ATTACHMENTS

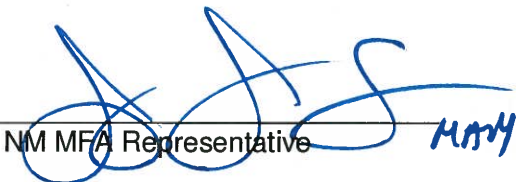
Exhibit A – Revised Reference Form
Exhibit B – G-101 / Code Plan Sketch, Area of Work Boundary
Exhibit C – AS101 / Demo Site Plan & Site Plan Sketch, Partial Site Plan
Exhibit D – Mandatory Pre-Bid Sign-In Sheet for MFA Pre-Bid Meeting on May 31, 2017.

END OF ADDENDUM NO. 1

Cherry/See/Reames Architects, PC

NM Mortgage Finance Authority

By 
President

By 
NM MFA Representative

APPROVED

CONSTRUCTION SERVICES RFP

REFERENCES QUESTIONNAIRE FOR:

This form is being submitted to your company/agency for completion as a business reference for the company named above. This form is to be returned to the company named above via facsimile or e-mail at:

Name: _____
 Address: _____
 Telephone: (505) _____
 Fax: (505) _____
 E-mail: _____

Form is to be returned no later than June 27, 2017 at 2:00 p.m., and **MUST** be returned to the company requesting the reference.

For questions or concerns regarding this form, please contact the Controller listed above.

Company providing reference:	
Contact name and title/position:	
Contact telephone number:	
Contact e-mail address:	
Description of services provided:	
Dates services provided (starting and ending):	
Project Cost	\$

1. How would you rate the quality of the construction work provided by _____?
 _____ (3=Excellent 2=Satisfactory 1=Unsatisfactory 0=Unacceptable)
 COMMENTS:

2. How would you rate _____'s ability to complete the work performed for you on schedule?
 _____ (3=Excellent 2=Satisfactory 1=Unsatisfactory 0=Unacceptable)
 COMMENTS:

3. How would you rate _____'s ability to adhere to the initial price quoted to you/budget allocated for the work performed?

____ (3=Excellent 2=Satisfactory 1=Unsatisfactory 0=Unacceptable)

COMMENTS:

4. With which aspect(s) of this Offeror's services are you least satisfied?

COMMENTS:

5. Would you recommend this Offeror's services?

COMMENTS:

Signature

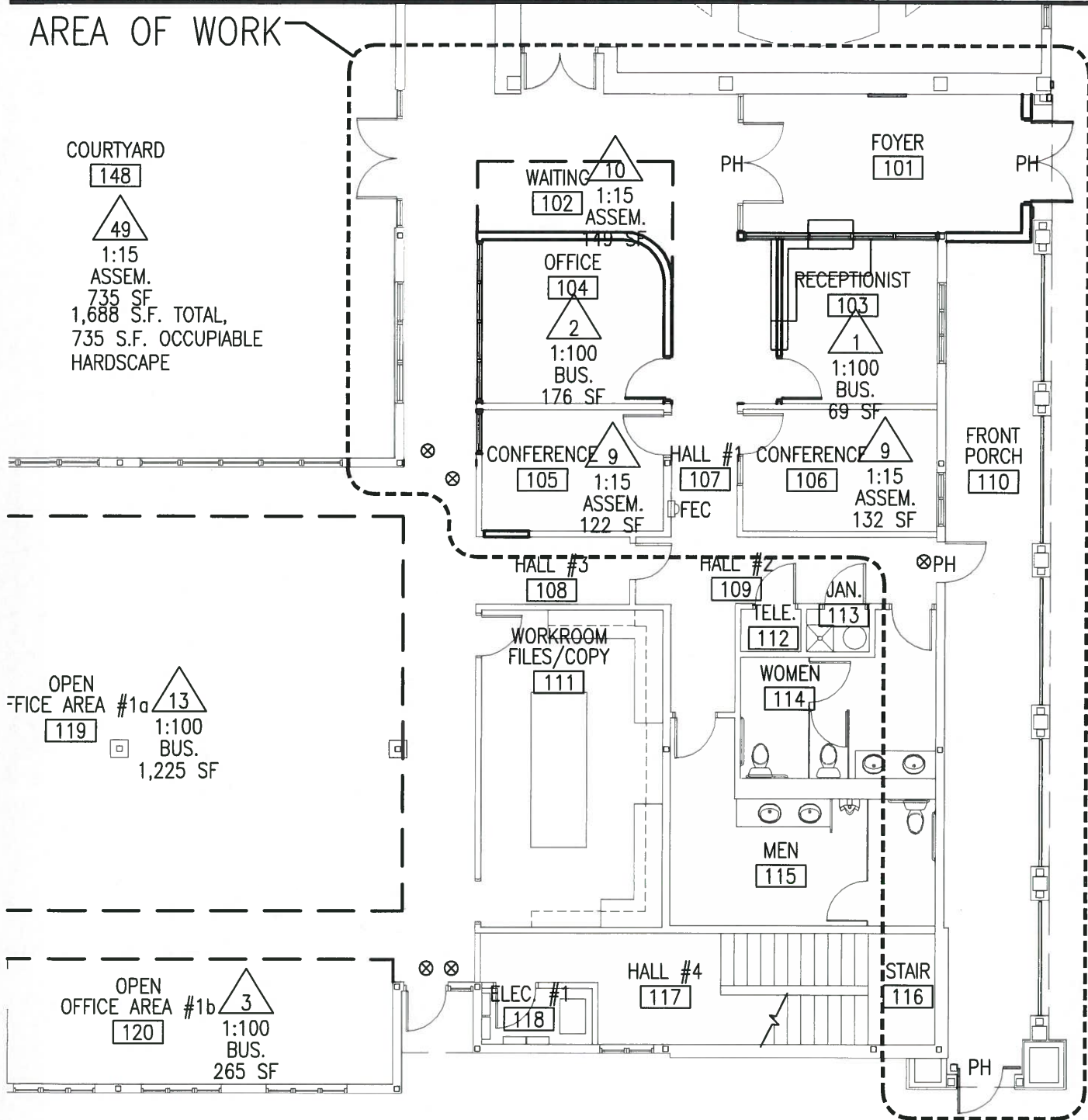
Print Name

Job Title

Company

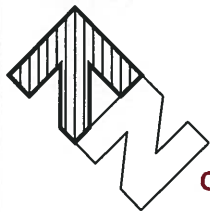
Phone Number

AREA OF WORK



AREA OF WORK BOUNDARY

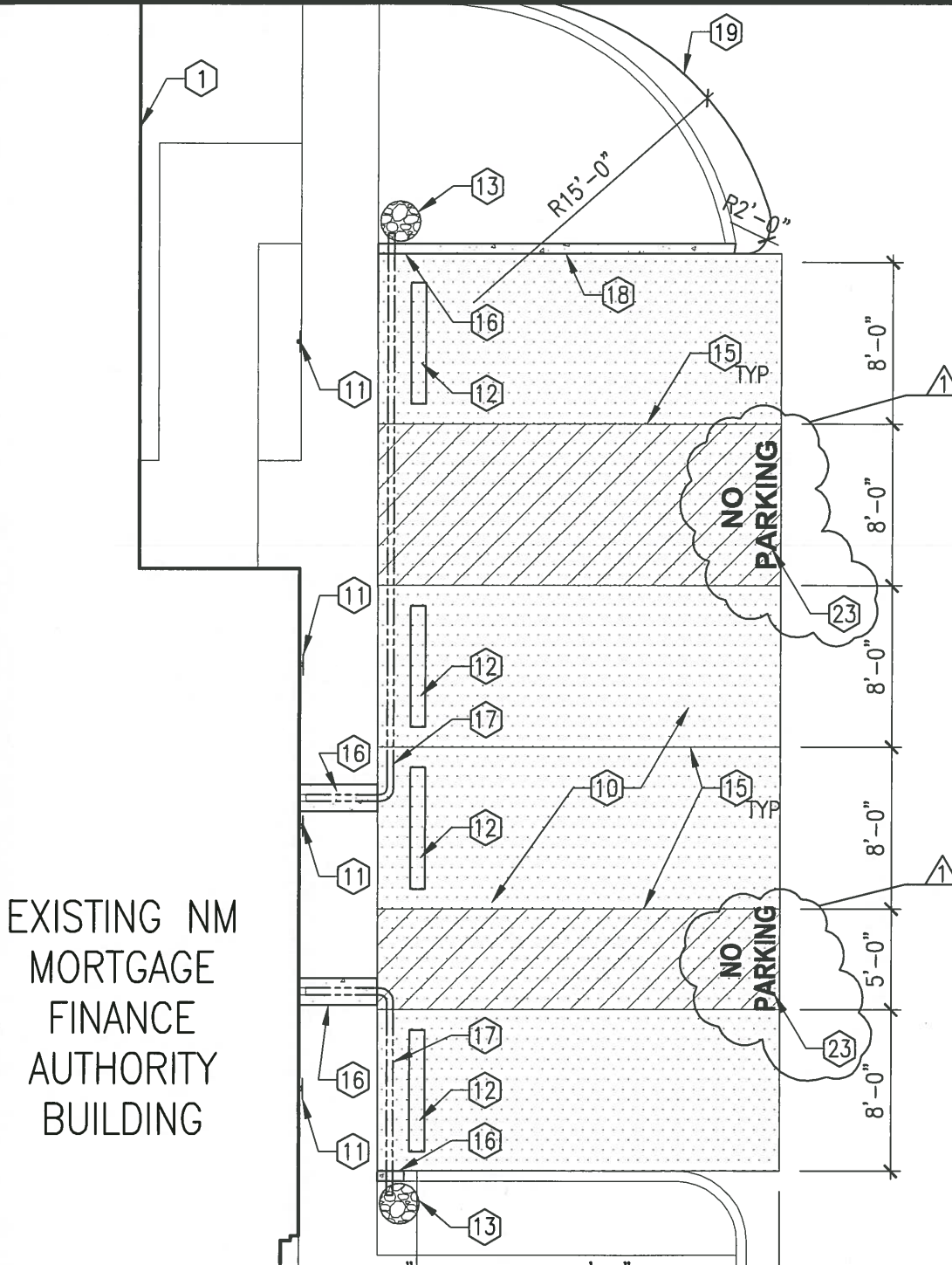
SCALE: 3/32" = 1'-0"



MAY 18, 2017
PAGE 1 OF 1

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EXISTING NM
MORTGAGE
FINANCE
AUTHORITY
BUILDING



A3
AS101

PARTIAL SITE PLAN

SCALE: 1/8" = 1'-0"

MAY 18, 2017
PAGE 1 OF 1

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Bill Lewis	Longhorn Const. Serv.	(505) 8561360	lcsinc@comcast.net
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Bobby Romero	LRCC	505-831-1100	LRCC@westoffice.net
Charlie Moya	Anchor Built Inc	505-259-3-259	vay.zamora@anchorbuilt.com
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