GRANTEE UNIQUE APPENDICES

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Part B: Publication Certifications

Part C: SF424s and State Certifications

Part D: ASDN Chart

Part E: HOME Recapture/Affordability Guidelines

Part F: 2019 Housing Trust Fund Allocation Plan

Part G: HOME Purchase Price Limits

Part A

Notice of Public Hearing

Draft 2019 New Mexico Annual Action Plan

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May 23, 2019 12:30 pm

New Mexico Mortgage Finance Authority (MFA)

Abbott Hall

June 5, 2019, 5:30 pm

New Mexico Mortgage Finance Authority (MFA)

Abbott Hall

344 4th Street SW

Albuquerque, NM 87102

344 4th Street SW

Albuquerque, NM 87102

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Aviso de Audiencia Pública

Borrador Plan de Acción Anual 2019 de Nuevo Mexico

La Autoridad Financiera Hipotecaria de Nuevo México (MFA por sus siglas en inglés) y el Departamento de Finanzas y Administración, División Local Gubernamental (DFA por sus siglas en inglés) están solicitando comentarios del público sobre el BORRADOR del Plan Anual de Acción 2019 del Estado de Nuevo Mexico. Un plazo de examinación y comentarios por parte del público empezará el 15 de mayo 2019 y terminará el 13 de junio 2019. El Plan Anual de Acción del 2019 es el quinto plan anual de implementación bajo el Plan Consolidado para la Vivienda y el Desarrollo Urbano 2015-2019 del Estado de Nuevo México. El Plan Consolidado es un plan estratégico de cinco años que regula la administración de fondos federales asignados a actividades para el desarrollo de la vivienda y la comunidad que beneficien a personas de ingresos bajos y moderados a través de todo el estado de Nuevo México.

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Part B

AFFIDAVIT OF PUBLICATION

STATE OF NEW MEXICO

County of Bernalillo

SS

NOTICEOFPUBLICHE ARINGDRAFT2019NE WMEXICOANNUALAC TIONPLANTHENEWM EXICOMORTGAGEFIN ANCEAUTHORITYMFA ANDTHEDEPARTMEN TOFFINANCEANDADM INIST

Elise Rodriguez, the undersigned, on oath states that she is an authorized Representative of The Albuquerque Journal, and that this newspaper is duly qualified to publish legal notices or advertisements within the meaning of Section 3, Chapter 167, Session Laws of 1937, and that payment therefore has been made of assessed as court cost; that the notice, copy of which hereto attached, was published in said paper in the regular daily edition, for 1 time(s) on the following date(s):

OFFICIAL SEAL
Susan Ramirez
NOTARY PUBLIC - STATE OF NEW MEXICO
My Commission Expires:

Sworn and subscribed before me, a Notary Public, in and
for the County of Bernalillo and State of New Mexico this
day of May

PRICE

\$617.65

Statement to come at the end of month.

ACCOUNT NUMBER

MILE

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DAILY TIMES

AFFIDAVIT OF PUBLICATION

Ad No. 0001285493

NEW MEXICO MORTGAGE FINANCE AU 344 4TH ST SW

ALBUQUERQUE NM 87102

I, being duly sworn say: THE DAILY TIMES, a daily newspaper of general circulation published in English at Farmington, said county and state, and that the hereto attached Legal Notice was published in a regular and entire issue of the said DAILY TIMES, a daily newsaper duly qualified for the purpose within the State of New Mexico for publication and appeared in the internet at The Daily Times web site on the following days(s):

05/09/19

Subscribed and sworn before me this 9th of May 2019.

State of WI, County of Brown NOTARY PUBLIC

My Commission Expires



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Legal No. 1285493 published in The Daily Times on May 9, 2019.

AFFIDAVIT OF LEGAL PUBLICATION

LEGAL #8118

STATE OF NEW MEXICO
COUNTIES OF CURRY
AND ROOSEVELT:
The undersigned, being dully sworn, says:
That she is a Legal Clerk of
The Eastern New Mexico News
Newspaper of general circulation,
Published in English at Clovis and Portales,
said counties and state, and that the
hereto attached

Notice of Public Hearing Legal #8118

was published in The Eastern New Mexico News a daily newspaper duly qualified for that purpose within the meaning of Chapter 167 of the 1937 Session Laws of the State of New Mexico for 1 Days/weeks on the same days as follows:

First Publication:

May 12, 2019

Second Publication Third Publication: Fourth Publication

Legal Clerk

Subscribed and sworn to before me,

May 12, 2019

Notary Public

My commission expires on April 3, 2022



Notice of Public Hearing

Draft 2019 New Mexico Annual Action Plan

Authority (MFA) and the Department of Finance and Administration, Local Government comment on the DRAFT State of New Mexico 2019 Annual Action Plan. A thirty day period will begin on May 15, 2019 and end on June 13, 2019. The 2019 Annual Action tion plan under the State of New Mexico 2015-2019 Consolidated Plan for Housing and isolidated Plan is a five-year strategic plan that governs the administration of federal and community development activities that benefit persons of low- and moderate te of New Mexico.

ollowing programs; HOME Investment Partnerships (HOME), Community Development lutions Grants (ESG), Housing Opportunities for Persons with AIDS (HOPWA) and the). The 2019 Annual Action Plan outlines one year goals for approximately \$21.2 million five federal programs listed. The HOME, ESG, HOPWA and NHTF programs are adminisogram is administered by DFA.

If the draft 2019 Annual Action Plan will be available on MFA's website at http://wwnexico-annual-action-plan. If you are unable to download the Action Plan, please ority to request a copy (505-843-6880) or toll free 1-800-444-6880. If you are an individor a reader, amplifier, qualified sign language interpreter, or any other form of auxiliary person below. The draft 2019 Action Plan may be provided in alternative accessible dio tape) for the disabled and may also be translated into Spanish for limited-English ersons upon request. Dial 7-1-1 to use Hamilton Relay in New Mexico or call one of the 331, Voice: 800-659-1779, VCO (Voice Carry Over): 877-659-4174, Mobile Caption speech: 888-659-3952, Spanish: 800-327-1857 (Includes Spanish-to-Spanish and trans-

or-profit and non-profit organizations may attend either of the two (2) Public Hearings www.housingnm.org to provide their input in person and provide comments.

hority (MFA)

June 5, 2019, 5:30 pm

New Mexico Mortgage Finance Authority (MFA)

Abbott Hall 344 4th Street SW

Albuquerque, NM 87102

r-profit and non-profit organizations may review the draft 2019 Action Plan and provide comment period, which begins on May 15, 2019, and will end at 11:59 p.m. MDT, June or questions may be directed to Sabrina Su by phone: (505) 843-6880 or toll free 9; e-mail: ssu@housingnm.org; or mail: New Mexico Mortgage Finance Authority, 344 87102. After receipt of public comments, MFA staff will prepare a summary of all in cases where any citizens' views are not accepted, provide reasons for the decision. I to the 2019 Action Plan which will be available to the public and submitted to HUD on

nin 48 hours' notice for non-English speaking participants and individuals with disabili-

Aviso de Audiencia Pública

Borrador Plan de Acción Anual 2019 de Nuevo Mexico

cecaria de Nuevo México (MFA por sus siglas en inglés) y el Departamento de Finanzas y l Gubernamental (DFA por sus siglas en inglés) están solicitando comentarios del público Anual de Acción 2019 del Estado de Nuevo Mexico. Un plazo de examinación y comentarios rá el 15 de mayo 2019 y terminará el 13 de junio 2019. El Plan Anual de Acción del 2019 es mentación bajo el Plan Consolidado para la Vivienda y el Desarrollo Urbano 2015-2019 del lan Consolidado es un plan estratégico de cinco años que regula la administración de fondos des para el desarrollo de la vivienda y la comunidad que beneficien a personas de ingresos el todo el estado de Nuevo México.

uye los siguientes programas: Colaboraciones para Invertir en Casas (HOME por sus siglas que para el Desarrollo de la Comunidad (CDBG por sus siglas en inglés), Subvención para lor sus siglas en inglés), Oportunidades de Vivienda para Personas con SIDA (HOPWA por iduciario Nacional para la Vivienda (NHTF por sus siglas en inglés). El Plan de Acción Anual año para aproximadamente \$22.1 millones de la financiación federal, a través de los cinco ados aquí. Los programas HOME, ESG, HOPWA y NHTF son administrados por la MFA, y el do por la DFA.

das y organizaciones con fines de lucro y sin fines de lucro pueden asistir a cualquiera de las estos lugares o a través de webcast en www.housingnm.org para ofrecer su aportación en tarios.

≥ Authority (MFA)

5 junio 2019, 5:30 pm New Mexico Mortgage Finance Authority (MFA) Abbott Hall 344 4th Street SW Albuquerque, NM 87102

8, una copia del borrador del Plan de Acción Anual del 2019 está disponible en la página housingnm.org/resources/new-mexico-annual-action-plan. Si Ud. no puede descargar el se en contacto con la Autoridad Financiera Hipotecaria para pedir una copia (505-843-6880 Ud. tiene una discapacidad y necesita un lector, un amplificador, un intérprete calificado po de ayuda o servicio, haga el favor de ponerse en contacto con la persona cuyo nombre ador del Plan de Acción 2019 se podrá proveer en otros formatos (es decir, Braille/letra risonas discapacitadas y también, al ser pedido, puede ser traducido al español para no hablen inglés (LEP por sus siglas en inglés). Marque el 7-1-1 para usar el 'Hamilton e a uno de los números sin cargo: TTY: 800-659-8331, Voz ('Voice' en inglés) 800-659-1779, és): 877-659-4174, Servicio Móvil de Poner Leyenda ('Mobile Caption Service' en inglés): a ('Speech-to-Speech' en inglés): 888-659-3952, Español: 800-327-1857 (Incluye del inglés al español).

las, y organizaciones con y sin fines de lucro pueden revisar del borrador del Plan de tar comentarios durante un plazo de treinta días para comentarios del público, que terminará a las 11:59 de la tarde MDT el 13 de junio 2019. Comentarios escritos y lo

LAS CRUCES SUN-NEWS

AFFIDAVIT OF PUBLICATION

Ad No. 0001285522

NEW MEXICO MORTGAGE FINANCE AU 344 4TH ST SW

ALBUQUERQUE NM 87102

I, a legal clerk of the Las Cruces Sun-News, a newspaper published daily at the county of Dona Ana, state of New Mexico and of general paid circulation in said county; that the same is a duly qualified newspaper under the laws of the State wherein legal notices and advertisements may be published; that the printed notice attached hereto was published in the regular and entire edition of said newspaper and not in supplement thereof on the date as follows, to wit:

05/09/19

Despondent further states this newspaper is duly qualified to publish legal notice or advertisements within the meaning of Sec. Chapter 167, Laws of 1937.

STATE OF WISCONSIN

SS.

County of Brown

Subscribed and sworn before me this 9th of May 2019.

Brown County, Wisconsin

My Commission Expires



Notice of Public Hearing Draft 2019 New Mexico Annual Action Plan

Draft

2019 New Mexico Annual Action Plan

The New Mexico Mortgage Finance Authority (MFA) and the Department of Finance and Administration, Local Government Division (DFA) are seeking public comment on the DRAFT State of New Mexico 2019 Annual Action Plan. A thirty day public-examination and comment period will begin on May 15, 2019 and end on June 13, 2019. The 2019 Annual Action Plan is the fifth annual implementation plan under the State of New Mexico 2015-2019 Consolidated Plan for Housing and Community Development. The Consolidated Plan is a five-year strategic plan that governs the administration of federal funding appropriated for housing and community development activities that benefit persons of low- and moderate- income persons throughout the State of New Mexico. Such federal funding includes the following programs; HOME Investment Partnerships (HOME). Community Development Block Grant (CDBG), Emergency Solutions Grants (ESG), Housing Opportunities for Persons with AIDS (HOPWA) and the National Housing Trust Fund (NHTF). The 2019 Annual Action Plan outlines one year goals for approximately \$21.2 million of the federal funding, through the five federal programs listed. The HOME, ESG, HOPWA and NHTF programs are administered by the MFA and the CDBG program is administered by DFA. Beginning May 15, 2019, a copy of the draft 2019 Annual Action Plan will be available on MFA's website at http://www.housingmm.org/resources/new-mexico-annual-action-plan. If you are unable to download the Action Plan, please contact the Mortgage Finance Authority to request a copy (505-843-6880) or toll free 1-800-444-6880. If you are an individual with a disability who is in need of a reader, amplifier, qualified sign language interpreter, or any other form of auxiliary aid or service, please contact the person below. The draft 2019 Action Plan may be provided in alternative accessible formats (i.e., Braille/large print, audio tape) for the disabled and may also be translated into Spanish for limited-English proficient (LEP

May 23, 2019 12:30 pm New Mexico Mortgage Finance Authority (MFA) Abbott Hall

June 5, 2019, 5:30 pm New Mexico Mortgage Finance Authority (MFA) Abbott Hall

New Mexico Mortgage Finance Authority (MFA)
Abbott Hall
344 4th Street SW
Albuquerque, NM 87102

Citizens, interested agencies, and for-profit and non-profit organizations may review the draft 2019 Action Plan and provide comments during a thirty-day public comment period, which begins on May 15, 2019, and will end at 11:59 p.m. MDT, June 13, 2019. Written comments and/or questions may be directed to Sabrina Su by phone; (505) 843-6880 or toll free 1-800-444-6880; fax; (505) 243-3289; e-mail: ssu a housingmm.org. or mail: New Mexico Mortgage Finance Authority, 344 Fourth St. SW, Albuquerque, NM 87102. After receipt of public comments, MFA staff will prepare a summary of all comments received in writing and, in cases where any citizens views are not accepted, provide reasons for the decision. This documentation will be attached to the 2019 Action Plan which will be available to the public and submitted to HUD on or before June 14, 2019.
Accommodations can be made within 48 hours' notice for non-English spelling participants and individuals with disabilities by calling 505-843-6880. All facilities are wheelchair accessible.

Avlso de Audlencia Pública

Plan de Acción Anual 2019 de Nuevo Mexico

La Autoridad Financiera Hipotecaria de Nuevo Mexico (MFA por sus siglas en inglés) y el Departamento de Finanzas y Administración, División Local Gubernamental (OFA por sus siglas en inglés) y el Departamento de examinación y comentarios por parte del publico empezará el 15 de mayo 2019 y terminará el 13 de junio 2019. El Plan Anual de Acción del 2019 es el quinto plan anual de implementación bajo el Plan Consolidado para la Vivienda y el Desarrollo de la vivienda y el Comunidad que periodo de le Stado de Nuevo Mexico. El Plan Consolidado para la desarrollo de la vivienda y la comunidad que beneficien a personas de ingresos bajos y moderados a través de todo el estado de Nuevo México.

Tal financiamiento federal incluye los siguientes programas: Colaboraciones para Invertir en Casas (HOME por sus siglas en inglés). Subvenc

todo el estado de Nuevo México. Tal financiamiento federal incluye los siguientes programas: Colaboraciones para Invertir en Casas (HOME por sus siglas en inglés), Subvención en Bloque para el Desarrollo de la Comunidad (CDBG por sus siglas en inglés), Subvención para Soluciones de Urgencia (ESG por sus siglas en inglés), Oportunidades de Vivienda para Personas con SIDA (HOPWA por sus siglas en inglés) y Fondo Fíduciario Nacional para la Vivienda (NHTF por sus siglas en Inglés). El Plan de Acción Anual 2019 describe las metas de un año para aproximadamente \$22.1 millones de la financiación federal, a través de los cinco programas federales mencionados aqui. Los programas HOME, ESG, HOPWA y NHTF son administrados por la MFA, y el programa CDBG es administrado por la DFA. Ciudadanos, agencias interesadas y organizaciones con fines de lucro y sin fines de lucro pueden asistir a cualquiera de los dos (2) audiencias públicas en estos lugares o a través de webcast en www.housingnm.org para ofrecer su aportación en persona y proporcionar comentarios.

ofrecer su aportación en persona y proporcionar comentarios.
23 mayo 2019, 12:30 pm
New Mexico Mortgage Finance Authority (MFA)
Abbott Hall
344 4th Street SW

5 junio 2019, 5:30 pm New Mexico Mortgage Finance Authority (MFA) Abbott Hall 344 4th Street SW

About Hall
344 4th Street SW
Albuquerque, NM 87102
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traduction del migles al espanon.
Ciudadanos, agencias interesadas, y organizaciones con y sin fines de lucro pueden revisar del borrador del Plan de Acción Anual del 2019 y presentar comentarios durante un plazo de treinta dias para comentarios del publico, que empieza el 15 de mayo 2018 y terminará a las 11:59 de la tarde MDT el 13 de junio 2019. Comentarios escritos y/o preguntas pueden ser enviados a Sabrina Su por teléfono: (505) 843-6880 o sin cargo 1-800-444-6880; por fax: (505) 243-3289; por correo electrónico: ssu a housingnm.org, o por correo. New Mexico Mortgage

Finance Authority, 344 Fourth St., SW, Albuquerque, NM 87102. Después de recibir los comentarios públicos, el personal de la MFA preparará un resumen de todos los comentarios recibidos en forma escrita, y en el caso en el cual el comentario de un ciudadano no sea aceptado, se proveerá motivos para la decisión. Esta documentación será disponible al público y sometida al HUD (Departamento Federal de Vivienda y Desarrollo Urbano) antes o en la fecha del 14 de junio 2019. Se podrá hacer arreglos con 48 horas de notificación anterior para participantes que no hablen inglés y personas con discapacidades llamando al 505-843-6880. Todas las instalaciones son accesibles para silla de ruedas. Pub#1285522 Run: May 9, 2019

Legal# 19050159
Notice of Public Hearing
2019 NM Annual Action
Plan

AFFIDAVIT OF PUBLICATION

STATE OF NEW MEXICO

ss.

duly sworn, on oath states that he is the General Manager of the Las Vegas Optic, a tri-weekly Third Publication on the Second Publication on the First Publication on the newspaper once each week for _ hereto attached and hereby made a part hereof was published in the English Language in said the first issue thereof containing said notice. That the notice of which a copy as published is San Miguel County continuously and uninterruptedly during a period of six months prior to notice hereto attached is required to be published and said paper has been published in said entered under the second class postal privilege in said county, being the county in which the newspaper of general paid and general circulation in San Miguel county, New Mexico, Jason W. Brooks 10 _day of _day of day of _ consecutive weeks on the following dates, to wit: ر 20_ , 20<u>19</u> , 20<u>19</u> 19

payment therefor has been made – assessed as Court costs. purpose within the meaning of the provisions of Chapter 167, session Laws of 1937, and that That such notice is a legal notice and was published in said newspaper duly qualified for that Fourth Publication on the

_day of

20 19

5/30/302 Expires	Notary Public	Subscribed and sworn to before me this 15^{+1} day of 124 , 2019	General Manager / Publisher	have a lease
	, e	19		



Defendant
NOTICE OF SALE
AND FORECLOSURE

that the above

PLEASE TAKE NO

FOURTH JUDICIAL DISTRICT COURT STATE OF NEW MEXICO COUNTY OF SAN MIGUEL

NO. D-412-CV-2019-00173 IN THE MATTER OF THE PETITION FOR CHANGE OF NAME OF CHRISTINA B.

NOTICE OF PETITION FOR CHANGE OF MAESTAS

the "Property' accordance with the provisions of Sec. 40-8-1 through Sec. 40-Baca, District of the Fourth from Mary Marga-ret Christine Baca to Petitioner Christina B. Maestas will apply to Ger day of May, 2019 for a FINAL ORDER FOR CHANGE OF NAME .⊑ County the. Judicial District at the Courthouse in Las Vegas, New Mexico at 8:45 a.m. on the 13th TAKE NOTICE that 1978, Honorable Christina Baca. NAME of the San Miguel

obtained from Mora County's web site at County of Mora uant to the Procurement Code, is ac-Copies of the "Request for Proposals" may be net - Budget & Finance the Mora proposals for www.countyofmora. Bid Documents or by #19040131 SEALED PROPOSAL RFP #2019-05-AUDIT REQUEST FOR cepting requests THE COUNTY OF MORA 'Audit Services." contacting pursuant

CONSULT MAKE Master thereof filed in the of-fice of the San Miguel underin San Miguel County, State of New Mexico, Unit 101 of Patio Plaza 3, 1979, in Plat Book 14, page 36, document No. 3237, which has a real property situated subdivision of Lot Two of the amended plat Las Vegas, San Miguel Coutny, New Mexico, as shown on the plat March entitled Court, having in this matter with ordered the sale of the fownhomes, a Planned Unit Development, a reof Mountain View Addisigned as Special Mastion, Section One (1), street address of 220 Collins Dr., Unit # 101 Las Vegas, NM 87701 described as follows: power to sell. appointed the Clerk, County

uled for 10:00 o'clock a.m., on the 14th day closure was filed in the on the 19th day of April, 2019. Sale is schedof June, 2019, or upon The Default Judgment and Decree of above-entitled

Respectfully submitted, /s/ Christina B. Maes-

tas, Petitioner pro se 2405 Calle Contenta

Such federal funding

time, I will sell to the erty to pay expenses of sale, and to satisfy the Judgment in favor of such other subsequent date and time as the County Courthouse, in San Miguel County, New Mexico, at which States door of the San Miguel currency of America, the propdirect, at the east front the City of Las Vegas, highest bidder for cash Special Master may Plaintiff, as follows: of the United and lawful .⊑

PUB: Las Vegas Optic,

May 3, 10, 2019

Las Vegas, NM 87701

(286 the principal amount of \$2712.95, plus interest at the rate (ii) accrued interest on the principal sum from June 20, 2018 through days), at the rate of ten percent (10%) per anof 10% per annum; 2019

> County Purchasing Of-Proposals must be

fice at 575-387-5279.

PUB: Las Vegas Optic, May 3, 10, 17, 24, 2019 #19040150 Richard Small, Special OWN THEIR OWN ATTORNEY BEnine (9) month right of SALE THE TITLE AND THE PROPERTY AND TO PROSPECTIVE PURproperty subject to ADVISED CONDITION OF FORE BIDDING. THEIR CHASERS AT **EXAMINATION** redemption.

NOTICE OF PETITION FOR CHANGE OF IN THE MATTER OF THE PETITION FOR CHANGE OF a/k/a LAWRENCE FOURTH JUDICIAL 412-CV-2019-00141 DISTRICT COURT **NEW MEXICO** SAN MIGUEL LAWRENCE COUNTY OF MAESTAS NAME OF MAESTAS STATE OF ANDREW NO. D

and NHTF Andrew Lawrence 1978, Judge of the Fourth Judicial District at the gas, New Mexico at 9:05 a.m. on the 28th Sanchez in accordance with the provisions of Sec. day of May, 2019 for a FINAL ORDER FOR CHANGE OF NAME Respectfully submitted, the Petitioner Andrew Lawrence Maestas will apply to the Honorable Flora Gallegos, District County Courthouse in Las Ve-/s/ Andrew Lawrence 40-8-1 through 40-8-3 NMSA NAME TAKE NOTICE San Miguel from Male Maestas.

PUB: Las Vegas Optic, Serafina, NM 87569 Maestas, Petitioner May 3, 10, 2019 P.O. Box 100 pro se

Mexico 2019 Annual begin on May 15, 2019 2019. The 2019 Annual Action Plan is the fifth Division seeking public comment on the DRAFT State of New Action Plan. A thirty day public-examination and and end on June 13, The New Mexico Mortgage Finance Authority (MFA) and the Departcomment period ment of Finance Administration, Government (DFA) are

and moderate- income persons throughout the Consolidated Plan for Housing and strategic plan that governs the administration propriated for housing benefit persons of lowplan under the State ed Plan is a five-year and community develannual implementation ment. The Consolidatfunding ap-State of New Mexico. opment activities New Mexico Community federai 2019 ₹

mately \$21.2 million of the federal funding, Block (CDBG), Emer-Solutions Grants tion Plan outlines one year goals for approxithrough the five federal ESG, HOPWA vestment Partnerships Community portunities for Persons AIDS (HOPWA) and the National Housing Trust Fund (NHTF). The 2019 Annual Acincludes the following Housing Op-HOME listed. Development programs; programs (HOME), gency Grant with

Beginning May 15, 2019, a copy of the draft 2019 Annual Acable on MFA's website are administered by the MFA and the CDBG administion Plan will be availtered by DFA

dades de Vivienda para 87102 June 5, 2019, 5:30 pm New Mexico Mortgage 5 Σ New Mexico Mortgage Authority 344 4th Street SW Albuquerque, Abbott Hall Abbott Hall Finance (MFA)

(HOPWA por sus siglas duciario Nacional para en inglés) y Fondo Ficomment interested agencies, and for-profit and non-profit organizations may review the draft 2019 Action Plan and provide comments during a thirtypublic Citizens, 87102 dav

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nizaciones con fines a través de los cinco la MFA, y el programa CDBG es administrado Ciudadanos, agencias las metas de un año para aproximadamente Los programas HOME, ESG, HOPWA y NHTF son administrados por la Vivienda (NHTF por sus siglas en inglés) \$22.1 millones de mencionados Anual 2019 interesadas financiación programas por la DFA. Plan ®nss free 1-800-444-New Mexico Mortgage rected to Sabrina Su by phone: (505) 843-6880 housingnm.org; or mail: which begins 6880; fax: (505) 243or questions may be die-mail: ₫ 3289; ö

that

lucro pueden asistir a cualquiera de las dos porcionar comentarios. 23 mayo 2019, 12:30 (2) audiencias públicas en estos lugares o a de lucro y sin fines de través de webcast en www.housingnm.org para ofrecer su aportación en persona y pro-Albudocumentation prepare a sum-

48 hours' notice for non-Accommodations can within made 4, 2019.

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Authority

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their input in person Nuevo México. Voz ("Voice' en inglés) and providé commente? ~ Tal-financiamiente fed-i 1890-659-1778; + VCO sus siglas en inglés), Subvención en Bloque para el Desarrollo de la May 23, 2018 12:30 pm. erallincluye los siguien-Comunidad (CDBG por tes programas: Colaboraciones para Invertir sus siglas en inglés), Subvención para Soen Casas (HOME por de todo el esta Nuevo México. ingnm.org to provide their input in person

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Courthouse

the Petitioner Maria R. Palmer, will apprived the

40-8-3 NMSA 1978

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₹ 344 4th Street SW Albuquerque,

inglés),

on May 15, 2019, and will end at 11:59 p.m. Written comments and/ MDT, June 13, 2019. period, 2015-Develop-

New Mexico Mortgage HUD on or before June will be available to the public and submitted to will be attached to the comments, MFA staff in cases where any citizens' views are not accepted, provide reasons for the decision. 2019 Action Plan which Finance Authority, 344 After receipt of public many of all comments received in writing and, querque, NM 87102 Fourth St. SW, <u>=</u>

871025 junio 2019, New Mexico Mortgage 344 4th Street SW Albuquerque, Abbott Hall 5:30 pm Finance Finance (MFA)

Σ

Authority

Honorable Abigail Aragon, District Judge of the Fourth Judicial District at the San Miguel co at 1:10 p.m. on the 3rd day of June, 2019 gio Crespin. Respectfully submitted Las Vegas, New Mexifor a FINAL ORDER FOR CHANGE OF Crespin to Maria Rufu PUB: Las Vegas Optic Las Vegas, NM 87701 /s/ Maria R. Palmer, May 10, 17, 2019 Petitioner pro se PO Box 1942 NAME County Authority, 344 Fourth St., SW, Albuquerque, NM 87102. Después ssu@housingnm.org; o Finance Ciudadanos, agencias orgadurante g que empieza el 15 de mayo 2018 y terminará a las 11:59 de la tarde MDT el 13 preguntas pueden ser Sabrina Su por teléfono: (505) 843-6880 o sin cargo por correo electrónico: por correo: New Mexi-('Voice Carry Over' en inglés): 877-659-4174, sin mentarios escritos y/o (505) 243-3289; 800-855-8111, Palabra ("Speechto-Speech' en inglés): traducción del revisar del borrador del Plan de Acción Anual del 2019 y presentar un plazo de treinta días 2019. Co-Servicio Móvil de Poner tion Service' en inglés): 800-327-1857 fines de lucro pueden Leyenda ('Mobile Cap-(Incluye español-a-espara comentarios nizaciones con y pañol y traducciór inglés al español). 1-800-444-6880; Mortgage 888-659-3952 comentarios interesadas, Palabra junio enviados público, pañol: fax: 8 ge orgasiglas describe federales Personas con SIDA Acción federal,

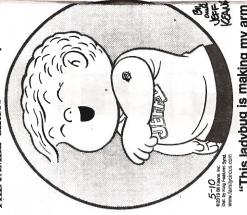
¥19050160

a.m. trial 406 recibir los comentarios públicos, el perparará un resumen de de la MFA presonal

May 25, 2019 at 10:00 The sale scheduled for Frosty Mounand Ice Bibb Indus cancelled. All debt has 406 Dee Bibb Industria Dr., P.O. Box 3625, Las New Mexico Ad posted April 26, & PUB: Las Vegas Optic other Disposition of 87701, 505-429-4463 Notice of Sale or Cancellation of May 3, 2019 #19040142 Park, has Property tain Storage May 10, 2019 Les Montoya Dee been paid. ä Vegas,

By Bil Kean THE FAMILY CIRCUS

#19050161



"This ladybug is making my arm happy with her little feet!"

PAYMENT All classified adsinust be paid in full before the first run date. Account holders will be billed. (We accept cash, check, Visa, Master Card and American Express). Please carefully review your Classified ad for any error in the first day of publication. Make request for corrections by 11 a.m. the day ADJUSTMENTS FAIR HOUSING

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#19040151

http://www.hous-

PUBLISHERS NOTICE All real estate advertising in this newspaper is subject to the Fair Housing Act which makes it illegal to advertise" any preference, limitation or discrimination." Familial status includes children under the age of 18 foing with parents or sex, handleap, familial status are national origin, or an intention to make any such preference, limitation or discrimination." Familial status includes the age of 18 foing with parents or eggs, contactions, pregnant women and people securing custody of children under 18. This newspaper will not knowingly accept any advertising for real estate which is in violation of the law. DEADLINE

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Apartments

bedroom apartment. 505-398-5501 Bedroom Apt., \$600. Jtilities and Deposit \$450 505-429-5068 Bedroom,

BR & 1BR Apts for Rent 505-454-0013

place Efficiency apartment and \$400/mon. Call 505-670-1738 Highlands Cute Carnegie. rent.

Houses for Rent 720

June 8th, 1 pet 3BR 1BA in bedroom, 2 bath for ent. Please call 505neighborhood. 129-2961 8800 quiet \vaii

3 BR-2 Ba., garage, 2 BR.-1 Ba. w/d nook-ups, new remod-\$775 505-426-67 remodel.

nitting. Lots of misc 2115 8th St. Fri. Sat 8 am - ? Weather per a few antiques

S.D

urniture tems,

) Office at 1 Court-RFP abeled on the lower ō co 87732 on or before ceived will be opened #2019-05-Audit, (Audit Services) and received at the County Purchas-NM 87732, or P.O. Box 580, Mora, New Mexi-May 14, 2019 at 3:00 MST, at which time the proposals recorner envelope left-hand g

The County of Mora posals, to waive the technicalities and to reserves the right to that the County of Mora Original signatures are MF proposal deems to be in the best required on proposal reject any or all prointerest of the County NOT be accepted. Faxes and reviewed. accept the forms.

Dated this 22nd day of Apr 24, 26, 28, May 1, /s/ Edna M. Sena, Chief PUB: Las Vegas Optic, Procurement Officer 3, 5, 8, 10, 2019 April, 2019. OK, 505-274-9045

JUDICIAL DISTRICT IN THE FOURTH **800** I & Garage Sales

SAN MIGUEL

COURT

Homeowners Association, Inc. Plaintiff. 412-CV-2018-00691 Patio Plaza COUNTY, NEW MEXICO Huge Back Yard Sale

num, (\$.74 per diem) for a total accrued interest of \$211.64.

March 13, 2019, plus attorney's fees incurred as a re-(iii) plus interest at the of ten percent (iv) Plaintiff's attorneys' ees of \$1,832.97, as of (10%) per annum (\$.74 per diem) from April 2, 2019; until paid in full, additional

costs action in the plus additional costs incurred as a result of \$419.95, sult of this action; Plaintiff's ♂ of this amount

\$5,177.51 as of April 2, total for a this action;

ter's fees, additional nterest, attorney's fees and additional costs from March 14, 2019 to he date of payment in including a total of \$68 for filing and efiling The Special Mas-2019; PLUS fees; and

additional amounts Plaintiff may tion, plus costs, includexpend prior to Judg ment to protect its posi ing publication costs. Any 1

#19040140

will accept only cash in payment of a bid, or a cash funds by Bank's cashier's check or a satisfactory letter such that the Special Master receives The Special certified

No. 2019-012 IN THE MATTER OF IN THE PROBATE MORA COUNTY THE ESTATE OF **NEW MEXICO** STATE OF

NOTICE IS HEREBY NOTICE TO KNOWN JOSE O. CHAVEZ CREDITORS

has been personal claims within four (4) months is later, or the claims will be forever barred. filed with the Probate representative of this ing claims against this estate are required to after the date of the first ing or other delivery of to the representative at the GIVEN that the untors or the date of mailhis notice, whichever address listed below, or Court of Mora County, New Mexico, located at estate. All persons havpublication of any pubished notice to credimust be preundersigned persona sented either their dersigned appointed present Claims

the following address: P.O. Box 580, Mora, DATED: 4/12/2019 N.M. 87732

P.O. Box 104 /s/ Rudy Master credit, conditioned

action-plan. If you are download the Action Plan, please toll free disability who is in need contact the Mortgage I-800-444-6880. If you are an individual with a qualified sign language the person below. The draft 2019 Action Plan Spanish speaking persons upon request. Dial nterpreter, or any other form of auxiliary aid or service, please contact alternative accessible ormats (i.e., Braille/ English proficient (LEP) Relay in New Mexico or call one of the toll free arge print, audio tape) or the disabled and nay also be translated of a reader, amplifier nto Spanish for limited Finance Authority a copy 843-6880) or 2 pe request

comentarios por parte Plan Consolidado para estratégico de cinco por sus siglas en in-OOR del Plan Anual de del público empezará el 15 de mayo 2019 y erminará el 13 de junio mplementación bajo el Estado de Nuevo México. El Plan Consolidado es un plan años que regula la ad-La Autoridad Finan-Nuevo México (MFA jlés) y el Departamen-o de Finanzas y Ad-Gubernamental DFA por sus siglas en nglés) están solicitando comentarios del púolico sobre el BORRA-Acción 2019 del Estado de Nuevo Mexico. Un olazo de examinación y 2019. El Plan Anual de Acción del 2019 es el quinto plan anual de sarrollo Urbano 2015ciera Hipotecaria Vivienda y el ninistración, de 2019 659-1779, VCO (Voice English to provided in I, Voice: 800--1-1 to use Hamilton Mobile Caption 388-659-3952, Spannumbers: TTY: 800-Carry Over): 877-659-800-327-1857 Spanish-to-Service: 800-855-8111 Speech-to-Speech Spanish and translation from (Includes Spanish). 559-8331

344 4th Street SW Albuquerque, Abbott Hall ticipants and individuals with disabilities by All facilities are wheel-505-843-6880.

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> Σ 87102 Aviso de Audiencia

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rior para participantes que no hablen inglés y accesibles para silla de notificación antepersonas con discapa-PUB: Las Vegas Optic, llamando las instalaciones 505-843-6880. May 10, 2019 cidades ruedas. g el favor de ponerse en

#19050159 FOURTH JUDICIA DISTRICT COURT **NEW MEXICO** COUNTY OF SAN MIGUEL STATE OF NO. P

> contacto con la persona cuyo nombre apa-

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NOTICE OF PETITION IN THE MATTER OF MARIA R. PALMER 412-CV-2019-00204 FOR CHANGE OF **FOR CHANGE OF** a/k/a RUFUGIO THE PETITION NAME OF

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Saturday, May 10th:

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AFFIDAVIT OF PUBLICATION STATE OF NEW MEXICO

I, Saralei Fajardo Legals Clerk

Of the Roswell Daily Record, a daily newspaper published at Roswell, New Mexico do solemnly swear that the clipping hereto attached was published in the regular and entire issue of said paper and not in a supplement thereof for a period of:

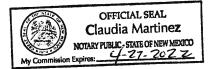
One time with the issue dated

May 10, 2019

Sworn and subscribed to before me

this 10th day of May, 2019

Notary Public



NM MFA Public Hearing...

Publish May 10, 2019

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baorlist Notice of Public Hearing

Draft
bac 2019 New Mexico Annual Action Plan

The New Mexico Mortgage Finance Authority (MFA) and the Department of Finance and Administration, Local Government Division (DFA) are seeking public comment on the DRAFT State of New Mexico 2019 Annual Action Plan. A thirty day public-examination and comment period will begin on May 15, 2019 and end on June 13, 2019. The 2019 Annual Action Plan is the fifth annual implementation plan under the State of New Mexico 2015-2019 Consolidated Plan for Housing and Community Development. The Consolidated Plan is a five-year strategic plan that governs the administration of federal funding appropriated for housing and community development activities that benefit persons of low- and moderate- income persons throughout the State of New Mexico.

Such federal funding includes the following programs; HOME Investment Partnerships (HOME), Community Development Block Grant (CDBG), Emergency Solutions Gijants (ESG), Housing Opportunities for Persons with AIDS (HOPWA) and the National Housing Trust Fund (NHTF). The 2019 Annual Action Plan outlines of the goals for approximately \$21.2 million of the goals funding, through the five federal programs isted. The HOME, ESG, HOPWA and NHTF programs are administered by the MFA and the CDBG programs are administered by DFA.

Beginning May 15, 2019, a copy of the draft 2019 Annual Action Plan will be available on MFA's website at http://www.housingnm.org/resources/new-mexico-annual-action-plan. If you are unable to download the Action Plan, please contact the Mortgage Finance Authority to request a copy (505-843-6880) or toll free 1-800-444-6880. If you are an individual with a disability who is in need of a reader, amplifier, qualified sign language interpreter, or any other form of auxiliary aid or service, please contact the person below. The draft 2019 Action Plan may be provided in alternative accessible formats (i.e., Braille/large print, audio tape) for the disabled and may also be translated into Spanish for limited-English proficient (LEP) Spanish speaking persons upon request. Dial 7-1-1 to use Hamilton Relay in New Mexico or call one of the toll free numbers: ITTY: 800-659-8331, Voice: 800-659-1779, VCO (Voice, Carry Over): 877-659-4174, Mobile Caption Service: 800-855-8111, Speech-to-Speech: 888-659-3952, Spanish: 800-327-1857 (Includes Spanish-to-Spanish and translation from English to Spanish).

Citizens, interested agencies, and for-profit and nonprofit organizations may attend either of the two (2) Public Hearings at these locations or via webcast at www.housingnm.org to provide their input in person and provide comments.

May 23, 2019 12:30 pmJune 5, 2019, 5:30 pm New Mexico Mortgage Finance Authority (MFA)New Mexico Mortgage Finance Authority (MFA) Abbott HallAbbott Hall 344 4th Street SW344 4th Street SW Albuquerque, NM 87102Albuquerque, NM 87102

Citizens, interested agencies, and for-profit and non-profit organizations may review the draft 2019 Action Plan and provide comments during a thirty-day public comment period, which begins on May 15, 2019, and will end at 11:59 p.m. MDT, June 13, 2019. Written comments and/or questions may be directed to Sabrina Su by phone: (505) 843-6880 or toll free 1-800-444-6880; fax: (505) 243-3289; e-mail: ssu@ housingnm.org; or mail: New Mexico Mortgage Finance Authority, 344 Fourth St. SW, Albuquerque, NM 87102. After receipt of public comments, MFA staff will prepare a summary of all comments received in writing and, in cases where any citizens' views are not accepted, provide reasons for the decision. This documentation will be attached to the 2019 Action Plan which will be available to the public and submitted to HUD on or before June 14, 2019.

Accommodations can be made within 48 hours' notice for non-English speaking participants and individuals with disabilities by calling 505-843-6880. All facilities

erse en contacto cor a continuación. El b se podrá proveer Braille/letra grande, capacitadas y tambic cido al español para no hablen inglés (Marque el 7-1-1 pa Nuevo México o lla cargo: TTY: 800-65 800-659-1779, VCC 877-659-4174, Servi bile Caption Servica labra a Palabra ("Sp 659-3952, Español: i español y traducción

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Se podrá hacer arreg anterior para participa sonas con discapacid Todas las instalacion ruedas.

NM MFA Public Hearing...

Publish May 10, 2019

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359-3952, Español: 800-327-1857 (Incluye español-

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HOME Investment Partnerships (HOME), Community Development Block Grant (CDBG), Emergency Solutions (Glants (ESG), Housing Opportunities for Per-Such federal funding includes the following programs; ons with AIDS (HOPWA) and the National Housing the federal funding, through the five federal programs listed. The HOME, ESG, HOPWA and NHTF programs are administered by the MFA and the CDBG rust Fund (NHTF). The 2019 Annual Action Plan outnes one year goals for approximately \$21.2 million of program Is administered by DFA.

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Se podrá hacer arreglos con 48 horas de notificació Beginning May 15, 2019, a copy of the draft 2019 Annual Action Plan will be available on MFA's website at http://www.housingnm.org/resources/new-mexico

o en la fecha del 14 de junio 2019.

Marque el 7-1-1 para usar el 'Hamilton Relay' Braille/fetra grande, cinta de audio) para personas d cido al español para personas de habla hispana q no hablen inglés (LEP por sus siglas en inglé cargo: TTY: 800-659-8331, Voz ('Voice' en inglé abra a Palabra ('Speech-to-Speech' en inglés): 88 a continuación. El borrador del Plan de Acción 20 se podrá proveer en otros formatos (es dec capacitadas y también, al ser pedido, puede ser trac luevo México o llame a uno de los números s 800-659-1779, VCO ('Voice Carry Over' en inglé 377-659-4174, Servicio Móvil de Poner Leyenda ("W oile Caption Service' en inglés): 800-855-8111, P

2018 y terminará a las 11:59 de la tarde MDT el 13 gage Finance Authority, 344 Fourth St., SW, / buquerque, NM 87102. Después de recibir Iv con y sin fines de lucro pueden revisar del borrad del Pian de Acción Anual del 2019 y present comentarios durante un plazo de treinta días pa comentarios del público, que empieza el 15 de ma unio 2019. Comentarios escritos y/o pregunt pueden ser enviados a Sabrina Su por teléfono: (50 843-6880 o sin cargo 1-800-444-6880; por fax: (50 ssu@housingnm.org; o por correo: New Mexico Mo comentarios públicos, el personal de la MFA pr arará un resumen de todos los comentarios recibido en forma escrita, y en el caso en el cual el comentar de un ciudadano no sea aceptado, se provee motivos para la decisión. Esta documentación se disponible al público y sometida al HUD (Depart mento Federal de Vivienda y Desarrollo Urbano) anti 243-3289; por correo electrónic

anterior para participantes que no hablen inglés y pe sonas con discapacidades llamando al 505-843-688 Fodas las instalaciones son accesibles para silla c Coponia annual-action-plan. If you are unable to download the Artion Plan nlesses nontent the Mortanae Einenes A.

Borrador Plan de Acción Anual 2019 de Nuevo Mexico

La Autoridad Financiera Hipotecaria de Nuevo México (MPA por sus siglas en inglés) y el Departamento de Finanzas y Administración, División Local Gubernamental (DFA por sus siglas en inglés) están solicitando comentarios del público sobre el BORRADOR del Plam Anual de Acción 2019 del Estado de Nuevo Mexico. Un plazo de examinación y comentarios por parte del público empezará el 15 de mayo 2019 y terinafa el 13 de junio 2019. El Plan Anual de Acción del 2019 as el quinto plan anual de implementación bajo el Plan Consolidado para la Vivienda y el Desarrollo Urbaño 2015-2019 del Estado de Nuevo México. El Plan Gonsolidado es un plan estratégico de cinco años que regula la administración de fondos federales asignados a actividades para el desarrollo de la vivienda y la comunidad que beneficien a personas de ingresos bajos y moderados a través de todo el estado de Nuevo México.

Tal financiamiento federal incluye los siguientes programas. Colaboraciones para Invertir en Casas (HOME por Sus siglas en inglés), Subvención en Bloque para el Desarrollo de la Comunidad (CDBG por sus siglas en inglés), Subvención para Soluciones de Urgencia (ESG por sus siglas en inglés), Oportunidadeside/Vivienda para Personas con SIDA (HOPWA por sus siglas en inglés) y Fondo Fiduciario Nacional para la Vivienda (NHTF por sus siglas en inglés). El Plan de Acción Anual 2019 describe las metas de un año para aproximadamente \$22.1 millones de la financiación federal, a través de los cinco programas HOME, ESG, HOPWA y NHTF son administrados por la MFA, y el programa CDBG es administrado por la DFA.

Ciudadanos, agencias interesadas y organizaciones con fines de lucro y sin fines de lucro pueden asistir a cualquiera de las dos (2) audiencias públicas en estos, jugares o a través de webcast en www.housingnm.org para ofrecer su aportación en persona y proporcionar comentarios.

9 mayo 2019, 12:30 pm5 junio 2019, 5:30 pm New Mexico Mortgage Finance Authority (MFA)New Mexico Mortgage Finance Authority (MFA) Abbott HallAbbott Hall 344 4th Street SW344 4th Street SW Albuquerque, NM 87102Albuquerque, NM 87102

Empezando el 15 de mayo 2018, una copia del borrador del Plan de Acción Anual del 2019 está disponible en la página web de la MFA en http://www.housingnm.org/resources/new-mexico-annual-action-plan. Si Ud. no puede descargar el Plan de Acción, favor de ponerse en contacto con la Autoridad Financiera Hipotecaria para pedir una copia (505-843-6880 o sin cargo 1-800-444-6880). Si Ud. tiene una discapacidad y necesita un lector, un amplificador, un intérprete calificado de la lengua de señas, u otro tipo de ayuda o servicio, haga el favor de pon-



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NM MORTGAGE FINANCE AUTHORITY. 344 4TH ST SW

ALBUQUERQUE, NM 87102

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AFFIDAVIT OF PUBLICATION

STATE OF NEW MEXICO COUNTY OF SANTA FE

I, C. Valdez, being first duly sworn declare and say that I am Legal Advertising Representative of THE SANTA FE NEW MEXICAN, a daily newspaper published in the English language, and having a general circulation in the Counties of Santa Fe, Rio Arriba, San Miguel, and Los Alamos, State of New Mexico and being a newspaper duly qualified to publish legal notices and advertisements under the provisions of Chapter 167 on Session Laws of 1937; that the Legal No 85765 a copy of which is hereto attached was published in said newspaper 1 day(s) between 05/10/2019 and 05/10/2019 and that the notice was published in the newspaper proper and not in any supplement; the first date of publication being on the 10th day of May, 2019 and that the undersigned has personal knowledge of the matter and things set forth in this affidavit.

ISI

LEGAL ADVERTISEMENT REPRESENTATIVE

Subscried and sworn to before me on this 10th day of May, 2019

Notary

Commission Expires:

OFFICIAL SEAL
Allison Everett
NOTARY PUBLIC

My Commission Expire

LEGAL # 85765

Notice of **Public Hearing**

Draft 2019 New Mexico Annual Action Plan

The New Mexico Mortgage Finance Authority (MFA) and the Department of Fithe Department of Finance and Administration, Local Government Division (DFA) are seeking public comment on the DRAFT State of New Mexico 2019 Annual Action Plan. A thirty day day publicexamination and comment period will begin on May 15, 2019 and end on June 13, 2019. The 2019 Annual Action Plan Action Plan is the fifth annual implementation plan under the State of New Mexico 2015-2019 Consolidated Plan for Consolidated Plan for Housing and Community Development. The Consolidated Plan is a five-year strategic plan that governs the administration of federal funding appropriated for housing and community development activities that benefit persons of low- and persons of low- and moderate- income persons throughout persons throughout the State of New Mexico.

Such federal funding includes the following programs; HOME In v e s t m e n t
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2019 Annual Action
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funding, through the
five federal programs funding, through the five federal programs listed. The HOME, ESG, HOPWA and NHTF programs are administered by the MFA and the CDBG program is administered by DFA.

Beginning May 15, 2019, a copy of the draft 2019 Annual Ac-tion Plan will be available on MFA's website http://www.housingn.org/resources/newmexico-annualaction-plan. If you are action-plan. If you are unable to download the Action Plan, please contact the Mortgage Finance Authority to request a copy (505-843-6880) or toll free 1-800-444-6880 if you are an in-6880. If you are an in-dividual with a disa-bility who is in need of a reader, amplifier,

qualified sign lan-guage interpreter, or any other form of auxiliary aid or serv-ice, please contact the person below. The draft 2019 Action The draft 2019 Action Plan may be provided in alternative accessible formats (i.e., Braille/large print, audio tape) for the disabled and may alter the properties of the provided in alternative accessible to the provided in the provided in the provided in alternative accessible formats (i.e., brain the provided in the provided in alternative accessible formats (i.e., brain the provided in alternative accessible formats (i.e., braille/large print, audio tape) for the provided in alternative accessible formats (i.e., braille/large print, audio tape) for the disabled and may alternative accessible formats (i.e., braille/large print, audio tape) for the disabled and may alternative accessible for the print, and the provided in t so be translated into Spanish for limited-English proficent (LEP) Spanish speaking persons upon request. Dial 7-1-1 to use Hamilton Relay in use Hamilton Relay In New Mexico or call-one of the toll free numbers: TTY: 800-659-8331, Voice: 800-659-1779, VCO (Voice Carry Over): 877-659-4174, Mobile Caption Service: 800-855-8111, Speech-to-Speech: Service: 800-855-8111, Speech-to-Speech: 888-659-3952, Span-Ish: 800-327-1857 (In-cludes Spanish-to-Spanish and transla-tion from English to Spanish).

Citizens, interested

agencies, and for-profit and non-profit organizations may at-tend either of the two (2) Public Hearings at these locations or via webcast www.housingnm.org in person and provide comments.

May 23, 2019 12:30 pm

New Mexico Mort-gage Finance Author-ity (MFA) Abbott Hall 344 4th Street SW Albuquerque,

June 5, 2019, 5:30 pm New Mexico Mort-gage Finance Author-ity (MFA) Abbott Hall 344 4th Street SW Albuquerque, NM

para la Vivienda y el Desarrollo Urbano 2015-2019 del Estado de Nuevo México. El Plan Consolidado es un plan estratégico de cinco años que Citizens, interested fondos federale agencies, and for asignados profit and non-profitactividades organizations may redesarrollo de la view the draft 2019/ivienda y la Action Plan and procomunidad que vide comments durbeneficien ing a thirty-day pubpersonas de ingresos lic comment periodbajos y moderados a which begins on Maxravés de todo el 15, 2019, and will enestado de Nuevo June 13, 2019. Writter comments and/oral finales in transporter de la vier de la federales June 13, 2019. Writter
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6880 or toll free 1-80(Colaboraciones para
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243-3289; e-ma(HOME por sus signas ssu@housingnm.oren inglés), or mail: New MexitSubvención en Mortgage FinantBloque para el Authority, 344 FourDesarrollo de la St. SW, AlbuquerquComunidad (CDBG NM 87102. After rpor sus siglas en ceipt of public coringlés), Subvención ments, MFA staff wpara Soluciones de prepare a summaUrgencia (ESG por sus siglas en inglés), Oportunidades de

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implementación bajo el Plan Consolidado para la Vivienda y el

of all comments reof all comments' re-ceived in writing and, in cases where any citizens' views are not accepted, provide reasons for the deci-sion. This documen-tation will be attach-ed to the 2019 Action Plan which will be available to the pub-lic and submitted to HUD on or before June 14, 2019.

Accommodations can be made within 48 hours' notice for non-English speaking par-ticipants and individuals with disabilities by calling 505-843-6880. All facilities are wheelchair accessi-

Aviso de Audiencia Pública Borrador

Ciudadanos, agencias Pian de Acción Anual interesadas 2019 de Nuevo Mexico organizaciones con fines de lucro y sin fines de lucro pueden asistir a cualquiera de las dos (2) audiencias públicas en estos lugares o a La Autoridad Financiera Hipotecaria de Nuevo México (MFA por sus siglas en inglés) y el Departamento de en estos lugares o a través de webcast en Finanzas Administración www.housingnm.org División División Local Gubernamental (DFA para ofrecer su aportación en per-sona y proporcionar comentarios. por sus siglas en inglés) están solicitando comentarios 23 mayo 2019, 12:30 público sobre el BORRADOR del Plan Anual de Acción 2019 del Estado de Nuevo Mexico. Un plazo de pm New Mexico Mort-New Mexico Mort-gage Finance Author-ity (MFA) Abbott Hall 344 4th Street SW examinación comentarios por comentarios por carte del público empezará el 15 de mayo 2019 y terminará el 13 de junio 2019. El Plan Anual de Acción del 2019 es el quinto plan anual Albuquerque,

5 junio 2019, 5:30 pm New Mexico Mort-gage Finance Author-ity (MFA) Abbott Hall 344 4th Street SW Albuquerque, 87102

Personas con SIDA (HOPWA por sue

(HOPWA por sus siglas en inglés) y Fondo Fiduciario

Fondo Fiduciario
Nacional para la
Vivienda (NHTF por
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El Plan de Acción
Anual 2019 describe
las metas de un año

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\$22.1 millones de la financiación federal, a través de los cinco programas federales

mencionados aquí.

Los programas HOME, ESG, HOPWA y

NHTF son administrados por la

MFA, y el programa

administrado por la

CDBG

Empezando el 15 de mayo 2018, una copia del borrador del Plan de Acción Anual del 2019 está disponible en la página web de la MFA en http://www.housingn .org/resources/newmexico-annuai-action-plan. Si Ud. no puede descargar el Plan de Acción, favor de ponerse en contacto con la Autoridad Financiera Hipotecaria para pedir una copia (505-843-6880 o sin cargo 1-800-444-6880). Si Ud. tiene tiene

discapacidad y necesita un lector, un amplificador, un interprete calificado de la lengua de señas, u otro tipo de ayuda o servicio, haga el favor de poperse en contacto. ponerse en contacto con la persona cuyo nombre aparece a continuación. El borrador del Plan de Acción 2019 se podrá

proveer en otros formatos (es decir, formatos (es decir, Braille/letra grande, cinta de audio) para p e r s o n a s discapacitadas y también, ai ser pedido, puede ser traducido al español para personas de habla hispana que no hablen inglés (LEP por sus siglas en inglés). Marque el 7-1-1 para usar el 'Hamilton Relay' en Nuevo México o liame a uno de los números sin México o llame a uno de los números sin cargo: TTY: 800-659-8331, Voz ('Volce' en inglés): 800-659-1779, VCO ('Volce Carry Over' en inglés): 877-659-4174, Servicio Móvil de Poner Leyenda ('Mobile Caption Service' en inglés): 800-855-8111, Palabra a Palabra ('Speech-to-Speech' en inglés): 888-659en inglés): 888-659-3952, Español: 800-327-1857 (Incluye español-a-español y traducción del inglés al español).

Ciudadanos, agencias interesadas, organizaciones con y sin fines de lucro pueden revisar del borrador del Plan de Acción Anual del 2019 y presentar comentarios durante un plazo de treinta comentarios público, que empieza el 15 de mayo 2018 y terminará a las 11:59 de la tarde MDT el 13 de junio 2019. Comentarios escritos y/o preguntas pueden ser enviados a Sabrina Su por teléfono: (505) 843-6880 o sin cargo 1-800-444-6880; por fax: (505) 243-3289; por correo electrónico: ssu@housingnm.org; o por correo: New Mexico Mortgage Fi-Mexico Mortgage Finance Authority, 344
Fourth St., SW, Albuquerque, NM 87102.
Después de recibir los comentarios públicos, el personal de la MFA preparará un resumen de todos los comentarios. los comentarios recibidos en forma escrita, y en el caso en el cual el comentario de un ciudadano no sea acentado aceptado, proveerá motivos para la decisión. Esta documentación será disponible al público y sometida al HUD (Departamento Federal de Vivienda y Desarrollo Urbano) antes o en la fecha del 14 de junio 2019.

Se podrá hacer arreglos con 48 horas de notificación anterior para participantes que no hablen inglés y personas con discapacidades llamando al 505-843-6880. Todas las instalaciones son accesibles para silla de ruedas. de ruedas.

Legal 16,800. Public Hrg Notic

Affidavit of Publication

STATE OF NM }
COUNTY OF TAOS }

SS

Legal No. 16,800. Notice of Public

Hearing

Renee Quintana, being duly sworn, says:

That she is Legal Advertising Representative of the The Taos News, a weekly newspaper of general circulation, printed and published in Colfax County, Rio Arriba County, Taos County, NM; that the publication, a copy of which is attached hereto, was published in the said newspaper on the following

May 09, 2019

That said newspaper was regularly issued and circulated on those dates.

SIGNED:

Subscribed to and sworn to me this 9th day of May 2019.

-

My commission expires: April 03, 2021

OFFICIAL SEAL
MARY CHAVEZ
NOTARY PUBLIC
STATE OF NEW MEXICO

00006474 00028636

NEW MEXICO MORTGAGE FINANCE AUTHORITY 344 4TH ST. S.W.

Commission Expires

ALBUQUERQUE, NM 87102

Draft

2019 New Mexico

Annual Action Plan

The New Mexico Mortgage Finance Authority (MFA) and the Department of Finance and Administration, Local Government Division (DFA) are seeking public comment on the DRAFT State of New Mexico 2019 Annual Action Plan. A thirty day public-examination and comment period will begin on May 15, 2019 and end on June 13, 2019. The 2019 Annual Action Plan is the fifth annual implementation plan under the State of New Mexico 2015-2019 Consolidated Plan for Housing and Community Development. The Consolidated Plan is a five-year strategic plan that governs the administration of federal funding appropriated for housing and community development activities that benefit persons of low- and moderate- income persons throughout the State of New Mexico.

Such federal funding includes the following programs; HOME Investment Partnerships (HOME), Community Development Block Grant (CDBG), Emergency Solutions Grants (ESG), Housing Opportunities for Persons with AIDS (HOPWA) and the National Housing Trust Fund (NHTF). The 2019 Annual Action Plan outlines one year goals for approximately \$21.2 million of the federal funding, through the five federal programs listed. The HOME, ESG, HOPWA and NHTF programs are administered by the MFA and the CDBG program is administered by DFA.

Beginning May 15, 2019, a copy of the draft 2019 Annual Action Plan will be available on MFA's website at http://www.housingnm.org/resources/ new-mexico-annual-action-plan. If you are unable to download the Action Plan, please contact the Mortgage Finance Authority to request a copy (505-843-6880) or toll free 1-800-444-6880. If you are an individual with a disability who is in need of a reader, amplifier, qualified sign language interpreter, or any other form of auxiliary aid or service, please contact the person below. The draft 2019 Action Plan may be provided in alternative accessible formats (i.e., Braille/large print, audio tape) for the disabled and may also be translated into Spanish for limited-English proficient (LEP) Spanish speaking persons upon request. Dial 7-1-1 to use Hamilton Relay in New Mexico or call one of the toll free numbers: TTY: 800-659-8331, Voice: 800-659-1779, VCO (Voice Carry Over): 877-659-4174, Mobile Caption Service: 800-855-8111, Speech-to-Speech: 888-659-3952, Spanish: 800-327-1857 (Includes Spanish-to-Spanish and translation from English to Spanish).

Citizens, interested agencies, and for-profit and non-profit organizations may attend either of the two (2) Public Hearings at these locations or via webcast at www.housingnm.org to provide their input in person and provide comments.

May 23, 2019 12:30 pm New Mexico Mortgage Finance Authority (MFA) Abbott Hall 344 4th Street SW Albuquerque, NM 87102

June 5, 2019, 5:30 pm New Mexico Mortgage Finance Authority (MFA) Abbott Hall 344 4th Street SW Albuquerque, NM 87102

Citizens, interested agencies, and for-profit and non-profit organizations may review the draft 2019 Action Plan and provide comments during a thirty-day public comment period, which begins on May 15, 2019, and will

end at 11:59 p.m. MDT, June 13, 2019. Written comments and/or questions may be directed to Sabrina Su by phone: (505) 843-6880 or toll free 1-800-444-6880; fax: (505) 243-3289; e-mail: ssu@housingnm.org; or mail: New Mexico Mortgage Finance Authority, 344 Fourth St. SW, Albuquerque, NM 87102. After receipt of public comments, MFA staff will prepare a summary of all comments received in writing and, in cases where any citizens' views are not accepted, provide reasons for the decision. This documentation will be attached to the 2019 Action Plan which will be available to the public and submitted to HUD on or before June 14, 2019.

Accommodations can be made within 48 hours' notice for non-English speaking participants and individuals with disabilities by calling 505-843-6880. All facilities are wheelchair accessible.  

Aviso de Audiencia Pública

Borrador Plan de Acción Anual 2019 de Nuevo Mexico

todo el estado de Nuevo México.

inglés) y el Departamento de Finanzas y Administración, División Local Gubernamental (DFA por sus siglas en inglés) están solicitando comentarios del público sobre el BORRADOR del Plan Anual de Acción 2019 del Estado de Nuevo Mexico. Un plazo de examinación y comentarios por parte del público empezará el 15 de mayo 2019 y terminará el 13 de junio 2019. El Plan Anual de Acción del 2019 es el quinto plan anual de implementación bajo el Plan Consolidado para la Vivienda y el Desarrollo Urbano 2015-2019 del Estado de Nuevo México. El Plan Consolidado es un plan estratégico de cinco años que regula la administración de fondos federales asignados a actividades para el desarrollo de la vivienda y la comunidad que beneficien a personas de ingresos bajos y moderados a través de

La Autoridad Financiera Hipotecaria de Nuevo México (MFA por sus siglas en

Invertir en Casas (HOME por sus siglas en inglés), Subvención en Bloque para el Desarrollo de la Comunidad (CDBG por sus siglas en inglés), Subvención para Soluciones de Urgencia (ESG por sus siglas en inglés), Oportunidades de Vivienda para Personas con SIDA (HOPWA por sus siglas en inglés) y Fondo Fiduciario Nacional para la Vivienda (NHTF por sus siglas en inglés). El Plan de Acción Anual 2019 describe las metas de un año para aproximadamente \$22.1 millones de la financiación federal, a través de los cinco programas federales mencionados aquí. Los programas HOME, ESG, HOPWA y NHTF son administrados por la MFA, y el

Tal financiamiento federal incluye los siguientes programas: Colaboraciones para

Ciudadanos, agencias interesadas y organizaciones con fines de lucro y sin fines de lucro pueden asistir a cualquiera de las dos (2) audiencias públicas en estos lugares o a través de webcast en www.housingnm.org para ofrecer su aportación en persona y proporcionar comentarios.

New Mexico Mortgage Finance Authority (MFA) Abbott Hall Abbott Hall 344 4th Street SW Albuquerque, NM 87102

programa CDBG es administrado por la DFA.

New Mexico Mortgage Finance Authority (MFA) Abbott Hall Abbott Hall 344 4th Street SW

Albuquerque, NM 87102

junio 2019, 5:30 pm

23 mayo 2019, 12:30 pm

Empezando el 15 de mayo 2018, una copia del borrador del Plan de Acción Anual

del 2019 está disponible en la página web de la MFA en http://www.housingnm.org/resources/new-mexico-annual-action-plan. Si Ud. no puede descargar el Plan de Acción, favor de ponerse en contacto con la Autoridad Financiera Hipotecaria para pedir una copia (505-843-6880 o sin cargo 1-800-444-6880). Si Ud. tiene una discapacidad y necesita un lector, un amplificador, un intérprete calificado de la lengua de señas, u otro tipo de ayuda o servicio, haga el favor de ponerse en contacto con la persona cuyo nombre aparece a continuación. El borrador del Plan de Acción 2019 se podrá proveer en otros formatos (es decir, Braille/letra grande, cinta de audio) para personas discapacitadas y también, al ser pedido, puede ser traducido al español para personas de habla hispana que no hablen inglés (LEP por sus siglas en inglés). Marque el 7-1-1 para usar el 'Hamilton Relay' en Nuevo México o llame a uno de los números sin cargo: TTY: 800-6598331, Voz ('Voice' en inglés) 800-659-1779, VCO ('Voice Carry Over' en inglés): 877-659-4174, Servicio Móvil de Poner Leyenda ('Mobile Caption Service' en inglés): 800-855-8111, Palabra a Palabra ('Speech-to-Speech' en inglés): 888-659-3952, Español: 800-327-1857 (Incluye español-a-español y traducción del inglés al español).

Ciudadanos, agencias interesadas, y organizaciones con y sin fines de lucro pueden revisar del borrador del Plan de Acción Anual del 2019 y presentar comentarios durante un plazo de treinta días para comentarios del público, que empieza el 15 de mayo 2018 y terminará a las 11:59 de la tarde MDT el 13 de junio 2019. Comentarios escritos y/o preguntas pueden ser enviados a Sabrina Su por teléfono: (505) 843-6880 o sin cargo 1-800-444-6880; por fax: (505) 243-3289; por correo electrónico: ssu@housingnm.org; o por correo: New Mexico Mortgage Finance Authority, 344 Fourth St., SW, Albuquerque, NM 87102. Después de recibir los comentarios públicos, el personal de la MFA preparará un resumen de todos los comentarios recibidos en forma escrita, y en el caso en el cual el comentario de un ciudadano no sea aceptado, se proveerá motivos para la decisión. Esta documentación será disponible al público y sometida al HUD (Departamento Federal de Vivienda y Desarrollo Urbano) antes o en la fecha del 14 de junio 2019.

Se podrá hacer arreglos con 48 horas de notificación anterior para participantes que no hablen inglés y personas con discapacidades llamando al 505-843-6880. Todas las instalaciones son accesibles para silla de ruedas.

(Legal No.16,800; Pub. May 09, 2019.)

Part C

OMB Number: 4040-0004 Expiration Date: 12/31/2019

Application for F	Federal Assista	nce SF	-424			+
* 1. Type of Submissi Preapplication Application Changed/Corre	on: ected Application	⊠ N	ew [Revision, select appropriate letter(s): Other (Specify):	
* 3. Date Received:		4. Appl	icant Identifier:			
5a. Federal Entity Ide	ntifier:				5b. Federal Award Identifier:	
State Use Only:						
6. Date Received by	State:		7. State Application	lde	entifier:	
8. APPLICANT INFO	ORMATION:					
* a. Legal Name: St	tate of New Me	xico		_		
* b. Employer/Taxpay	er Identification Nur	mber (Ell	N/TIN):	T	* c. Organizational DUNS:	22
85-6000565				١	8085615670000	
d. Address:	= = =					
* Street1:	407 Galisteo	Street		-		
Street2:						
* City:	Santa Fe					
County/Parish:						
* State:					NM: New Mexico]
Province:						
* Country:					USA: UNITED STATES]
* Zip / Postal Code:	87501-2641					
e. Organizational U	nit:					
Department Name:				T	Division Name:	
Finance and Adr	ministration				Local Government Division	
f. Name and contac	t information of p	erson to	be contacted on ma	att	ers involving this application:	
Prefix:			* First Name	e:	Scott	
Middle Name:						
* Last Name: Wri	ght					
Suffix:						
Title: Community	Development B	ureau	Chief			
Organizational Affiliat	ion:					
* Telephone Number:	505-827-4974				Fax Number:	$\overline{}$
					Tax Rumoon.	<u></u>
* Email: scotth.w	right@state.m	m.us				

Application for Federal Assistance SF-424
* 9. Type of Applicant 1: Select Applicant Type:
A: State Government
Type of Applicant 2: Select Applicant Type:
Type of Applicant 3: Select Applicant Type:
* Other (specify):
* 10. Name of Federal Agency:
US Department of Housing and Urban Development
11. Catalog of Federal Domestic Assistance Number:
14-228
CFDA Title:
Community Development Block Grants - States Program
* 12. Funding Opportunity Number:
B-19- DC-35-0001
* Title:
Community Development Block Grants - States Program
13. Competition Identification Number:
Title:
14. Areas Affected by Project (Cities, Counties, States, etc.):
Add Attachment Delete Attachment View Attachment
Total and the state of the stat
* 15. Descriptive Title of Applicant's Project:
State of New Mexico 2019 Action Plan
Attach supporting documents as specified in agency instructions.
Add Attachments Delete Attachments View Attachments

Application for Federal Assistance SF-424
16. Congressional Districts Of:
* a. Applicant NM3
Attach an additional list of Program/Project Congressional Districts if needed.
Add Attachment Delete Attachment View Attachment
17. Proposed Project:
* a. Start Date: 01/01/2019 * b. End Date: 12/31/2019
18. Estimated Funding (\$):
*a. Federal 11,159,156.00
* b. Applicant
* c. State
* d. Local
* e. Other
*f. Program Income 2,036,710
*g. TOTAL 13,195,866
* 19. Is Application Subject to Review By State Under Executive Order 12372 Process?
a. This application was made available to the State under the Executive Order 12372 Process for review on
b. Program is subject to E.O. 12372 but has not been selected by the State for review.
c. Program is not covered by E.O. 12372.
* 20. Is the Applicant Delinquent On Any Federal Debt? (If "Yes," provide explanation in attachment.)
Yes No
If "Yes", provide explanation and attach
Add Attachment Delete Attachment View Attachment
21. *By signing this application, I certify (1) to the statements contained in the list of certifications** and (2) that the statements herein are true, complete and accurate to the best of my knowledge. I also provide the required assurances** and agree to comply with any resulting terms if I accept an award. I am aware that any false, fictitious, or fraudulent statements or claims may subject me to criminal, civil, or administrative penalties. (U.S. Code, Title 218, Section 1001)
★* I AGREE
** The list of certifications and assurances, or an internet site where you may obtain this list, is contained in the announcement or agency specific instructions.
Authorized Representative:
Prefix: * First Name: Michelle
Middle Name:
*Last Name: Lujan Grisham
Suffix:
*Title: Governor
* Telephone Number: 505-476-2200 Fax Number:
* Email: M. Lujan faisham - state. Nm. us
* Signature of Authorized Representative: Nuclette hyan Subter * Date Signed: 6/12/17

OMB Number: 4040-0004 Expiration Date: 12/31/2019

Application for F	ederal Assista	nce SF-424							
* 1. Type of Submission Preapplication Application Changed/Correct		* 2. Type of A New Continu Revision	ation		vision, select appropriate r (Specify):	letter(s):			
* 3. Date Received:		4. Applicant lo	dentifier:						
5a. Federal Entity Iden	ntifier:			5b.	Federal Award Identifie	er:			
State Use Only:									
6. Date Received by S	tate:	7. S	tate Application	Identif	ier:				
8. APPLICANT INFO	RMATION:								
* a. Legal Name: Ne	w Mexico Mort	gage Finan	ce Authori	у					
* b. Employer/Taxpaye	er Identification Nun	mber (EIN/TIN):		I	Organizational DUNS: 32147420000				
d. Address:							7		
Street2:	344 4th Stree	t SW			NM: New Mexico]
Province:									
* Country:				τ	JSA: UNITED STATE	ES			
* Zip / Postal Code:	87102-3206			9)					
e. Organizational Un	it:								
Department Name:					ision Name:				
f. Name and contact	information of pe	erson to be co	ontacted on m	atters	involving this applica	ation:			
Prefix: Middle Name: * Last Name: Suffix:			* First Nam	e: [Sabrina				*
Title: Reporting a	and Grant Spec	cialist						P	
Organizational Affiliation							•] :	
* Telephone Number:	505-767-2249				Fax Number:	505-242-2766			
* Email: ssu@housi	ingnm.org								

9. Type of Applicant 1: Select Applicant Type:	
A: State Government	
Type of Applicant 2: Select Applicant Type:	
Type of Applicant 2. delect Applicant Type.	
Type of Applicant 3: Select Applicant Type:	
туре от друшени о. осност друшени туре.	
* Other (specify):	
Other (Specify).	_
* 10. Name of Federal Agency:	
US Department of Housing and Urban Development	
11. Catalog of Federal Domestic Assistance Number:	
14-239	
CFDA Title:	
HOME Investment Partnerships Program	
···	gram
HOME Investment Partnerships Pro	gram
	gram
HOME Investment Partnerships Prog	gram
HOME Investment Partnerships Programmes 13. Competition Identification Number:	gram
HOME Investment Partnerships Programmes 13. Competition Identification Number:	gram
HOME Investment Partnerships Programmes 13. Competition Identification Number:	gram
HOME Investment Partnerships Programmes 13. Competition Identification Number:	gram
HOME Investment Partnerships Programmes 13. Competition Identification Number: Title:	gram
HOME Investment Partnerships Project (Cities, Counties, States, etc.):	
HOME Investment Partnerships Project (Cities, Counties, States, etc.):	gram Attachment Delete Attachment View Attachment
HOME Investment Partnerships Programmers 13. Competition Identification Number: Title: 14. Areas Affected by Project (Cities, Counties, States, etc.): Add A	
HOME Investment Partnerships Programmers 13. Competition Identification Number: Title: 14. Areas Affected by Project (Cities, Counties, States, etc.): Add A * 15. Descriptive Title of Applicant's Project:	
HOME Investment Partnerships Project (Cities, Counties, States, etc.):	
HOME Investment Partnerships Project: 13. Competition Identification Number: Title: 14. Areas Affected by Project (Cities, Counties, States, etc.): Add A * 15. Descriptive Title of Applicant's Project:	
HOME Investment Partnerships Programmers 13. Competition Identification Number: Title: 14. Areas Affected by Project (Cities, Counties, States, etc.): Add A * 15. Descriptive Title of Applicant's Project: State of New Mexico 2019 Action Plan	
HOME Investment Partnerships Programmers 13. Competition Identification Number: Title: 14. Areas Affected by Project (Cities, Counties, States, etc.): Add A * 15. Descriptive Title of Applicant's Project:	

Application for Federal Assistance SF-424
16. Congressional Districts Of:
* a. Applicant NM1
Attach an additional list of Program/Project Congressional Districts if needed.
Add Attachment Delete Attachment View Attachment
17. Proposed Project:
* a. Start Date: 01/01/2019 * b. End Date: 12/31/2019
18. Estimated Funding (\$):
* a. Federal 4,685,234.00
* b. Applicant
* c. State
* d. Local
* e. Other 1, 283, 368
*f. Program Income 2,077,239
*g. TOTAL 4,605,234.00 8,045,841
* 19. Is Application Subject to Review By State Under Executive Order 12372 Process?
a. This application was made available to the State under the Executive Order 12372 Process for review on
b. Program is subject to E.O. 12372 but has not been selected by the State for review.
c. Program is not covered by E.O. 12372.
* 20. Is the Applicant Delinquent On Any Federal Debt? (If "Yes," provide explanation in attachment.)
Yes No
If "Yes", provide explanation and attach
Add Attachment Delete Attachment View Attachment
21. *By signing this application, I certify (1) to the statements contained in the list of certifications** and (2) that the statements herein are true, complete and accurate to the best of my knowledge. I also provide the required assurances** and agree to comply with any resulting terms if I accept an award. I am aware that any false, fictitious, or fraudulent statements or claims may subject me to criminal, civil, or administrative penalties. (U.S. Code, Title 218, Section 1001)
** The list of certifications and assurances, or an internet site where you may obtain this list, is contained in the announcement or agency specific instructions.
Authorized Representative:
Prefix: * First Name: Michelle
Middle Name:
*Last Name: Lujan Grisham
Suffix:
SuitA.
*Title: Governor
* Telephone Number: 505-476-2200 Fax Number:
* Email: M. Lujor Brisham & State. Nm. US
* Signature of Authorized Representative: Nichtle hy an Suhen 6/12/19
The state of the s

OMB Number: 4040-0004 Expiration Date: 12/31/2019

Application for F	ederal Assista	ance SF-424		
* 1. Type of Submission	on:	* 2. Type of Application:	*	f Revision, select appropriate letter(s):
Preapplication New		New		
Application		Continuation	* (Other (Specify):
	cted Application	Revision		
* 3. Date Received:		4. Applicant Identifier:		
5a. Federal Entity Ide	ntifier:			5b. Federal Award Identifier:
State Use Only:				
6. Date Received by	State:	7. State Applicatio	n Id	lentifier:
8. APPLICANT INFO	ORMATION:	2		
* a. Legal Name: Ne	ew Mexico Mort	tgage Finance Authori	ity	
* b. Employer/Taxpay	er Identification Nu	umber (EIN/TIN):	_	* c. Organizational DUNS:
85-0252748				0832147420000
d. Address:				
* Street1:	344 4th Stree	et SW		
Street2:				
* City:	Albuquerque			
County/Parish:	Bernalillo			
* State:				NM: New Mexico
Province:				
* Country:				USA: UNITED STATES
* Zip / Postal Code: 87102-3206				
e. Organizational U	Jnit:			
Department Name:				Division Name:
f. Name and contac	ct information of	person to be contacted on	ma	tters involving this application:
Prefix:		* First Na	me:	Sabrina
Middle Name:				
* Last Name: Su			-	
Suffix:				
Title: Reporting	and Grant Spe	ecialist		
Organizational Affilia	ation:			
* Telephone Number	r: 505-767-224	49		Fax Number: 505-242-2766
* Email: ssu@hou				

Application for Federal Assistance SF-424
* 9. Type of Applicant 1: Select Applicant Type:
A: State Government
Type of Applicant 2: Select Applicant Type:
Type of Applicant 3: Select Applicant Type:
* Other (specify):
* 10. Name of Federal Agency:
US Department of Housing and Urban Development
11. Catalog of Federal Domestic Assistance Number:
14-275
CFDA Title:
Housing Trust Fund
* 12. Funding Opportunity Number:
F19-86-35-0100
* Title:
Housing Trust Fund
13. Competition Identification Number:
Title:
14. Areas Affected by Project (Cities, Counties, States, etc.):
Add Attachment Delete Attachment View Attachment
* 15. Descriptive Title of Applicant's Project:
State of New Mexico 2019 Action Plan
Attach supporting documents as specified in agency instructions.
Add Attachments Delete Attachments View Attachments View Attachments

Application for Federal Assistance SF-4	124	
Application for Foderal Assistance Of -		
16. Congressional Districts Of:	r	
* a. Applicant NM1	* b. Program/Project NM1-3	
Attach an additional list of Program/Project Congress	sional Districts if needed.	
	Add Attachment Delete Attachment View Attachment	
17. Proposed Project:		
* a. Start Date: 01/01/2019	* b. End Date: 12/31/2019	
18. Estimated Funding (\$):		
* a. Federal 3,00	0,000.00	
* b. Applicant		
* c. State		
* d. Local		
* e. Other 2,90	00,00	
* f. Program Income		
	5,900,000	
* 19. Is Application Subject to Review By State		
	e State under the Executive Order 12372 Process for review on	
	The Book Collected by the Charles of Terroris	
c. Program is not covered by E.O. 12372.		
	al Debt? (If "Yes," provide explanation in attachment.)	
Yes No		
If "Yes", provide explanation and attach		
	Add Attachment Delete Attachment View Attachment	
21. *By signing this application, I certify (1) to the statements contained in the list of certifications** and (2) that the statements herein are true, complete and accurate to the best of my knowledge. I also provide the required assurances** and agree to comply with any resulting terms if I accept an award. I am aware that any false, fictitious, or fraudulent statements or claims may subject me to criminal, civil, or administrative penalties. (U.S. Code, Title 218, Section 1001) ** I AGREE* ** The list of certifications and assurances, or an internet site where you may obtain this list, is contained in the announcement or agency specific instructions.		
Authorized Representative:		
Prefix:	* First Name: Michelle	
Middle Name:		
* Last Name: Lujan Grisham		
Suffix:		
* Title: Covernor		
GOVERNOT	Fax Number:	
* Telephone Number: 505-476-2200	T OX NOTION.	
*Email: m.lujangrisham@state.nm.us		
* Signature of Authorized Representative:	Michelle Lujan Lichen. *Date Signed: [6.12.19]	
	,	

OMB Number: 4040-0004 Expiration Date: 12/31/2019

Application for Federal Assistance SF-424								
* 1. Type of Submiss Preapplication Application Changed/Corr		* 2. Type of Applic New Continuation Revision		If Revision	i, select appropriate	e letter(s):		
* 3. Date Received:		4. Applicant Identi	fier:					
5a. Federal Entity Id	entifier:			5b. Fede	eral Award Identifie	er:		
State Use Only:								
6. Date Received by	State:	7. State	Application Id	dentifier:			h	
8. APPLICANT INF	ORMATION:	ji.						
* a. Legal Name:	New Mexico Mort	gage Finance	Authority	,				
* b. Employer/Taxpa	ayer Identification Nun	nber (EIN/TIN):			anizational DUNS:			
d. Address:		_						-1
* Street1: Street2: * City:	344 4th Street SW Albuquerque							
County/Parish: * State:	NM: New Mexico							
Province: * Country: * Zip / Postal Code:	USA: UNITED STATES							
e. Organizational l	Unit:							
Department Name:				Division	Name:			
f. Name and contact information of person to be contacted on matters involving this application:								
Prefix: Middle Name: * Last Name: S11			* First Name:	Sab	rina			
Suffix: Su								
Title: Reporting and Grant Specialist								
Organizational Affiliation:								
* Telephone Number: 505-767-2249 Fax Number: 505-242-2766								
*Email: ssu@housingnm.org								

Application for Federal Assistance SF-424
* 9. Type of Applicant 1: Select Applicant Type:
A: State Government
Type of Applicant 2: Select Applicant Type:
Type of Applicant 3: Select Applicant Type:
* Other (specify):
* 10. Name of Federal Agency:
US Department of Housing and Urban Development
11. Catalog of Federal Domestic Assistance Number:
14-231
CFDA Title:
Emergency Solutions Grants Program
* 12. Funding Opportunity Number:
E\$19-DC-35-0001
* Title:
Emergency Solutions Grants Program
13. Competition Identification Number:
Title:
14. Areas Affected by Project (Cities, Counties, States, etc.):
Add Attachment Delete Attachment View Attachment
Add Automitent Science Autocimient View Autocimient
* 15. Descriptive Title of Applicant's Project:
State of New Mexico 2019 Action Plan
Attach supporting documents as specified in agency instructions.
Add Attachments Delete Attachments View Attachments

Application for Federal Assistance SF-424				
16. Congressional Districts Of:				
* a. Applicant NM1 * b. Program/Project NM1-3				
Attach an additional list of Program/Project Congressional Districts if needed.				
Add Attachment Delete Attachment View Attachment				
17. Proposed Project:				
* a. Start Date: 01/01/2019 * b. End Date: 12/31/2019				
18. Estimated Funding (\$):				
* a. Federal 1,149,002.00				
* b. Applicant				
* c. State				
* d. Local				
* e. Other				
* f. Program Income				
*g. TOTAL 1,149,002.00				
* 19. Is Application Subject to Review By State Under Executive Order 12372 Process?				
a. This application was made available to the State under the Executive Order 12372 Process for review on				
b. Program is subject to E.O. 12372 but has not been selected by the State for review.				
c. Program is not covered by E.O. 12372.				
* 20. Is the Applicant Delinquent On Any Federal Debt? (If "Yes," provide explanation in attachment.)				
☐ Yes ☐ No				
If "Yes", provide explanation and attach				
Add Attachment Delete Attachment View Attachment				
21. *By signing this application, I certify (1) to the statements contained in the list of certifications** and (2) that the statements herein are true, complete and accurate to the best of my knowledge. I also provide the required assurances** and agree to comply with any resulting terms if I accept an award. I am aware that any false, fictitious, or fraudulent statements or claims may subject me to criminal, civil, or administrative penalties. (U.S. Code, Title 218, Section 1001)				
X * I AGREE				
** The list of certifications and assurances, or an internet site where you may obtain this list, is contained in the announcement or agency specific instructions.				
Authorized Representative:				
Prefix: * First Name: Michelle				
Middle Name:				
*Last Name: Lujan Grisham				
Suffix:				
* Title: Governor				
* Telephone Number: 505-476-2200 Fax Number:				
* Email: M. Lujan Grisham Cstate. NM. Us				
* Signature of Authorized Representative: Nuclean				

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OMB Number: 4040-0004 Expiration Date: 12/31/2019

Application for Federal Assistance SF-424					
* 1. Type of Submissi Preapplication Application Changed/Corre	ion: ected Application	* 2. Type of Applica New Continuation Revision		* If Revision, select appropriate letter(s): * Other (Specify):	
* 3. Date Received:		4. Applicant Identific	er:		
5a. Federal Entity Identifier: 5b. Federal Award Identifier:					
State Use Only:			<u></u> !		
6. Date Received by	State:	7. State A	pplication Id	Identifier:	
8. APPLICANT INFO	ORMATION:				
* a. Legal Name: N	ew Mexico Mort	gage Finance A	uthority	·Y	
* b. Employer/Taxpay	er Identification Nur	mber (EIN/TIN):		* c. Organizational DUNS: 0832147420000	
d. Address:					
* Street1: Street2: * City: County/Parish: * State: Province: * Country: * Zip / Postal Code:	344 4th Street SW Albuquerque NM: New Mexico USA: UNITED STATES E: 87102-3206				
e. Organizational U	Init:				
Department Name:				Division Name:	
f. Name and contact information of person to be contacted on matters involving this application:					
Prefix: Middle Name: * Last Name: Su Suffix:		*1	First Name:	e: Sabrina	
Title: Reporting and Grant Specialist					
Organizational Affiliation:					
*Telephone Number: 505-767-2249 Fax Number: 505-242-2766					
* Email: ssu@hous	*Email: ssu@housingnm.org				

Application for Federal Assistance SF-424
* 9. Type of Applicant 1: Select Applicant Type:
A: State Government
Type of Applicant 2: Select Applicant Type:
Type of Applicant 3: Select Applicant Type:
* Other (specify):
* 10. Name of Federal Agency:
US Department of Housing and Urban Development
11. Catalog of Federal Domestic Assistance Number:
14-241
CFDA Title:
Housing Opportunities for Persons with AIDS (HOPWA)
* 12. Funding Opportunity Number:
NM H&18 - F999
* Title:
Housing Opportunities for Persons with HIDS
13. Competition Identification Number:
Title:
14. Areas Affected by Project (Cities, Counties, States, etc.):
Probabilist Control of the Control o
Add Attachment Delete Attachment View Attachment
* 15. Descriptive Title of Applicant's Project:
State of New Mexico 2019 Action Plan
Attach supporting documents as specified in agency instructions.
Add Attachments Delete Attachments View Attachments

Application for Federal Assistance SF-424		
16. Congressional Districts Of:		
* a. Applicant NM1	* b. Program/Project NM1-3	
Attach an additional list of Program/Project Congressional Districts	s if needed.	
	Add Attachment Delete Attachment View Attachment	
17. Proposed Project:		
* a. Start Date: 01/01/2019	* b. End Date: 12/31/2019	
18. Estimated Funding (\$):		
* a. Federal 912,328.00		
* b. Applicant		
* c. State		
* d. Local		
* e. Other		
* f. Program Income		
* g. TOTAL 912, 328.00		
* 19. Is Application Subject to Review By State Under Exect	utive Order 12372 Process?	
a. This application was made available to the State under	r the Executive Order 12372 Process for review on	
b. Program is subject to E.O. 12372 but has not been sel		
c. Program is not covered by E.O. 12372.		
* 20. Is the Applicant Delinquent On Any Federal Debt? (If '	'Yes," provide explanation in attachment.)	
Yes 🔀 No		
If "Yes", provide explanation and attach		
	Add Attachment Delete Attachment View Attachment	
21. *By signing this application, I certify (1) to the statements contained in the list of certifications** and (2) that the statements herein are true, complete and accurate to the best of my knowledge. I also provide the required assurances** and agree to comply with any resulting terms if I accept an award. I am aware that any false, fictitious, or fraudulent statements or claims may subject me to criminal, civil, or administrative penalties. (U.S. Code, Title 218, Section 1001) ** AGREE* ** The list of certifications and assurances, or an internet site where you may obtain this list, is contained in the announcement or agency specific instructions.		
Authorized Representative:		
Prefix: * First	Name: Michelle	
Middle Name:		
* Last Name: Lujan Grisham		
Suffix:		
* Title: Governor		
* Telephone Number: 505-476-2200	Fax Number:	
* Email: M. Lujon Gnishan & State. NM. 1	as .	
* Signature of Authorized Representative:	le hyan Stohen * Date Signed: 6/12/19	
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ASSURANCES - CONSTRUCTION PROGRAMS

OMB Number: 4040-0009 Expiration Date: 02/28/2022

Public reporting burden for this collection of information is estimated to average 15 minutes per response, including time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Send comments regarding the burden estimate or any other aspect of this collection of information, including suggestions for reducing this burden, to the Office of Management and Budget, Paperwork Reduction Project (0348-0042), Washington, DC 20503.

PLEASE DO NOT RETURN YOUR COMPLETED FORM TO THE OFFICE OF MANAGEMENT AND BUDGET. SEND IT TO THE ADDRESS PROVIDED BY THE SPONSORING AGENCY.

NOTE: Certain of these assurances may not be applicable to your project or program. If you have questions, please contact the Awarding Agency. Further, certain Federal assistance awarding agencies may require applicants to certify to additional assurances. If such is the case, you will be notified.

As the duly authorized representative of the applicant, I certify that the applicant:

- Has the legal authority to apply for Federal assistance, and the institutional, managerial and financial capability (including funds sufficient to pay the non-Federal share of project costs) to ensure proper planning, management and completion of project described in this application.
- Will give the awarding agency, the Comptroller General
 of the United States and, if appropriate, the State,
 the right to examine all records, books, papers, or
 documents related to the assistance; and will establish
 a proper accounting system in accordance with
 generally accepted accounting standards or agency
 directives.
- 3. Will not dispose of, modify the use of, or change the terms of the real property title or other interest in the site and facilities without permission and instructions from the awarding agency. Will record the Federal awarding agency directives and will include a covenant in the title of real property acquired in whole or in part with Federal assistance funds to assure non-discrimination during the useful life of the project.
- Will comply with the requirements of the assistance awarding agency with regard to the drafting, review and approval of construction plans and specifications.
- Will provide and maintain competent and adequate engineering supervision at the construction site to ensure that the complete work conforms with the approved plans and specifications and will furnish progressive reports and such other information as may be required by the assistance awarding agency or State.
- Will initiate and complete the work within the applicable time frame after receipt of approval of the awarding agency.
- Will establish safeguards to prohibit employees from using their positions for a purpose that constitutes or presents the appearance of personal or organizational conflict of interest, or personal gain.

- Will comply with the Intergovernmental Personnel Act of 1970 (42 U.S.C. §§4728-4763) relating to prescribed standards of merit systems for programs funded under one of the 19 statutes or regulations specified in Appendix A of OPM's Standards for a Merit System of Personnel Administration (5 C.F.R. 900, Subpart F).
- Will comply with the Lead-Based Paint Poisoning Prevention Act (42 U.S.C. §§4801 et seq.) which prohibits the use of lead-based paint in construction or rehabilitation of residence structures.
- 10. Will comply with all Federal statutes relating to nondiscrimination. These include but are not limited to: (a) Title VI of the Civil Rights Act of 1964 (P.L. 88-352) which prohibits discrimination on the basis of race, color or national origin; (b) Title IX of the Education Amendments of 1972, as amended (20 U.S.C. §§1681 1683, and 1685-1686), which prohibits discrimination on the basis of sex; (c) Section 504 of the Rehabilitation Act of 1973, as amended (29) U.S.C. 6794), which prohibits discrimination on the basis of handicaps; (d) the Age Discrimination Act of 1975, as amended (42 U.S.C. §§6101-6107), which prohibits discrimination on the basis of age; (e) the Drug Abuse Office and Treatment Act of 1972 (P.L. 92-255), as amended relating to nondiscrimination on the basis of drug abuse; (f) the Comprehensive Alcohol Abuse and Alcoholism Prevention, Treatment and Rehabilitation Act of 1970 (P.L. 91-616), as amended, relating to nondiscrimination on the basis of alcohol abuse or alcoholism; (g) §§523 and 527 of the Public Health Service Act of 1912 (42 U.S.C. §§290 dd-3 and 290 ee 3), as amended, relating to confidentiality of alcohol and drug abuse patient records; (h) Title VIII of the Civil Rights Act of 1968 (42 U.S.C. §§3601 et seq.), as amended, relating to nondiscrimination in the sale, rental or financing of housing, (i) any other nondiscrimination provisions in the specific statue(s) under which application for Federal assistance is being made; and (j) the requirements of any other nondiscrimination statue(s) which may apply to the application.

- 11. Will comply, or has already complied, with the requirements of Titles II and III of the Uniform Relocation Assistance and Real Property Acquisition Policies Act of 1970 (P.L. 91-646) which provide for fair and equitable treatment of persons displaced or whose property is acquired as a result of Federal and federally-assisted programs. These requirements apply to all interests in real property acquired for project purposes regardless of Federal participation in purchases.
- 12. Will comply with the provisions of the Hatch Act (5 U.S.C. §§1501-1508 and 7324-7328) which limit the political activities of employees whose principal employment activities are funded in whole or in part with Federal funds.
- Will comply, as applicable, with the provisions of the Davis-Bacon Act (40 U.S.C. §§276a to 276a-7), the Copeland Act (40 U.S.C. §276c and 18 U.S.C. §874), and the Contract Work Hours and Safety Standards Act (40 U.S.C. §§327-333) regarding labor standards for federally-assisted construction subagreements.
- 14. Will comply with flood insurance purchase requirements of Section 102(a) of the Flood Disaster Protection Act of 1973 (P.L. 93-234) which requires recipients in a special flood hazard area to participate in the program and to purchase flood insurance if the total cost of insurable construction and acquisition is \$10,000 or more.
- 15 Will comply with environmental standards which may be prescribed pursuant to the following: (a) institution of environmental quality control measures under the National Environmental Policy Act of 1969 (P.L. 91-190) and Executive Order (EO) 11514; (b) notification of violating facilities pursuant to EO 11738; (c) protection of wetlands pursuant to EO 11990; (d) evaluation of flood hazards in floodplains in accordance with EO 11988, (e) assurance of project consistency with the approved State management program developed under the Coastal Zone Management Act of 1972 (16 U.S.C. §§1451 et seq.); (f) conformity of

- Federal actions to State (Clean Air) implementation Plans under Section 176(c) of the Clean Air Act of 1955, as amended (42 U.S.C. §§7401 et seq.); (g) protection of underground sources of drinking water under the Safe Drinking Water Act of 1974, as amended (P.L. 93-523); and, (h) protection of endangered species under the Endangered Species Act of 1973, as amended (P.L. 93-205).
- Will comply with the Wild and Scenic Rivers Act of 1968 (16 U.S.C. §§1271 et seq.) related to protecting components or potential components of the national wild and scenic rivers system.
- Will assist the awarding agency in assuring compliance with Section 106 of the National Historic Preservation Act of 1966, as amended (16 U.S.C. §470), EO 11593 (identification and protection of historic properties), and the Archaeological and Historic Preservation Act of 1974 (16 U.S.C. §§469a-1 et seq).
- 18. Will cause to be performed the required financial and compliance audits in accordance with the Single Audit Act Amendments of 1996 and OMB Circular No. A-133, "Audits of States, Local Governments, and Non-Profit Organizations."
- Will comply with all applicable requirements of all other Federal laws, executive orders, regulations, and policies governing this program.
- 20. Will comply with the requirements of Section 106(g) of the Trafficking Victims Protection Act (TVPA) of 2000, as amended (22 U.S.C. 7104) which prohibits grant award recipients or a sub-recipient from (1) Engaging in severe forms of trafficking in persons during the period of time that the award is in effect (2) Procuring a commercial sex act during the period of time that the award is in effect or (3) Using forced labor in the performance of the award or subawards under the award.

SIGNATURE OF AUTHORIZED CERTIFYING OFFICIAL	TITLE
Michelle hujan Dichen	Governor
APPLICANT ORGANIZATION	DATE SUBMITTED
State of New Mexico	6/12/19

SF-424D (Rev. 7-97) Back

STATE CERTIFICATIONS

In accordance with the applicable statutes and the regulations governing the consolidated plan regulations, the State certifies that:

Affirmatively Further Fair Housing -- The State will affirmatively further fair housing.

Uniform Relocation Act and Anti-displacement and Relocation Plan -- It will comply with the acquisition and relocation requirements of the Uniform Relocation Assistance and Real Property Acquisition Policies Act of 1970, as amended, (42 U.S.C. 4601-4655) and implementing regulations at 49 CFR Part 24. It has in effect and is following a residential anti-displacement and relocation assistance plan required under 24 CFR Part 42 in connection with any activity assisted with funding under the Community Development Block Grant or HOME programs.

Anti-Lobbying -- To the best of the State's knowledge and belief:

- 1. No Federal appropriated funds have been paid or will be paid, by or on behalf of it, to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with the awarding of any Federal contract, the making of any Federal grant, the making of any Federal loan, the entering into of any cooperative agreement, and the extension, continuation, renewal, amendment, or modification of any Federal contract, grant, loan, or cooperative agreement;
- 2. If any funds other than Federal appropriated funds have been paid or will be paid to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with this Federal contract, grant, loan, or cooperative agreement, it will complete and submit Standard Form-LLL, "Disclosure Form to Report Lobbying," in accordance with its instructions; and
- 3. It will require that the language of paragraphs 1 and 2 of this certification be included in the award documents for all subawards at all tiers (including subcontracts, subgrants, and contracts under grants, loans, and cooperative agreements) and that all subrecipients shall certify and disclose accordingly.

Authority of State -- The submission of the consolidated plan is authorized under State law and the State possesses the legal authority to carry out the programs under the consolidated plan for which it is seeking funding, in accordance with applicable HUD regulations.

Consistency with plan -- The housing activities to be undertaken with Community Development Block Grant, HOME, Emergency Solutions Grant, and Housing Opportunities for Persons With AIDS funds are consistent with the strategic plan in the State's consolidated plan.

Section 3 -- It will comply with section 3 of the Housing and Urban Development Act of 1968 (12 U.S.C. 1701u) and implementing regulations at 24 CFR Part 135.

Governor	
Title	

Specific Community Development Block Grant Certifications

The State certifies that:

Citizen Participation -- It is following a detailed citizen participation plan that satisfies the requirements of 24 CFR §91.115 and each unit of general local government that receives assistance from the State is following a detailed citizen participation plan that satisfies the requirements of 24 CFR §570.486.

Consultation with Local Governments --

- 1. It has consulted with affected units of local government in the nonentitlement area of the State in determining the method of distribution of funding;
- 2. It engages in or will engage in planning for community development activities;
- 3. It provides or will provide technical assistance to units of local government in connection with community development programs; and
- 4. It will not refuse to distribute funds to any unit of general local government on the basis of the particular eligible activity selected by the unit of general local government to meet its community development needs, except that a State is not prevented from establishing priorities in distributing funding on the basis of the activities selected.

Local Needs Identification – It will require each unit of general local government to be funded to identify its community development and housing needs, including the needs of low-income and moderate-income families, and the activities to be undertaken to meet these needs.

Community Development Plan -- Its consolidated plan identifies community development and housing needs and specifies both short-term and long-term community development objectives that that have been developed in accordance with the primary objective of the CDBG program (i.e., the development of viable urban communities, by providing decent housing and expanding economic opportunities, primarily for persons of low and moderate income) and requirements of 24 CFR Parts 91 and 570.

Use of Funds -- It has complied with the following criteria:

- 1. Maximum Feasible Priority. With respect to activities expected to be assisted with CDBG funds, it has developed its Action Plan so as to give maximum feasible priority to activities which benefit low and moderate income families or aid in the prevention or elimination of slums or blight. The Action Plan may also include activities which the grantee certifies are designed to meet other community development needs having particular urgency because existing conditions pose a serious and immediate threat to the health or welfare of the community, and other financial resources are not available.
- 2. Overall Benefit. In the aggregate, not less than 70 percent of the CDBG funds, including Section 108 guaranteed loans, received by the State during the following fiscal year(s) 2017, 2018, 2019 [a period designated by the State of one, two, or three specific consecutive fiscal year(s)] will be used for activities that benefit persons of low and moderate income.

3. Special Assessments. It will not attempt to recover any capital costs of public improvements assisted with CDBG Funds, including Section 108 loan guaranteed funds, by assessing any amount against properties owned and occupied by persons of low and moderate income, including any fee charged or assessment made as a condition of obtaining access to such public improvements.

However, if CDBG funds are used to pay the proportion of a fee or assessment that relates to the capital costs of public improvements (assisted in part with CDBG funds) financed from other revenue sources, an assessment or charge may be made against the property with respect to the public improvements financed by a source other than CDBG funds.

In addition, in the case of properties owned and occupied by moderate-income (not low-income) families, an assessment or charge may be made against the property for public improvements financed by a source other than CDBG funds if the jurisdiction certifies that it lacks CDBG funds to cover the assessment.

Excessive Force -- It will require units of general local government that receive CDBG funds to certify that they have adopted and are enforcing:

- 1. A policy prohibiting the use of excessive force by law enforcement agencies within its jurisdiction against any individuals engaged in non-violent civil rights demonstrations; and
- 2. A policy of enforcing applicable State and local laws against physically barring entrance to or exit from a facility or location which is the subject of such non-violent civil rights demonstrations within its jurisdiction.

Compliance with Anti-discrimination laws -- The grant will be conducted and administered in conformity with title VI of the Civil Rights Act of 1964 (42 U.S.C. 2000d) and the Fair Housing Act (42 U.S.C. 3601-3619) and implementing regulations.

Compliance with Laws -- It will comply with applicable laws.

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Signature of Authorize	Official	Da	
Governor			
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Specific HOME Certifications

The State certifies that:

Tenant Based Rental Assistance -- If it plans to use HOME funds for tenant-based rental assistance, tenant-based rental assistance is an essential element of the State's consolidated plan.

Eligible Activities and Costs -- It is using and will use HOME funds for eligible activities and costs, as described in 24 CFR §92.205 through §92.209 and that it is not using and will not use HOME funds for prohibited activities, as described in §92.214.

Subsidy Layering -- Before committing any funds to a project, the State or its recipients will evaluate the project in accordance with the guidelines that it adopts for this purpose and will not invest any more HOME funds in combination with other Federal assistance than is necessary to provide affordable housing.

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Signature of Authorize	Official	Da	

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Emergency Solutions Grant Certifications

Each State that seeks funding under the Emergency Solutions Grants Program must provide the following certifications:

Matching Funds – The State will obtain any matching amounts required under 24 CFR 576.201 in a manner so that its subrecipients that are least capable of providing matching amounts receive the benefit of the exception under 24 CFR 576.201(a)(2).

Discharge Policy – The State will establish and implement, to the maximum extent practicable and where appropriate, policies and protocols for the discharge of persons from publicly funded institutions or systems of care (such as health care facilities, mental health facilities, foster care or other youth facilities, or correction programs and institutions) in order to prevent this discharge from immediately resulting in homelessness for these persons.

Confidentiality – The State will develop and implement procedures to ensure the confidentiality of records pertaining to any individual provided family violence prevention or treatment services under any project assisted under the ESG program, including protection against the release of the address or location of any family violence shelter project, except with the written authorization of the person responsible for the operation of that shelter.

The State will ensure that its subrecipients comply with the following criteria:

Major rehabilitation/conversion/renovation — If an emergency shelter's rehabilitation costs exceed 75 percent of the value of the building before rehabilitation, the building will be maintained as a shelter for homeless individuals and families for a minimum of 10 years after the date the building is first occupied by a homeless individual or family after the completed rehabilitation. If the cost to convert a building into an emergency shelter exceeds 75 percent of the value of the building after conversion, the building will be maintained as a shelter for homeless individuals and families for a minimum of 10 years after the date the building is first occupied by a homeless individual or family after the completed conversion. In all other cases where ESG funds are used for renovation, the building will be maintained as a shelter for homeless individuals and families for a minimum of 3 years after the date the building is first occupied by a homeless individual or family after the completed renovation.

Essential Services and Operating Costs – If ESG funds are used for shelter operations or essential services related to street outreach or emergency shelter, the subrecipient will provide services or shelter to homeless individuals and families for the period during which the ESG assistance is provided, without regard to a particular site or structure, so long the applicant serves the same type of persons (e.g., families with children, unaccompanied youth, veterans, disabled individuals, or victims of domestic violence) or persons in the same geographic area.

Renovation – Any renovation carried out with ESG assistance shall be sufficient to ensure that the building involved is safe and sanitary.

Supportive Services – The subrecipient will assist homeless individuals in obtaining permanent housing, appropriate supportive services (including medical and mental health treatment, counseling, supervision, and other services essential for achieving independent living), and other Federal State, local, and private assistance available for such individuals.

Homeless Persons Involvement – To the maximum extent practicable, the subrecipient will involve, through employment, volunteer services, or otherwise, homeless individuals and families in constructing, renovating, maintaining, and operating facilities assisted under ESG, in providing services assisted under the ESG program, and in providing services for occupants of facilities assisted ESG.

Consolidated Plan – All activities the subrecipient undertakes with assistance under ESG are consistent with the State's current HUD-approved consolidated plan.

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Signature of Auth	orize Official		ate

Governor Title

Housing Opportunities for Persons With AIDS Certifications

The State HOPWA grantee certifies that:

Activities -- Activities funded under the program will meet urgent needs that are not being met by available public and private sources.

Building -- Any building or structure assisted under the program shall be operated for the purpose specified in the consolidated plan:

- 1. For a period of not less than 10 years, in the case of any building or structure purchased, leased, rehabilitated, renovated, or converted with HOPWA assistance,
- 2. For a period of not less than 3 years, in the case of assistance involving non-substantial rehabilitation or repair of a building or structure.

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Signature of Auth	orized	Officia	1	Dat	е

Governor Title

APPENDIX TO CERTIFICATIONS

INSTRUCTIONS CONCERNING LOBBYING CERTIFICATION:

Lobbying Certification

This certification is a material representation of fact upon which reliance was placed when this transaction was made or entered into. Submission of this certification is a prerequisite for making or entering into this transaction imposed by section 1352, title 31, U.S. Code. Any person who fails to file the required certification shall be subject to a civil penalty of not less than \$10,000 and not more than \$100,000 for each such failure.

Part D

2019 Areas of Statistically Demonstrated Need									
County	2013 Census Population ^(a)	2017 Census Population (a)	Population growth ^(a)	Population Growth > 0.14%	Part of MSA or County > 10 K	2018 % Rental Vacancy ^(b)	Rental Vacancy rate below 4.86%	2018 Determined Need (H = High, M = Medium)	2019 Determined Need (H = High, M = Medium)
Bernalillo	673,914	676,773	0.42%	Υ	Υ	5.39%	N	Н	H*
Catron	3,587	3,587	0.00%	N	N	N/A	N		
Chaves	65,836	64,866	-1.47%	N	Υ	4.30%	Υ	M	M
Cibola	27,341	26,853	-1.78%	N	Υ	3.40%	Υ	Н	H*
Colfax	13,055	12,174	-6.75%	N	Υ	8.10%	N	M	M*
Curry	50,494	49,812	-1.35%	N	Υ	5.50%	N	M	M*
De Baca	1,921	1,829	-4.79%	N	N	N/A	N		
Dona Ana	213,425	215,579	1.01%	Υ	Υ	4.80%	Υ	Н	Н
Eddy	55,518	56,997	2.66%	Υ	Υ	1.10%	Υ	H*	Н
Grant	29,047	27,687	-4.68%	N	Υ	2.20%	Υ	M	M
Guadalupe	4,533	4,429	-2.29%	N	N	7.50%	N		
Harding	694	692	-0.29%	N	N	N/A	N		
Hidalgo	4,619	4,305	-6.80%	N	N	8.10%	N		
Lea	68,173	68,759	0.86%	Υ	Υ	5.30%	N	M	M
Lincoln	19,953	19,395	-2.80%	N	Υ	6.60%	N	M*	
Los Alamos	17,830	18,738	5.09%	Υ	Υ	1.30%	Υ	Н	Н
Luna	24,562	24,078	-1.97%	N	Υ	3.60%	Υ	Н	H*
McKinley	72,604	72,564	-0.06%	N	Υ	2.90%	Υ	Н	H*
Mora	4,697	4,551	-3.11%	N	N	N/A	N		
Otero	65,677	65,817	0.21%	Υ	Υ	3.80%	Υ	Н	Н
Quay	8,669	8,306		N	N	6.20%	N		
Rio Arriba	40,003	39,159	-2.11%	N	Υ	7.50%	N	Н	H*
Roosevelt	19,969	18,847	-5.62%	N	Υ	5.50%	N	M	M*
Sandoval**	136,151	142,507	4.67%	Υ	Υ	4.12%	Υ	Н	Н
San Juan	129,324	126,926	-1.85%	N	Υ	6.30%	N		
San Miguel	28,749	27,748	-3.48%	N	Υ	5.60%	N	M	M*
Santa Fe	146,616	148,750	1.46%	Υ	Υ	1.49%	Υ	Н	Н
Sierra	11,524	11,116	-3.54%	N	Υ	3.80%	Υ	M	M
Socorro	17,477	16,798	-3.89%	N	Υ	5.40%	N	M	M*
Taos	32,840	32,795	-0.14%	N	Υ	2.30%	Υ	Н	H*
Torrance	15,704	15,506	-1.26%	N	Υ	8.10%	N	M*	
Union	4,341	4,187	-3.55%	N	N	8.10%	N		
Valencia	76,314	75,940	-0.49%	N	Υ	2.70%	Υ	Н	H*

2,085,161 2,088,070 0.14% 4.86%

Tier 1 - High

Tier 2 - Medium

N/A - Counties did not report data

Counties combined due to limited number of affordable housing developments

Sources:

(a) U.S. Census Bureau, Annual Estimates of the Resident Population for New Mexico: April 1, 2010 to July 1, 2017 (PEPANNRES)

^{*}Remains on list for second year

^{**}Vacancy rate for Sandoval County is an average of Rio Rancho (4.64%) and Sandoval (3.6%) data

Part E

PART E

MFA RECAPTURE/AFFORDABILITY GUIDELINES

A.1. MFA RESOURCES TO BE APPLIED IN 2018

When necessary, MFA will require repayment of the outstanding amount of HOME funds in the event of noncompliance with HOME affordability requirements. Noncompliance occurs when, if at any time during the period of affordability: 1) the original HOME-assisted homebuyer fails to occupy the unit as the principal residence (i.e., the unit is rented or vacant), or 2) the home is sold and the recapture provisions are not enforced. Affordability is ensured through the recordation of restrictive covenants accompanied by a lien filed on the property.

Maintaining Affordability

In general, all HOME activities require the borrower or beneficiary to execute, at a minimum, a Restrictive Covenants Agreement or Tribal Land Award Agreement. Loans are due upon sale or transfer of the property, with some exceptions in owner-occupied rehabilitation. In the case of the DPA program, mortgage liens are placed in second position behind MFA's first-time homebuyer mortgage backed security (MBS) program loans. In MFA's Owner-Occupied Rehabilitation program, these liens can assume a variety of positions, including first. Finally, in the case of MFA's Rental New Construction and Rehabilitation programs, a Land Use Restriction Agreement is executed along with the note and mortgage to ensure long term compliance with HUD guidelines. All guidelines under which repayment must be made are spelled out in the note, mortgage and/or restrictive covenant documents, depending upon the activity.

MFA ensures long-term affordability of assisted properties as follows:

For homebuyer properties, MFA has chosen the recapture provision over the resale option as discussed in HOME regulations at 24 CFR 92.254(a)(5). This is discussed in more detail in the following subsection.

For Rental Projects, the length of the affordability period is based on the amount of HOME funds invested in the property, as well as on the nature of the activity funded.

RENTAL Activity	Average Per-Unit HOME	Minimum Affordability Period
Rehabilitation or Acquisition of	<\$15,000	5 years
Existing Housing	15,000 - \$40,000	10 years
	>\$40,000	15 years
Refinance of Rehabilitation Project	Any dollar amount	15 years
New Construction or Acquisition	Any dollar amount	20 years
of New Housing		

In the case of foreclosure on the property during the period of affordability, MFA files an answer and monitors the foreclosure. If there are any excess funds at the foreclosure sale, MFA will file a claim for those funds. This demonstrates that MFA has made every effort to recover the HOME funds on behalf of HUD. For all homeowner activities, recapture provisions must be limited to net proceeds, and MFA's repayment obligation is limited to the amount of the HOME subsidy, if any, that it is able to recover. For rental activities, per §92.252(e)(4), the termination of the restrictions on the project does not terminate the participating jurisdiction's repayment obligation under §92.503(b). However, in §92.252(e)(2), though, "the participating jurisdiction may use purchase options, rights of first refusal or other preemptive rights to purchase the housing before foreclosure or deed in lieu of foreclosure in order to preserve affordability." After the period of affordability, MFA files a disclaimer to the property.

In the case of a bankruptcy during the period of affordability, MFA files an answer and proof of claim on the property thus establishing MFA's interest in the property. After the period of affordability, a disclaimer is filed.

Recapture guidelines:

Under the Down Payment Assistance Program, homebuyer projects are subject to a Note and Mortgage with a recapture provision. The length of the affordability period is based on the amount of HOME funds provided as a direct subsidy to the homebuyer, as shown in the table below.

Amount of HOME Subsidy to the Buyer	Minimum Affordability Period
<\$15,000	5 years
15,000 - \$40,000	10 years
>\$40,000	15 years

A direct subsidy is funding that makes a home more affordable to a homebuyer, and includes down payment and closing cost assistance as well as the difference between fair market value and the sale price, or the amount of a soft second mortgage that makes the home affordable to the buyer.

The borrower executes notes and mortgages for these loans as well as a HOME written agreement (i.e. MFA Disclosure to Buyer). The HOME-assisted homebuyer may sell the unit to any person, at any price the market will bear, at any time during the period of affordability. However, if the property is sold or transferred during the period of affordability, these recapture provisions apply:

In the event there are sufficient net proceeds from the sale to repay the total amount of the borrower's initial investment (down payment) and the outstanding HOME balance, then both parties shall recover their investments. The borrower will pay to lender the entire

balance due on the loan. Additional proceeds will be shared between the borrower and the lender.

In the event, however, the net proceeds from the sale or transfer of the property are **not** sufficient for the borrower to recover its initial investment and repay the outstanding HOME loan balance, then MFA will permit the borrower to recover its down payment first, and the remaining amount of net proceeds from the sale will then be recaptured. Upon recapture, the borrower's loan will be considered satisfied. MFA will never recapture more than the amount of net proceeds than are available. If there are no net proceeds from the sale or transfer, then no HOME funds will be recaptured and the loan will be considered satisfied. The term "Net Proceeds" means the sales price of the property, less the amount necessary to repay any loans superior to the HOME mortgage secured by the property, and less any closing costs associated with such sale or transfer. (That is: Net proceeds are defined as: Sales Price - Superior (non-HOME) debt - Closing costs = Net Proceeds). The amount to be recaptured will be limited to the available net proceeds.

Homebuyers must agree to reside in the HOME-assisted property for the duration of the period of affordability, or until there is a sale or other transfer of ownership of the property. MFA will monitor principal residency throughout the period of affordability. First, as a lien holder, MFA will be notified upon a sale of the property, and second, MFA is a loss payee on the hazard insurance and would be advised of any change in the insurance coverage. Should the homebuyer cease to reside in the home as its principal residence by vacating or renting the unit during the period of affordability, then the outstanding amount of the down payment assistance loan will be due and payable immediately, and the lender will take legal action to enforce the residency requirement.

Any variation on this recapture provision must be submitted to the State of New Mexico for review and approval by the State and by HUD.

Part F

Part F

State of New Mexico 2019 National Housing Trust Fund Allocation Plan

The National Housing Trust Fund (NHTF) was established under Title I of the Housing and Economic Recovery Act of 2008, Section 1131. In December 2014, the Federal Housing Finance Agency directed Fannie Mae and Freddie Mac to begin setting aside and allocating funds to the NHTF. On January 30, 2015, HUD published an interim rule (24 CFR Parts 91 and 93) providing guidelines for states to implement the NHTF. New Mexico's 2019 allocation is expected to be \$3 million. New Mexico Mortgage Finance Authority (MFA) will distribute these funds in accordance with 24 CFR Parts 91 and 93, as well as the following Allocation Plan.

For purposes of the Allocation Plan, MFA Mandatory Design Standards for Multifamily Housing (MFA Design Standards) will mean the MFA Design Standards in effect at the time application requesting NHTF funds is made.

1. Distribution of Funds

Up to 10 percent of MFA's allocation and of future program income will be used for eligible administrative and planning costs, in accordance with 24 CFR 93.202. MFA will distribute the remaining NHTF funds directly to recipients; no funds will be distributed to sub-grantees. Funds will be distributed in the form of loans and/or grants, in accordance with the guidelines set forth in this plan as well as any priority housing needs identified in the State's Consolidated Plan. The attached NHTF Notice of Funding Availability (NOFA) provides further detail on application requirements and selection criteria. Funds will be available statewide.

2. Eligibility Requirements

Eligible activities are the production, preservation and rehabilitation of rental housing projects containing units for households whose annual incomes do not exceed 30% of the Area Median Income (AMI), as determined by HUD, or the federal poverty line (hereinafter collectively defined as Extremely Low Income or "ELI" households). Projects may include permanent housing for the homeless, Single Room Occupancy (SRO) projects, senior projects and other special needs projects. Student dormitories and transient housing (e.g. emergency shelters for homeless persons and families) are ineligible. NHTF funds may be used for new construction or rehabilitation of public housing units only as described in 24 CFR 93.203. Given the high need for rental housing among ELI families and individuals, MFA does not intend to fund any homebuyer activities at this time but will revisit the feasibility of funding homebuyer activities in the future.

Eligible costs are the following: development hard costs, refinancing costs, acquisition costs, related soft costs, operating cost assistance/reserves and relocation costs, as defined in 24 CFR 93.201.

Eligible recipients include nonprofit entities, for-profit entities, public housing agencies, and tribally designated housing entities. Participating recipients must be approved by MFA and have demonstrated experience and capacity to conduct eligible activities that meet the requirements of 24 CFR 93.2.

3. Application Requirements

Entities seeking NHTF dollars for eligible projects may submit applications for funding to MFA using the application posted on MFA's website.

Subject to fund availability, final funding decisions will be made by MFA's Board of Directors. Applications must be received no later than 60 days prior to a regularly scheduled meeting of the MFA Board of Directors in order to be considered at that meeting. Meetings of the MFA Board of Directors are generally held every third Wednesday of the month, but applicants are advised to consult MFA's website for updates. All applications submitted by the deadline for a particular meeting of the MFA Board of Directors will be treated as one funding round and evaluated concurrently. If sufficient funds are not available to fund all projects in a funding round that meets the requirements outlined in this NOFA, the project receiving the highest score will be recommended to the Board for approval, followed by the next highest scoring project, etc. until the remaining funds are no longer sufficient to fulfill the next highest scoring project's requested loan amount.

At a minimum, applications will require information on the following:

- Applicant's development capacity and experience;
- Applicant's financial condition;
- Capacity and experience of all other members of the development team;
- Development cost budget;
- Proposed sources of financing;
- Unit mix and projected rents;
- Operating cost budget;
- Cash flow projection;
- Narrative description of the project; and
- Architectural plans.

4. Selection Criteria

All projects must meet the following threshold criteria:

- NHTF-assisted units must provide permanent rental housing for ELI families;
- NHTF-assisted units must remain affordable to ELI families for at least 30 years;
- The applicant must certify that NHTF-assisted units will comply with all NHTF requirements;
- The project must be financially feasible;
- NHTF-assisted rehabilitation projects must comply with the rehabilitation standards found in Attachment A: National Housing Trust Fund Rehabilitation Standards; and
- The project must include at least four (4) rental units.

All projects that meet the threshold criteria will be evaluated according to the following criteria:

Scoring Criteria	Priority
Geographic diversity	
No other Low Income Housing Tax Credit, public housing, or federally-	Low
subsidized housing projects within:	
• ¼ mile radius	
• ½ mile radius	
Duration of the affordability period beyond the required 30 years	Low
Projects committed to an additional five or more years	
Energy efficiency	
Projects achieving a HERS rating lower than 75 for rehabilitation projects	Low
and 65 for new construction projects	
Organization type	
Developer/general partner is a New Mexico nonprofit organization, a	Low
Tribally Designated Housing Entity (TDHE) or Tribal Housing Authority, or a	
public housing authority	
Absence of project-based rental assistance	Low
Projects without project-based rental assistance or projects that have or	
will have project-based rental assistance covering less than or equal to 25%	
of the total units	
Transit-oriented development	Medium
Projects within 1/2-mile radius of public transportation.	
Public transportation must be established and provided on a fixed route with	
scheduled service. Alternative forms of transportation may be acceptable,	
provided sufficient documentation is submitted that establishes the	
alternative form of transportation is acceptable to MFA. A future promise to	
provide service does not satisfy this scoring criterion.	
Rural location	Medium
Projects located in cities with populations of 50,000 or less (per latest U.S.	
Census)	
Creation of new units serving ELI households, through new construction,	Medium
adaptive reuse or conversion of market-rate units	
Applicant's ability to obligate NHTF funds and undertake eligible activities in a	High
timely manner	_
Projects that have	
(1) evidence of site control =5 points	
(2) evidence that the current zoning of the proposed site does not prohibit	
multifamily housing = 5 points	
(3) evidence of all other non-MFA funding sources	
a.) firm letters of interest from all other non-MFA funding = 5 points	
b.) commitment letters from all other non-MFA funding sources = 10	
points	
Use of state, local and private funding sources	High
Projects that have funding sources outside of federal funding sources, low-	_
income housing tax credits, bond financing, and MFA funding sources	
For each non-MFA funding source for which points are being requested,	
application must include a firm letter of interest including terms.	

5. Per-Unit Subsidy Limits

To allow maximum flexibility in the first five years of the program while MFA and its partners gain experience using NHTF to finance rental housing affordable to ELI households, the maximum perunit subsidy limits for NHTF will be set at HUD's applicable limits for the HOME Program effective at the time of commitment of NHTF funds.

MFA examined the development cost budgets of recent MFA-funded projects and determined that all were well within the HOME subsidy limits, and that these limits would allow cost premiums that may be necessary in developing housing for certain ELI populations. For example, projects that will include accommodations for individuals with disabilities are likely to have higher development costs. Projects will be evaluated separately for cost efficiency.

6. Performance Goals and Benchmarks

Based on an assumed 2019 New Mexico allocation of \$3 million and the per-unit subsidy limits described in Section 4 above, it is estimated that 2019 NHTF dollars will assist a minimum of 8 units affordable to ELI households (in the unlikely event that the highest per-unit subsidy limits are used), with the possibility of assisting up to 35 units affordable to ELI households if costs are far lower than the subsidy limits.

7. Rehabilitation Standards

All NHTF-assisted rehabilitation projects must comply with the rehabilitation standards found in Attachment A: National Housing Trust Fund Rehabilitation Standards.

8. Limitation on Beneficiaries or Preferences

Preferences defined in the Allocation Plan or the NOFA may not violate nondiscrimination requirements in the NHTF interim rule at 24 CFR 93.350. Projects may not limit occupancy to or provide preference to students.

For the NHTF-funded, units, owners of NHTF-assisted projects are permitted to limit occupancy to or provide preference to the following populations:

- Households or individuals experiencing homelessness;
- Individuals with disabilities;
- Individuals with severe mental illnesses;
- Individuals with alcohol and other addictions;
- Individuals with HIV/AIDS;

- Victims of domestic violence;
- Seniors;
- Veterans;
- Individuals on public housing waiting lists;
- Youth transitioning out of foster care; and
- Ex-offenders.

While not required to limit occupancy or provide preferences to the populations described above, owners of NHTF-assisted projects who do must do so in accordance with 24 CFR 93.303(d). The intent is merely to allow owners of NHTF-assisted projects to limit occupancy to or provide preference to populations identified within this section as well as the priority housing needs identified in the NM Consolidated Plan. Any limitation or preference must not violate nondiscrimination requirements. Federal fair housing requirements, including the duty to affirmatively further fair housing, are applicable to the NHTF program. A limitation does not violate nondiscrimination requirements if the project also receives funding from a federal program that limits eligibility to a particular segment of the population (e.g. Housing Opportunity for Persons Living with AIDS program, the Section 202 and Section 811 programs) or the Housing for Older Persons Act.

9. Refinancing Guidelines

MFA may, at its discretion, use NHTF funds for refinancing only when needed in order to permit or continue affordability of rental units when (1) rehabilitation is the primary activity, (2) the use of NHTF funds is proportional to the number of NHTF-assisted units in the project, and (3) the rehabilitation cost attributable to the NHTF units is greater than the amount of debt to be refinanced that is attributable to the NHTF units. MFA's minimum affordability period and underwriting standards for an initial investment of NHTF funds would apply, which include: adequacy of management and owner, feasibility of project to meet operational and debt service requirements, consistency with market, and review of total development costs and sources available to meet these needs.

Attachment A

State of New Mexico National Housing Trust Fund Rehabilitation Standards

I. PURPOSE OF STANDARDS

- A. The National Housing Trust Fund Rehabilitation Standards (known herein as the "NHTF Standards") are designed to outline the requirements for building rehabilitation for all New Mexico Mortgage Finance Authority (MFA) National Housing Trust Fund (NHTF) funded multifamily housing projects. All renovation activities performed on an NHTF-funded project must conform to these rehabilitation standards.
- B. The goal of the MFA NHTF program is to provide functional, safe, affordable, and durable housing that meets the needs of the tenants and communities in which the housing is located throughout its affordability period.
- C. Through use of the NHTF Standards, all health and safety deficiencies must be addressed and corrected.
- D. If a project is out of compliance with the NHTF Standards, the grantee will bring to the attention of MFA staff the specific portion of the project which does not comply, stating the reasons for non-compliance. MFA staff will make a determination as to whether an exception to the NHTF Standards will be granted.
- E. At the time of publication and adoption of the NHTF Standards, the adopted codes referenced are those in force. Should the referenced adopted codes be modified or updated by the state of New Mexico Construction Industries Division, the newly adopted code standard will apply.
- F. For purposes of the NHTF Standards, MFA Mandatory Design Standards for Multifamily Housing (MFA Design Standards) will mean the MFA Design Standards in effect at the time application requesting NHTF funds is made.

II. QUALITY OF WORK

- A. Quality of Work: Grantees and developers will ensure that all rehabilitation work is completed in a thorough and workmanlike manner in accordance with industry practice and contractually agreed upon plans and specifications, as well as subsequent mutually agreed upon change orders during the construction process. Grantees and developers will employ best practice industry standards relating to quality assurance to verify all work completed.
- B. Project Design Professionals
 - 1. Projects will be designed by licensed professionals per 14.5.2 New Mexico Administrative Codes (NMAC) Permits.
 - 2. The project developer will formally contract with licensed architectural and engineering design professionals to provide appropriate professional services for each project. It is the responsibility of each licensed professional to assure that the scope of work is done in accordance with the generally accepted practices in their discipline, as well as designing the project to be in full conformance with all the applicable federal, state and local codes. (See Section III below.)
 - 3. In addition, the architect or engineer will provide contract specifications which stipulate quality standards, materials choices, installation methods and standards. Such specifications may reference other appropriate standards set by different trades associations and testing agencies such as ASTM, Underwriters Laboratory (U/L), Tile Council of America, Gypsum National Roofing Contractors Association (NRCA),

Architectural Woodwork Institute (AWI), Sheet Metal and Air Conditioning Contractors' National Association (SMACNA), and AFME.

- C. By meeting the various code requirements as a minimum standard, together with the other standards herein or in attendant MFA policies, each building rehabilitation project is assured to be brought up to an acceptable level of rehabilitation.
- D. Warranties will be required per the standard construction contracts on all materials, equipment and workmanship.

III. CODE COMPLIANCE

A. All work must comply with all applicable federal, state of New Mexico and local codes, ordinances, and zoning requirements. The NMAC, including Title 14, Housing and Construction, can be found at http://164.64.110.239/nmac/_title14/title14.htm.

Applicable state codes include but are not limited to:

- 1. 2009 New Mexico Commercial Building Code
- 2. 2009 New Mexico Residential Building Code
- 3. 2009 New Mexico Earthen Building Materials Code
- 4. 2009 New Mexico Non-Load Bearing Baled Straw Construction Building Standards
- 5. 2009 New Mexico Energy Conservation Code
- 6. 2009 New Mexico Existing Building Code
- 7. 2009 New Mexico Historic Earthen Buildings
- 8. 2012 New Mexico Plumbing Code
- 9. 2012 New Mexico Swimming Pool, Spa, and Hot Tub Code
- 10. 2012 New Mexico Mechanical Code
- 11. 2012 New Mexico Solar Energy Code
- 12. 2014 New Mexico Electrical Code
- 13. ANSI A117.1 as adopted by the New Mexico Commercial Building Code

Additionally, the following apply:

- 1. 2010 ADA Standards for Accessible Design
- 2. Fair Housing Act
- 3. Section 504 of the Rehabilitation Act of 1973

The Development Team is responsible to know and meet all accessibility requirements for their project.

- B. All MFA NHTF projects must demonstrate compliance with all applicable federal, state and local codes, standards, and ordinances through an MFA-approved set of permit documents (plans and specifications) prepared by an architect, stamped and signed by the design professional, and approved by the appropriate building officials.
- C. A code review analysis will be provided by the project's design professionals itemizing the applicable codes for each area of discipline.
- D. The NHTF Standards are designed to exceed the Uniform Physical Condition Standards (UPCS) and ensure that upon completion, the NHTF-assisted project and units will be decent, safe, sanitary, and in good repair as described in 24 CFR 5.703. See Appendix A attached hereto for a list of Inspectable Items and Observable Deficiencies, including descriptions of the type and degree of deficiency for each item that any NHTF-assisted project must address, at a minimum.

IV.HEALTH AND SAFETY

A. If the housing is occupied at the time of rehabilitation, any and all life-threatening deficiencies must be identified and addressed immediately. See Appendix A for a list of Inspectable Items and Observable Deficiencies, including the identification of life-threatening deficiencies (highlighted in orange) for the property site, building exterior, building systems, common areas, and units.

V. SCOPE OF WORK DETERMINATION

A. In developing scopes of work, grantees and developers will work with MFA staff to ensure that all requirements under the NHTF Standards are satisfied and that the proposed scope of work meets the goals of Part I above. MFA approval of all scopes of work is required.

VI. EXPECTED USEFUL LIFE / REHABILITATION SCOPE & CAPITAL PLANNING

- A. In developing scopes of work on housing rehabilitation projects, MFA NHTF grantees and developers will consider the remaining expected useful life of all building components with regard to building long-term sustainability and performance. Specifically, each building component with a remaining expected useful life of less than the applicable NHTF period of affordability (30 years) will be considered for replacement, repair or otherwise updated. Additionally, new building components with an expected useful life of less than 30 years will be considered for future replacement.
- B. Project CNAs will be required. The industry standard period for CNAs is 20 years; however, project CNAs must be updated every five years during the life of the project to ensure projected capital needs through the 30 year NHTF affordability period are anticipated and planned for. The initial CNA will cover years 1-20. The first five year update will be done in year 5 and cover years 6-25. The second 5-year update will be done in year 10 and will cover years 11-30.
- C. Once a scope of work has been developed by the grantee and their development team, the grantee must also develop a Capital Plan. Whether or not a particular building component has been replaced, repaired or otherwise updated as part of the rehabilitation scope of work, all building components and major systems must demonstrate adequate funding to be viable for at least 20 years, the length of the capital plan, with subsequent updates every five years during the 30-year affordability period.
 - Example #1: Kitchen cabinets with a remaining useful life of eight years may be permitted to be left in place and not included in the rehabilitation scope. However, adequate funding must be demonstrated in the building capital plan to replace those cabinets in year 8 of the post-rehabilitation capital plan.
 - Example #2: If a building component such as a new roof is installed during the rehabilitation and this roof has an expected useful life of 25 years, it will not show up on the initial CNA as needing replacement during that 20-year period. However, since MFA requires updates of CNA's for NHTF projects to be performed every 5 years, it will show up on the next 20-year CNA which will be performed in year 5 of the project and cover years 6 to 25. During these 5-year CNA updates, the project reserve contributions will be reviewed to ensure all future capital expenditures articulated in the CNA are adequately funded through the 30-year affordability period.
- D. Annual replacement reserves contributions of at least \$250 per unit per year (pupy) for senior projects and \$300 pupy for general occupancy projects are required through the 30-year affordability period. If the initial 20-year CNA and capital plan (and/or any subsequent five year updates) indicate that replacement costs for the period exceed the amount generated by the respective pupy contributions, a higher pupy contribution will be required.

E. Grantees and their development teams should ensure that all building components are analyzed as part of a comprehensive effort to balance rehabilitation scope and capital planning in a way which maximizes long-term building performance as much as possible within the parameters of both development and projected operational funding available.

VII. ENERGY EFFICIENCY

- A. All MFA NHTF-funded projects are subject to the MFA Design Standards. Rehabilitation projects will comply with the "Rehabilitation" section, including the provisions for requiring that a project achieve a maximum post-construction HERS score of 85.
- B. When plumbing fixtures are replaced, NHTF-funded projects will reduce water usage utilize plumbing fixtures with flow rates and flush rates that are less than those required by code.

VIII. DISASTER MITIGATION

- A. To the extent applicable/relevant, the housing must be improved to mitigate the potential impact of potential disasters (e.g. earthquakes, floods, wildfires) in accordance with state or local codes, ordinances and requirements or such other requirements that HUD may establish.
- B. Specifically regarding flood hazards:
 - 1. Projects must meet FEMA federal regulation, and HUD's floodplain management requirements at 24 CFR 55, including the 8-Step Floodplain Management Process (when applicable) at 24 CFR 55.20.
 - 2. Projects must meet fluvial erosion prevention requirements per local municipality regulations.
- C. Specifically regarding earthquakes:
 - 1. Projects located in earthquake prone regions must be assessed by a registered structural engineer for compliance with Section 707 of the 2009 International Existing Building Code.
 - Projects located in earthquake-prone regions must further complete soils testing and grading of
 the soils by a registered soils engineer in accordance with the 2009 International Building Code
 Requirements. Such soils classifications will be used to determine if voluntary improvements of
 the seismic force-resisting system (Section 707.6 2009 IEBC) will be voluntary or compulsory.
- D. Specifically regarding wildfires:
 - Projects located in wildfire-prone areas or which are located next to large expanses of forest, brush, open fields, or within predominantly natural landscapes will make efforts to reduce exposure to wildfires.
 - Projects located in wildfire-prone areas will utilize best practices to protect the project including readily available information provided through the U.S. Forest Service and NFPA Firewise Community Program. Such efforts toward preparation will include basics of defensible space and sound landscaping techniques. Additional information can be found at www.firewise.org/wildfire-preparedness.aspx.

IX. BIDDING AND PROJECT MANAGEMENT

A. All projects will be completely bid. Projects may choose to employ Construction Management (CM) and Construction Management Agreement (CMA) contracts to accomplish the work, however, the requirements of bidding will be applicable to all subcontract and trades work. Grantees and developers will submit a project management plan with their application which will outline how the project will be managed (e.g. General Contractor (GC) bid project, CM project or other project management plan). Any changes to project management operational structure which materially varies from the plan provided to MFA at the time the NHTF funding is

awarded requires prior notification to and approval by MFA NHTF staff, which will not be unreasonably withheld.

X. PROJECT ARCHITECTURAL REHABILITATION DESIGN STANDARDS

A. BUILDING OCCUPANCY & CONSTRUCTION TYPE

- 1. Fire resistance rating separation requirements per code.
- 2. Must comply with IBC chapters 4, 5, and 6.

B. HISTORIC BUILDINGS

- 1. Must comply with New Mexico existing building code.
- 2. Must comply with IBC, chapter 3409.
- **C.** Historic buildings must be rehabilitated in a manner consistent with the requirements of Section 106 of the National Historic Preservation Act and the Secretary of Interior's Standards for Rehabilitation and Guidelines for Rehabilitation of Historic Buildings.

D. ACCESSIBILITY REQUIREMENTS

 Housing that is rehabilitated with NHTF funds must meet all applicable federal, state, and local regulations regarding accessibility for persons with disabilities. An overview of these requirements is provided below; however, the applicability of these rules is complex and therefore it is recommended that developers seeking NHTF funds consult with a qualified design professional.

2. General Requirements:

- a. Projects must meet applicable federal, state, and local regulations and rules.
- b. Projects must provide not less than 5 percent of the total units as accessible Type A units, with at least one of the units providing a roll-in shower.
- c. Projects must comply with the Americans with Disabilities Act (ADA), Title II (for public entities) and Title III (for places of public accommodations) implemented at 24 CFR parts 35 and 36, and 2010 ADA Standard for Accessible Design and attendant Design Guide, as applicable.
- d. Projects, if applicable, must comply with the Fair Housing Act, which states in part that covered multifamily dwellings as defined by HUD's implementing regulations at 24 CFR 100.201 must meet the design requirements at 24 CFR 100.205.
- e. Projects must comply with ANSI A117.1 as adopted by the state of New Mexico building codes.
- 3. Projects must comply with other standards as may apply or be required by funding sources (i.e. USDA Rural Development, Uniform Federal Accessibility Standards, etc.).
- 4. Projects, if applicable, must comply with Section 504 of the Rehabilitation Act of 1973 implemented at 24 CFR Part 8.
 - a. For "substantial" rehabilitation (projects with 15 or more total units and the cost of rehabilitation is 75 percent or more of the replacement cost):
 - At least 5 percent of the units (1 minimum) must be made fully accessible for persons with mobility impairments as described by ANSI A117.1 Type A requirements.
 - ii. In addition, at least 2 percent of the units (one additional unit minimum) must be made accessible for persons with sensory impairments.
 - iii. Common spaces must be made accessible to the greatest extent feasible.
 - b. For projects with "less-than-substantial" rehabilitation (anything less than "substantial"), the project must be made accessible to the greatest extent feasible until 5 percent of the units are physically accessible and common spaces should be made accessible as much as possible.

E. BUILDING DESIGN

- 1. The project developers are encouraged to draft an architectural program document outlining the goals for the project.
- 2. Building access in general the access to a building will be safe, logical, readily identifiable, sheltered from the weather, and meeting the exit requirements to a public way. Pathways of circulation within a building will also be safe and logical.
- 3. Means of egress components must be in conformance with Chapter 10 of the IBC, including complete layout of the exits, corridor and stair dimensional requirements and arrangement, doors sizes and swings, door hardware, panic exit devices, door self-closers, interior finishes, walking surfaces, fire separations, stair enclosures, guards and railings, ramps, occupant load calculations, illumination and signage.
- 4. Design and rehabilitation of the property must be in conformance with MFA Design Standards.
 - a. Building exteriors will be improved to increase curb appeal and provide greater longevity/durability to the existing building.
 - b. Interior finishes will be easily cleanable and durable.
 - c. Kitchens, laundries, and storage areas will be improved for functionality, durability and accessibility.
 - d. Laundry facilities will be provided at properties with more than 20 units at the ratios required by the MFA Design Standards.
 - e. Community spaces and offices will be provided at properties with more than 20 units.
 - f. Recreational areas will be provided for all properties as required by the MFA Design Standards.

5. Apartment Layout:

- a. Room sizes –minimum in accordance with IBC 1208 and/or local codes.
- b. Interior environment must comply with Chapter 12 of the IBC.
- c. Kitchens in general, for apartment buildings each unit will have a functional and code-compliant kitchen.
 - i. SROs and other special housing types may be an exception.
- d. Baths in general, for apartment buildings each unit will have a functional and codecompliant bath in accordance with IBC 1210
 - i. SROs and other special housing types may be an exception.
- 6. Existing outbuildings and utility structures which are being retained will be in sound and serviceable condition, and not create health, safety or undue maintenance issues for the project.

XI. REHABILITATION CONSTRUCTION STANDARDS

A. SITE (CSI DIVISION 2)

- 1. General:
 - a. Assure that the site is safe, clean and usable and designed with details, assemblies and materials to provide ongoing durability without undue future maintenance.
 - b. Site design and engineering will be by a licensed professional civil engineer or other qualified professional.
 - c. Design and systems will conform to all applicable codes, rules and regulations:
 - i. Local and municipal zoning.
 - ii. Local fire code 2009 International Fire Code.
- 2. Utility connections, yard lines and laterals in accordance with state utility ordinances.

- 3. Drainage assure that the grading surrounding the building will slope away from the building and drain properly, without ponding or erosion.
- 4. Sewer connections to municipal sewage systems and on-site sewage disposal:
 - a. Existing sewer laterals that are to be reused must be evaluated to assure that they are serviceable and have a remaining useful life of 30 years, or are covered by the 20-year capital plan and/or subsequent five-year updates during the 30-year affordability period.
 - b. New systems will be designed to conform to the state EPA requirements.

Water service:

- a. Existing municipal water supplies to buildings will be evaluated to assure that they are serviceable, of adequate capacity and have a remaining useful life of 30 years, or are covered by the 20-year capital plan and/or subsequent five-year updates during the 30-year affordability period.
- b. Required new systems will be designed to conform to the state EPA requirements.
- 6. Vehicular access to public way site design will conform to local zoning and regulations, as well as be sensible in its layout to maximize vehicular and pedestrian safety.
- 7. On-site Parking parking will be adequate for project type, meet local codes and be designed to drain well, with a durable appropriate surface material. Handicapped parking will be provided as required.
- 8. Pedestrian access and hardscape In general, paved walkways within the site will be designed to provide sensible pedestrian access from the public way into the site, from parking areas, and provide access to buildings. All walkways should generally conform to applicable codes for width and slopes, and fall protection. Site stairs will be safe and sound, constructed of durable materials, with proper rise and run, and with code-approved railings as required. Accessible routes into buildings will be provided as required by code.
- 9. Site amenities site amenities may be provided which enhance the livability of the project including playground areas, seating, benches, patio areas, picnic tables, bike racks, grills and fencing, etc.
- 10. Mailboxes Provision will be made for USPS-approved cluster mailbox units if required by the USPS
- 11. Landscaping Required at all properties maximizing existing natural features or otherwise enhancing open spaces. Native, semi-native, or drought-tolerant plants and low water usage irrigation systems will be used.
- 12. Solid waste collection & storage if necessary, provision will be made for the outdoor storage and collection of solid waste and recycling materials in receptacles (dumpsters, wheeled trash cans, totes). Enclosures may be provided and should be accessible as required by code. Garbage collection areas must be screened.
- 13. Site lighting with shielded fixtures may be provided to illuminate parking and pedestrian walkways, and will conform to local zoning.
 - a. Energy efficient lighting will be employed with emphasis on LED fixtures.
- 14. Underground or overhead utilities as regulated by code and utility rules.

B. FOUNDATIONS (CSI DIVISION 3)

- 1. Existing foundations will be examined by qualified professionals.
 - a. Foundations to be adequately sized, free of broken components or deterioration which may compromise the load bearing structural integrity.
 - b. Design and implement structural reinforcements or reconstruction as necessary.
- 2. Above-grade masonry unit block or brick will be reasonably stable, plumb and sound with no missing units or voids.

- 3. Pointing of mortar joints will be specified as necessary to assure the continued integrity of the structural assembly.
- 4. New below-grade structures to conform to Chapter 18 of IBC as appropriate.
- Basement floors:
 - a. Mechanical rooms Provide sound concrete floors with raised housekeeping pads for equipment.
 - 2. Tenant accessed utility spaces (storage, laundry rooms, etc.) provide sound concrete floors.

6. Moisture mitigation

- a. Water and damp proofing where possible and as may be required by existing conditions of groundwater and storm water intrusion into subsurface portions of buildings, provide waterproofing or damp proofing as appropriate.
- b. Provide vapor barriers covered with a wear layer of pea stone over earthen basement or crawl space floors to remain.
- c. Ventilation of basements and crawl spaces per IBC, Chapter 1203.

C. MASONRY COMPONENTS (CSI DIVISION 4)

- 1. Buildings with masonry bearing walls will be examined for their structural integrity. Existing masonry building components will be examined to assure sound condition, and repaired as necessary to provide the load-bearing capacity, resistance to water penetration and aesthetic quality to assure the assemblies will perform for the purpose intended.
 - a. Masonry will be plumb and structurally sound.
- 2. Repair or replace deteriorated portions or missing units.
 - a. Brick veneer will be sound or repaired to be sound.
- 3. Masonry mortar joints will be sound, and free of loose or deteriorated mortar, with no voids.
 - a. Pointing of mortar joints will be specified as necessary to assure the continued integrity of the structural assembly, and prevent water intrusion.
- 4. Historic masonry designated to remain will be restored to sound serviceable condition, and in accordance with Section 106 of National Historic Preservation Act.
 - a. Where masonry is considered historic, repairs will be carried out utilizing the Secretary of the Interior's "Standards of Rehabilitation" and related NPS Preservation Briefs for "Repointing Mortar Joints on Historic Masonry Buildings."

5. Chimneys

- a. Assure structural integrity, reconstruct and point as necessary.
- b. If used for fuel heating appliances provide lining as may be required by code and as prescribed by the heating appliance manufacturer.

D. STRUCTURE

- 1. A qualified professional will examine each building's load-bearing structure, and assess its existing condition to determine suitability of continued use.
- 2. In general, structure evaluation and design will be in conformance with IBC, Chapter 16.
 - a. In most residential rehab projects where there is no change in use, it is not expected that the structure will be brought up to new construction standards.
 - b. Consideration will be given if there are any proposed changes in use which would impact the historical loading.
- 3. Deficiencies identified will be addressed and repairs designed and specified as necessary to correct such conditions:
 - a. Repairs will be made to any deteriorated load-bearing structural elements.

b. Reinforce, install supplemental, or replace structural members determined to be inadequate for use.

E. ENCLOSURE - SHELL (CSI DIVISION 7)

- 1. Roofing
 - a. Existing
 - Examine existing roofing and flashing systems to determine suitability for continued use.
 Continued life expectancy of existing roofing should be a minimum of 30 years, or covered by the 20-year capital plan and/or subsequent five year updates during the 30-year affordability period.
 - ii. Repair existing roofing as required.
 - b. New Roofing
 - i. New roofing will be installed where existing roofing does not meet requirements for continued use. ii. New roofing system components will be compatible, and include the nail base, the underlayment layer, ice and water shield self-adhesive membrane flashings, metal flashings and roofing.
 - Strip existing roofing and dispose of properly.
 - Examine exposed existing substrate for structural soundness.
 - Install new roofing system per code and per NCRA trade practices and manufacturer specifications.
 - Flashings deteriorated flashings will be replaced and the weatherproof integrity of the roof system will be assured.

c. Ventilation

i. Roof assemblies will be properly ventilated in accordance with applicable code requirements, and appropriate building science detailing.

2. Exterior Finishes

- a. Cladding
 - i. Stucco
 - Examine existing stucco for soundness will be free of major cracks,
 delamination and other deterioration which may compromise its useful life.
 - Stucco will be free of gaps and holes and provide continuous weatherproof system.
 - Repair or re-stucco as necessary to provide a weather-resistant enclosure.
 - ii. Masonry
 - Masonry bearing walls and veneers will be restored as necessary.
 - 1. Refer to Section XI C Masonry.
 - 2. Refer also to Section XI F.2.b for insulation requirements.
 - iii. Other existing cladding system types and materials will be repaired and/or restored in-kind with matching or similar materials to provide a durable weather-resistant enclosure.
- 3. Trim Exterior trim and architectural woodwork
 - a. Existing wood trim:
 - i. Existing trim to remain must be sound, free of defects and deterioration which compromise its use.
 - ii. Repair and restore trim to usable condition. Patch or replace in-kind any deteriorated wood trim components.
 - b. New wood trim will be installed in a workmanlike manner. Reference may be made to AWI standards.

- c. Other trim materials (PVC, cementitious, etc.) which are suitable may be used as appropriate and will be installed per manufacturer's recommendations.
- d. Trim which is part of the weather-tight enclosure will be flashed or caulked with joint sealers as necessary to prevent water intrusion.

4. Paint

- In general, all existing exterior wood surfaces will receive new paint coatings, except as appropriate due to the recent application of paint and/or the sound condition of existing coatings.
- b. Examine surfaces and apply paint only to sound acceptable materials/surfaces.
 - i. Prepare surfaces properly, removing loose or peeling previous paint.
 - ii. Paint prep will be done in accordance with applicable lead safe standards. (See Section XI N.1.b)
- c. Before painting, assure that any moisture issues which may compromise the life expectancy of the paint system are remedied.
- d. Exterior paint systems will be compatible and installed in accordance with manufacturer's specifications.

5. Porches, decks and steps

- a. Existing porches, decks, steps, and railings proposed to remain will be examined and repaired as necessary. Repair and reconstruction will be carried out to assure that they will have a continued useful life of 30 years, or covered by the 20-year capital plan and/or subsequent five year updates during the 30-year affordability period.
- b. Inspect structure for soundness and reconstruct any deteriorated members as required.
- c. Install new support piers as may be required.
- d. Patch existing decking with matching materials, or install new durable decking.
- e. Railings
 - i. Will be sound and adequately fastened to meet code requirements for structural loading. Repair or replace in-kind as appropriate.
 - ii. Will meet code requirements for height of protective guards, or have supplemental guards installed.
- f. Steps will be safe and sound and meet applicable codes, with railings as necessary.
- g. All porch elements will be able to withstand the weather elements to prevent premature deterioration.

F. ENCLOSURE – THERMAL (CSI DIVISION 7)

- 1. Energy Efficiency In general, most buildings will be rehabbed with a goal of increasing the thermal shell efficiency.
 - a. All MFA NHTF funded projects are subject to the MFA Design Standards. Included in this standard are mandatory requirements to achieve a maximum HERS score of 85. Additionally, water reduction measures are included.
 - b. In both the design and implementation of the project rehabilitation scope of work, particular emphasis should be made to maximize the effectiveness of the energy efficiency related work scopes.

2. Insulation

- a. Insulation levels will conform to the 2009 International Energy Efficiency Code.
- b. Masonry walls will be insulated utilizing current building science detailing to ensure ongoing integrity of masonry systems.
- 3. Air sealing comply with HERS requirements for thermal bypass air sealing, and duct sealing.

- a. Attention must be paid to the air barrier of each building and should be well thought out, detailed and carefully executed.
- b. Blower door testing will be performed to verify compliance and successful execution.

4. Indoor air quality

a. In general, all thermal upgrades to a building will take into consideration indoor air quality and moisture control/mitigation, and apply the current state of the art building science in this regard. Treatment of existing stone, concrete or masonry basement walls and of existing basement earthen floors or uninsulated basement slabs will be taken into consideration with regard to the need for moisture mitigation.

5. Ventilation

a. Venting of crawl spaces, attics and sloped ceilings will be per code. b. See Section XI E.1.c for roof assembly ventilation.

G. ACOUSTICAL TREATMENTS

1. Dwelling units separated acoustically as per Chapter 1207 of IBC.

H. DOORS (CSI DIVISION 8)

- 1. General
 - a. Doors to meet code requirements IBC Chapter 10.
 - b. Meet egress requirements for dimensions, swing and clearances, and be accessibility-compliant as required.
 - c. Be sound and secure.
 - d. New doors will be installed per manufacturer's recommendations and standard trade practice standards.
 - e. Flash properly, and have shim spaces insulated.
 - f. Existing doors to remain should be examined and determined to be suitable for reuse with a remaining life after restoration of 30 years, or covered by the 20-year capital plan and/or subsequent five year updates during the 30-year affordability period.
 - Restore as required to provide useful life.
 - ii. Will be tested and modified as necessary to operate properly.
 - iii. Install new weather-stripping and sweeps to provide seal against weather elements and air infiltration.
 - iv. Historic doors designated to remain will be restored to sound serviceable condition, and in accordance with the Secretary of the Interior's "Standards for Rehabilitation" project requirements.

2. Apartment doors

- a. Apartment unit entry doors will be fire-rated as required by code.
- 3. Other doors Access doors will meet code requirements for fire rating.
- 4. Door hardware will operate properly, be secure and must meet accessibility standards and NFPA 101, IBC Chapter 10.

I. WINDOWS (CSI DIVISION 8)

- 1. Windows will be of legal egress size when required by code.
- 2. Existing windows to remain
 - a. Examine and determine suitability for reuse with a reasonable remaining life after restoration of 30 years without undue future maintenance, or covered by the 20-year capital plan and/or subsequent 5-year updates during the 30-year affordability period.

- b. Will be capable of providing adequate seal against air infiltration, weather elements, and be determined to be appropriately energy efficient in keeping with the overall energy efficiency strategy of the project.
- c. Install new weather-stripping to provide seal against weather elements and air infiltration.
- d. Air seal shim spaces and window weight pockets if possible.
- e. Restore and modify as required to provide useful life.
- f. Will be tested and modified as necessary to operate smoothly and properly per code.
- g. Hardware will be intact and operational, or be replaced with new hardware as required.

3. New Windows

- a. Where existing windows do not meet the standards for egress, condition and/or energy efficiency deemed appropriate to the project, they will be replaced by new windows.
- b. New windows will be code-compliant and conform to International Energy Code requirements.
- c. Additionally, new window units should be tested assemblies meeting ASTM standards for water penetration and air leakage.
- d. All windows will be installed per manufacturer's installation guidelines and specifications, and will incorporate appropriate detail, flashings, joint sealers, and air sealing techniques.

J. INTERIOR FINISHES (CSI DIVISION 9)

1. In general, all interior finishes will be new and installed per manufacturer's recommendations and the standards of quality construction per trade practices and associations related to the particular product or trade.

2. Walls and ceilings

- a. Where existing finishes are proposed to remain, they will be determined to meet the standard of being sound, durable, lead-safe, and have a remaining useful life of no less than 30 years, or covered by the 20- year capital plan and/or subsequent five year updates during the 30-year affordability period.
- b. Where existing finishes are proposed to remain as part of a fire-rated assembly, the state DPS will assist in making a determination as to the suitability. Refer to codes as they pertain to archaic materials, and relevant NPS Preservation Briefs.

3. Flooring

- a. Existing wood flooring in good condition should be repaired, sanded and refinished.
- All new flooring materials (resilient flooring, wood flooring, laminate flooring, carpet, and/or ceramic tile) will be installed over suitable substrates per manufacturer's specs and the trade association practices.
- 4. Trim Wood trim and architectural woodwork
 - a. Existing trim will be repaired and restored to usable condition, free of deterioration which compromises its use.
 - b. New wood trim will be installed in a workmanlike manner. Reference may be made to AWI standards.
- 5. Paint In general, all interior ceiling, wall, and trim surfaces will receive renewed coatings of paint (or other clear/stain) finishes. Painting will be done in a workmanlike manner and in accordance with the manufacturer's recommendations. All painting, including preparation of existing surfaces, will be done in a lead-safe manner.

K. SPECIALTIES (CSI DIVISION 10)

1. Toilet accessories – each bath will have appropriate accessories such as towel bars, robe hooks, bath tissue holders, etc., installed and securely fastened in place. Accessories will be located per accessibility requirements where necessary.

- 2. Medicine cabinets and mirrors install in each unit bath as appropriate.
- 3. Signage and identification building signage will be provided as appropriate.
 - a. Building address 911 numbers, unit identifications, building directory, exits, stairways, and common and utility spaces will be in conformance with NFPA 101 Life Safety Code, and be accessibility-compliant and 911-approved.
- 4. Exit signage will be provided as required by code and be accessibility compliant as required.
- 5. Fire protection specialties provide fire extinguishers in buildings, and in units as required by code and/or by state or local fire authorities. Locate as directed by authorities.
- 6. Shelving provide durable, cleanable shelving for pantries, linen closets, clothes closets, and other storage as appropriate, securely fastened in place.

L. EQUIPMENT (CSI DIVISION 11)

- 1. Existing equipment to be retained and continued to be used will be in serviceable condition with an expected useful life of 30 years, or covered by the 20-year capital plan and/or subsequent five year updates during the 30-year affordability period.
- 2. Kitchen appliances
 - a. When replacing a range and space permits, provide a new, full-size (30," four burner) range.
 - b. Existing appliances to be reused will be in good and serviceable condition.
 - c. Provide other appliances (such as microwaves) as may be appropriate to the project.
 - d. All appliances in accessible apartment units will be accessibility-compliant, and located in an arrangement providing required clear floor spaces.
- 3. Laundries where adequate space is available and when appropriate to meet the project goals, washers and dryers may be provided in laundry rooms or in units.
- 4. Solid waste handling provide trash and recycling receptacles as appropriate to enable the tenants and property management staff to handle and store solid waste.
- 5. Playground equipment provide safe, code-approved new playground equipment if a playground is appropriate, pursuant MFA Design Standards.

M. FURNISHINGS - CASEWORK (CSI DIVISION 12)

- 1. Kitchen cabinetry and counters
 - a. Existing cabinetry and/or countertops proposed to remain will be in good condition with a remaining useful life of 30 years, or covered by the 20-year capital plan and/or subsequent five year updates during the 30-year affordability period.
 - b. New cabinetry
 - i. Will be of good quality, meeting ANSI/KCMA A161.1-2012 "Performance & Construction Standards for Kitchen Cabinetry and Bath Vanities" standards. Other industry standards for cabinetry may be used as guidelines, such as the Kitchen Cabinet Manufacturer's Association (KCMA) "Severe Use Specification 2014," or the AWI's Woodwork Standards and Cabinet Fabrication Handbook.
 - ii. New counters will be provided with a cleanable sanitary surface material impervious to water such as high pressure laminate (HPL).
 - Shop fabricated as one-piece assembly where possible. Seal field joints.
 - Installed level and securely fastened to cabinetry.
- 2. Bath cabinetry and counters vanity lavatory tops, when used, should be one-piece integral bowl with integral backsplash.

N. SPECIAL CONSTRUCTION (CSI DIVISION 13)

- 1. Hazardous materials and remediation to be completed in accordance with EPA requirements and best practices.
 - a. Asbestos project will be assessed for the existence of asbestos-containing building materials by qualified professionals:
 - i. National Emission Standards for Hazardous Air Pollutants (NESHAP) apply.
 - ii. Removal of asbestos must be carried out per federal EPA and state regulations and rules.
 - b. Lead Health and Safety and Lead Safe Housing:
 - i. Lead-Based Paint
 - Federal and state regulations related to lead-based paint apply to target
 housing, which is defined as any housing constructed prior to 1978, except
 housing for the elderly or persons with disabilities (unless a child of less than six
 years of age resides or is expected to reside in such housing for the elderly or
 persons with disabilities) or any zero-bedroom dwelling.
 - Rehabilitation of target housing must be completed in a manner which ensures
 the health and safety of workers and residents, especially children. A number of
 regulations apply when lead painted surfaces are disturbed in residential
 properties, primarily requiring the appropriate training of workers and the use
 of safe work practices. In some cases, use of federal funds for rehabilitation will
 trigger a higher level of lead paint treatments based on the amount of federal
 money being used. The following regulations must be adhered to during all
 rehabilitation of target housing:

ii. Federal Regulations:

- HUD Lead Safe Housing Rule (Title 24, Part 35) requires various levels of evaluation and treatment of lead paint hazards when federal money is used for rehabilitation of target housing. More information is available at: http://portal.hud.gov/hudportal/HUD?src=/program offices/healthy homes/enforcement/lshr
- EPA Renovation Repair and Painting Rule (40 CFR Part 745) Requires
 contractors conducting renovation, repair or maintenance that disturbs paint in
 target housing or child-occupied facilities to be licensed by EPA and use leadsafe work practices to complete the work. Developers must ensure contractors
 are properly trained and licensed. More information is available at:
 http://www2.epa.gov/lead
- HUD/EPA Disclosure Regulations (Title 24, Part 35, Subpart A) Requires owners
 of target housing to disclose all lead paint records and related information to
 potential buyers and/or tenants. More information is available at:
 http://portal.hud.gov/hudportal/documents/huddoc?id=DOC_12347.pdf
- OSHA Lead in Construction Rule (29 CFR Part 1926.62) Proscribes personal protection measures to be taken when workers are exposed to any lead during construction projects. More information is available at:
 https://www.osha.gov/pls/oshaweb/owadisp.show_document?p_table=STAND
 ARDS&p_id=10641

O. CONVEYANCE SYSTEMS (CSI DIVISION 14)

1. Elevators may be installed when appropriate and possible, when such elevator is part of the project's program goals, or as required by code, as follows:

- a. Installed per code NFPA 101, Chapter 9.4
- b. ASME 17.1 Safety Code for Elevators 2013
- 2. Existing elevators and lifts may be retained if they are appropriate to the use of the building and in serviceable condition with an expected useful life of 30 years, or covered by the 20-year capital plan and/or subsequent 5-year updates during the 30-year affordability period, and approved by agencies having jurisdiction.

P. MECHANICAL (CSI DIVISION 15)

1. General:

- a. All mechanical systems will be designed by a mechanical engineer or other qualified professional.
- b. Energy efficiency:
 - i. All MFA NHTF funded projects will conform to the MFA Design Standards . Additionally, such projects must also achieve a maximum HERS score of 85.
 - ii. In both the design and implementation of project rehabilitation scopes of work, particular emphasis should be made to maximize the effectiveness of the energy efficiency related work scopes.
- c. All mechanical systems will meet State of New Mexico Mechanical, Plumbing, and Electrical Codes.
 - i. All mechanical systems will meet the requirements of 2009 International Energy Conservation Code.
 - ii. Plumbing fixtures will be accessibility compliant as required.

2. Fire protection

- In general, all buildings assisted with NHTF funds will have automatic fire suppression as required by applicable codes with approved sprinkler systems installed as required by NFPA 13 or 13R
 - i. Automatic fire suppression systems will be designed by an engineer licensed in the State of New Mexico and installed by an approved licensed contractor.
 - ii. Provide fire pumps, standpipes, and fire department connection as required per NFPA 13, 14 & 25.
- b. Where possible, piping for the sprinkler system will be concealed.

3. Plumbing

- a. Where existing components of a system are to be reused, they will be examined and determined to be in good condition, code-compliant and have a remaining useful life of a minimum of 30 years, or covered by the 20-year capital plan and/or subsequent five year updates during the 30-year affordability period. Substandard or critical non-code-compliant components must be replaced.
- b. Use water-saving shower heads and faucet aerators as required by the MFA Design Standards.
- c. All fixtures, piping fittings and equipment will be lead-free.
- d. Kitchen fixtures When existing kitchen fixtures are not reused in accordance with a. above, new sink and faucets, and associated plumbing will be installed in each unit or SRO food prep area.
- e. Bath fixtures When existing bath fixtures are not reused in accordance with a. above, new water saving toilets, tubs and tub surrounds, lavatory sinks, and faucets will be installed in each unit or SRO bathroom facility.
- f. Laundry facilities will be provided in accordance with MFA Design Standards.

g. Provision for other utility plumbing for janitor sinks, floor drains, outdoor faucets, drains for dehumidification systems, etc., may be made as desired or required.

4. Heating

- a. System design:
 - i. Designed and constructed to conform with MFA Design Standards.
 - ii. Where existing components of a system are proposed to be reused, they will be examined and determined to be in good and serviceable condition, code-compliant and have a remaining useful life of a minimum of 30 years, or covered by the 20-year capital plan and/or subsequent 5-year updates during the 30-year affordability period.
- b. Temperature control The temperature in each unit will be individually thermostatically controlled. A waiver may be granted for reuse of existing equipment in accordance with a.ii. above.
- c. Provide adequate heat in common spaces.
- d. Install pipe insulation as per code and AHRAE requirements.

5. Ventilation

- a. Code-compliant indoor air quality will be addressed by the installation of either exhaust only or balanced (heat recovery) ventilation systems as required by ASHRAE 62.2.
- b. Balanced mechanical ventilation systems are encouraged.
- c. Ventilation controls will be per applicable codes.
- 6. Domestic Hot Water
 - a. Install pipe insulation per code.

Q. ELECTRICAL (CSI DIVISION 16)

- 1. Project electrical design should be done by a licensed electrical engineer, or other qualified professional.
- 2. Project electrical must be installed by a licensed electrician.
- 3. Energy efficiency:
 - a. Electrical and lighting systems will be designed and constructed in accordance with the MFA Design Standards and achieve a maximum HERS score of 85.
- 4. Design will comply with local and state building code.
- 5. In general, the electrical system should be new throughout a building:
 - a. Where existing service entrances, disconnects, meters, distribution wiring, panels, and devices are proposed to remain, they will be examined and determined to be in good condition, code-compliant and have a remaining useful life of a minimum of 30 years, or covered by the 20-year capital plan and/or subsequent 5-year updates during the 30-year affordability period. The designer, in concert with the state electrical inspector, will examine the system and equipment. Existing components of the electrical system may be reused as appropriate. Substandard or critical non-code-compliant components must be replaced.
- 6. Utility connections will be installed per the rules and regulations of the electrical utility.
- 7. Electrical service and metering:
 - a. The service entrance size will be calculated to handle the proposed electrical loads.
 - b. Metering and disconnects will be per code and mounted at approved locations.
- 8. Elevator wiring will conform to the ANSI 17.1.
- 9. Electrical distribution system:
 - a. Lighting and receptacle circuits will be designed per code.
 - b. Locations and layout of devices and lighting to be logical and accessibility-compliant where required.

- c. Provision will be made for the wiring of dedicated equipment circuits and connections for heating, ventilation equipment/exhaust fans, pumps, appliances, etc.
- 10. Artificial lighting will be provided using IBC 1205.
- 11. Site lighting with shielded fixtures may be provided to illuminate parking and pedestrian walkways, and will conform to local zoning.
- 12. Emergency and exit lighting/illuminated signage will be per the NFPA 101, Life Safety Code and IBC Chapter 10.
- 13. Fire detection and alarms:
 - a. Will be installed as required by code: NFPA 101, Chapters 9.6, 30.3.4 and/or 31.3.4, and comply with NFPA 72, and NFPA 1.
 - b. Smoke detectors will be installed per International Fire Code requirements.
 - c. CO detectors will be installed per International Fire Code.
 - d. Where required, system annunciation will be in accordance with International Fire Code.
- 14. Communication low-voltage wiring-provisions for TV, telephone, internet data, security and intercoms should be considered and installed as appropriate to the project's use and livability.
- 15. PV Solar-an optional solar-powered photovoltaic panel system may be installed in accordance with the National Electrical code, state energy code, and the regulations of the governing utility.

MFA NHTF Rehab Standards Appendix A: Uniform Physical Condition Standards for Multi family Housing Rehabilitation - October 2016

NOTE: Deficiencies highlighted in orange are life-threatening and must be addressed immediately, if the housing is occupied.						
Requirements for Site						
Inspectable Item	Observable Deficiency	Type and Degree of Deficiency that must be addressed				
Fencing and Gates	Damaged/Falling/Leaning	Fence or gate is missing or damaged to the point it does not function as it should				
	Holes	Hole in fence or gate is larger than 6 inches by 6 inches				
	Missing Sections	An exterior fence, security fence or gate is missing a section which could threaten safety or security				
		Runoff has extensively displaced soils which has caused visible damage or potential failure to adjoining				
Grounds	Erosion/Rutting Areas	structures or threatens the safety of pedestrains or makes the grounds unusable				
		Vegetation has visibly damaged a component, area or system of the property or has made them unusable				
	Overgrown/Penetrating Vegetation	or unpassable				
		There is an accumulation of more than 5 inches deep and/or a large section of the grounds-more than 20%-				
	Ponding/Site Drainage	is unusable for it's intended purpose due to poor drainage or ponding				
Health & Safety	Air Quality - Sewer Odor Detected	Sewer odors that could pose a health risk if inhaled for prolonged periods				
,		Strong propane, natural gas or methane odors that could pose a risk of explosion/fire and/or pose a				
	Air Quality - Propane/Natural Gas/Methane Gas Detected	health risk if inhaled				
	Electrical Hazards - Exposed Wires/Open Panels	Any exposed bare wires or openings in electrical panels (capped wires do not pose a risk)				
		Any water leaking, puddling or ponding on or immediately near any electrical apparatus that could pose a				
	Electrical Hazards - Water Leaks on/near Electrical Equipment	risk of fire, electrocution or explosion				
	Flammable Materials - Improperly Stored	Flammable materials are improperly stored, causing the potential risk of fire or explosion				
	Transmatic materials improperly stored	Too much garbage has gathered-more than the planned storage capacity, or garbage has gathered in an				
	Garbage and Debris - Outdoors	area not sanctioned for staging or storing garbage or debris				
	Hazards - Other	Any general defects or hazards that pose risk of bodily injury				
	Hazards - Starp Edges	Any physical defect that could cause cutting or breaking of human skin or other bodily harm				
	Hazards - Tripping	Any physical defect in walkways or other travelled area that poses a tripping risk				
	Tiazarus - Tripping	Evidence of infestation of insects-including roaches and ants-throughout a unit or room, food preperation				
	Infestation - Insects	or storage area or other area of building substantial enough to present a health and safety risk				
	Intestation - hisects	Evidence of rats or micesightings, rat or mouse holes, or droppings substantial enough to present a				
	Infastation Date / Miss / Maurice	health and safety risk				
Mailboxes/Project Signs	Infestation - Rats/Mice/Vermin Mailbox Missing/Damaged	Mailbox cannot be locked or is missing				
Wallboxes/Floject Signs	Signs Damaged	The project sign is not legible or readable because of deterioration or damage				
	Signs Damageu	Cracks that are large enough to affect traffic ability over more than 5% of the property's parking				
Parking Lots/Driveways/Roads	Cracks	lots/driveways/roads or pose a safety hazard				
Tarking Lots/Driveways/Noads	CIACKS	3 inches or more of water has accumulated making 5% or more of a parking lot/driveway unusable or				
	Ponding	unsafe				
	1 Orluing	Potholes or loose material that have made a parking lot/driveway unusable/unpassbale for vehicles				
	Detheles/Leses Material					
	Potholes/Loose Material	and/or pedestrians or could cause tripping or falling				
	California de Mara de la compansión de l	Settlement/heaving has made a parking lot/driveway unusable/unpassable or creates unsafe conditions				
	Settlement/Heaving	for pedestrians and vehicles				
Disco A sees and Equity sees	Democrat / Dealess Free ingreent	More than 20% of the equipment is broken or does not operate as it should or any item that poses a safety				
Play Areas and Equipment	Damaged/Broken Equipment	risk				
	Data da satud Black Assa Confere	More than 20% of the play surface area shows deterioration or the play surface area could cause tripping				
	Deteriorated Play Area Surface	or falling and thus poses a safety risk				
L		A single wall or gate of the enclosure has collapsed or is leaning and in danger of falling or trash cannot be				
Refuse Disposal	Broken/Damaged Enclosure-Inadequate Outside Storage Space	stored in the designated area because it is too small to store refuse until disposal				
Retaining Walls	Damaged/Falling/Leaning	A retaining wall is damaged and does not function as it should or is a safety risk				
		The sytem is partially or fully blocked by a large quantity of debris, causing backup into adjacent areas or				
Storm Drainage	Damaged/Obstructed	runoffs into areas where runoff is not intended				

Inspectable Item	Observable Deficiency	Type and Degree of Deficiency that must be addressed		
Walkways/Steps	Broken/Missing Hand Railing	The hand rail is missing, damaged, loose or otherwise unusable		
		Cracks, hinging/tilting or missing sections that affect traffic ability over more than 5% of the property's		
	Cracks/Settlement/Heaving	walkways/steps or any defect that creates a tripping or falling hazard		
		More than 5% of walkways have large areas of spallinglarger than 4 inches by 4 inchesthay affects		
	Spalling/Exposed rebar	traffic ability		
Requirements for Building Exterior				
Inspectable Item	Observable Deficiency			
		Any door that is not functioning or cannot be locked because of damage to the frame, threshold, lintel or		
Doors	Damaged Frames/Threshold/Lintels/Trim	trim		
200.0	Damagea Tames, The contolly Emices, Thin	Any door that does not function as it should or cannot be locked because of damage to the door's		
1	Damaged Hardware/Locks	hardware		
	Damageumardware/Locks	indiana.		
		Any door that has a hole or holes greater than 1 inch in diameter, significant peeling/cracking/no paint or		
	Damaged Surface (Holos/Paint/Pusting/Class)			
	Damaged Surface (Holes/Paint/Rusting/Glass)	rust that affects the integrity of the door surface, or broken/missing glass		
1	Damagad Missing Caroon /Storm /Samurity Dama	Any screen door or storm door that is damaged or is missing screens or glassshown by an empty frame or		
	Damaged/Missing Screen/Storm/Security Door	frames or any security door that is not functioning or is missing		
1		The seals/caulking is missing on any entry door, or they are so damaged that they do not function as they		
	Deteriorated/Missing Caulking/Seals	should		
	Missing Door	Any exterior door that is missing		
Fire Escapes	Blocked Egress/Ladders	Stored items or other barriers restrict or block people from exiting		
		Any of the functional components that affect the function of the fire escapeone section of a ladder or		
	Visibly Missing Components	railing, for exampleare missing		
		Large cracks in foundation more than 3/8 inches wide by 3/8 inches deep by 6 inches long that present a		
		possible sign of a serious structural problem, or opportunity for water penetration or sections of wall or		
Foundations	Cracks/Gaps	floor that are broken apart		
		Significant spalled areas affecting more than 10% of any foundation wall or any exposed reinforcing		
	Spalling/Exposed Rebar	materialrebar or other		
Health and Safety	Electrical Hazards - Exposed Wires/Open Panels	Any exposed bare wires or openings in electrical panels (capped wires do not pose a risk)		
		Any water leaking, puddling or ponding on or immediately near any electrical apparatus that could pose a		
	Electrical Hazards - Water Leaks on/near Electrical Equipment	risk of fire, electrocution or explosion		
		The exit cannot be used or exit is limited because a door or window is nailed shut, a lock is broken, panic		
	Emergency Fire Exits - Emergency/Fire Exits Blocked/Unusable	hardware is chained, debris, storage, or other conditions block exit		
		Exit signs that clearly identify all emergency exits are missing or there is no illumination in the area of the		
	Emergency Fire Exits - Missing Exit Signs	sign		
	Flammable/Combustible Materials - Improperly Stored	Flammable materials are improperly stored, causing the potential risk of fire or explosion		
	P P P P P P P P P P P P P P P P P P P	Too much garbage has gathered-more than the planned storage capacity or garbage has gathered in an		
	Garbage and Debris - Outdoors	area not sanctioned for staging or storing garbage or debris		
	Hazards - Other	Any general defects or hazards that pose risk of bodily injury		
	Hazards - Sharp Edges	Any physical defect that could cause cutting or breaking of human skin or other bodily harm		
	Hazards - Tripping	Any physical defect in walkways or other travelled area that poses a tripping risk		
	111441119	p.m.y p.nysical dejection mainmays of other travelled area that postes a tripping risk		
		Evidence of infestation of insects-including roaches and ants-throughout a unit or room, food preperation		
	Infestation - Insects	or storage area or other area of building substantial enough to present a health and safety risk		
	IIIICStation - IIISECts	Evidence of rats or micesightings, rat or mouse holes, or droppings substantial enough to present a		
	Infactation Pate/Mice/Vermin			
Lighting	Infestation - Rats/Mice/Vermin	health and safety risk		
Lighting	Broken Fixtures/Bulbs	10% or more of the lighting fixtures and bulbs surveyed are broken or missing		
ا م	10.5% /5			
Roofs	Damaged Soffits/Fascia	Soffits or fascia that should be there are missing or so damaged that water penetration is visibly possible		
	Damaged Vents	Vents are missing or so visibly damaged that further roof damage is possible		

Inspectable Item	Observable Deficiency	Type and Degree of Deficiency that must be addressed			
·	Damaged/Clogged Drains	The drain is damaged or partially clogged with debris or the drain no longer functions			
		Balast has shifted and no longer functions as it should or there is damage to the roof membrane that may			
	Damaged/Torn Membrane/Missing Ballast	result in water penetration			
		Drainage system components are missing or damaged causing visibile damage to the roof, structure,			
	Missing/Damaged Components from Downspout/Gutter	exterior wall surface, or interior			
	Missing/Damaged Shingles	Roofing shingles are missing or damaged enough to create a risk of water penetration			
		Evidence of standing water on roof, causing potential or visible damage to roof surface or underlying			
	Ponding	materials			
		Any large crack or gap that is more than 3/8 inches wide or deep and 6 inches long that presents a possible			
Walls	Cracks/Gaps	sign of serious structural problem or opportunity for water penetration			
		Part or all of the chimney has visibly seperated from the adjacent wall or there are cracked or missing			
		pieces large enough to present a sign of chimney failure or there is a risk of falling pieces that could create			
	Damaged Chimneys	a safety hazard			
	,	Any exterior wall caulking or mortar deterioration that presents a risk of water pentration or risk of			
	Missing/Damaged Caulking/Mortar	structural damage			
	J. J	Any exterior wall deterioration or holes of any size that present a risk of water penetration or risk of			
	Missing Pieces/Holes/Spalling	structural damage			
	<u> </u>	More than 20% of the exterior paint is peeling or paint is missing and siding surface is exposed thereby			
	Stained/Peeling/Needs Paint	exposing siding to water penetration and deterioration			
	Critical Cri	Any missing panes of glass or cracked panes of glass where the crack is either greater than 4" and/or			
Windows	Broken/Missing/Cracked Panes	substantial enough to impact the structural integrity of the window pane			
	, , , , , , , , , , , , , , , , , , ,	Sills, frames, lintels, or trim are missing or damaged, exposing the inside of the surrounding walls and			
	Damaged Sills/Frames/Lintels/Trim	compromising its weather tightness			
		, , , , , , , , , , , , , , , , , , ,			
	Damaged/Missing Screens	Missing screens or screens with holes greater than 1 inch by 1 inch or tears greater than 2 inches in length			
	5 . 5	There are missing or deteriorated caulk or sealswith evidence of leaks or damage to the window or			
	Missing/Deteriorated Caulking/Seals/Glazing Compound	surrounding structure			
	<i>S</i>	More than 20% of the exterior window paint is peeling or paint is missing and window frame surface is			
	Peeling/Needs Paint	exposed thereby exposing window frame to water penetration and deterioration			
	G.	The ability to exit through egress window is limited by security bars that do not function properly and,			
	Security Bars Prevent Egress	therefore, pose safety risks			
Requirements for Building Systems					
Inspectable Item	Observable Deficiency				
Domestic Water	Leaking Central Water Supply	Leaking water from water supply line is observed			
	Missing Pressure Relief Valve	There is no pressure relief valve or pressure relief valve does not drain down to the floor			
		The water heater chimney shows evidence of flaking, discoloration, pitting, or crevices that may create			
	Rust/Corrosion on Heater Chimney	holes that could allow toxic gases to leak from the chimney			
	Water Supply Inoperable	There is no running water in any area of the building where there should be			
		One or more fixed items or items of sufficient size and weight impede access to the building system's			
Electrical System	Blocked Access/Improper Storage	electrical panel during an emergency			
	Burnt Breakers	Carbon residue, melted breakers or arcing scars are evident			
		Any corrosion that affects the condition of the components that carry current or any stains or rust on the			
	Evidence of Leaks/Corrosion	interior of electrical enclosures, or any evidence of water leaks in the enclosure or hardware			
	Frayed Wiring	Any nicks, abrasion, or fraying of the insulation that exposes any conducting wire			
	Missing Breakers/Fuses	Any open and/or exposed breaker port			
	Missing Outlet Covers	A cover is missing, which results in exposed visible electrical connections			
Elevators	Not Operable	The elevator does not function at all or the elevator doors open when the cab is not there			
Emergency Power	Auxiliary Lighting Inoperable (if applicable)	Auxiliary lighting does not function			

Inspectable Item	Observable Deficiency	Type and Degree of Deficiency that must be addressed		
Fire Protection	Missing Sprinkler Head	Any sprinkler head is missing, visibly disabled, painted over, blocked, or capped		
		There is missing, damaged or expired fire extinguisher an any area of the building where a fire extinguisher		
	Missing/Damaged/Expired Extinguishers	is required		
Health & Safety	Air Quality - Mold and/or Mildew Observed	Evidence of mold or mildew is observed that is substantial enough to pose a health risk		
,		Strong propane, natural gas or methane odors that could pose a risk of explosion/ fire and/or pose a		
	Air Quality - Propane/Natural Gas/Methane Gas Detected	health risk if inhaled		
	Air Quality - Sewer Odor Detected	Sewer odors that could pose a health risk if inhaled for prolonged periods		
	Electrical Hazards - Exposed Wires/Open Panels	Any exposed bare wires or openings in electrical panels (capped wires do not pose a risk)		
		Any water leaking, puddling or ponding on or immediately near any electrical apparatus that could pose a		
	Electrical Hazards - Water Leaks on/near Electrical Equipment	risk of fire, electrocution or explosion		
		An elevator is misaligned with the floor by more than 3/4 of an inch. The elevatordoes not level as it		
	Elevator - Tripping	should, which causes a tripping hazard		
	Elevator Tripping	The exit cannot be used or exit is limited because a door or window is nailed shut, a lock is broken, panic		
	Emergency Fire Exits - Emergency/Fire Exits Blocked/Unusable	hardware is chained, debris, storage, or other conditions block exit		
i	Efficigency i he Exits - Efficigency/The Exits blocked/ Offusable	Exit signs that clearly identify all emergency exits are missing or there is no illumination in the area of the		
	Emergency Fire Exits - Missing Exit Signs	sign		
	Flammable Materials - Improperly Stored	Flammable materials are improperly stored, causing the potential risk of fire or explosion		
	Fiammable Materials - Improperty Stored			
	Contract of Balain Andrews	Too much garbage has gathered-more than the planned storage capacity or garbage has gathered in an		
	Garbage and Debris - Indoors	area not sactioned for staging or storing garbage or debris		
	Hazards - Other	Any general defects or hazards that pose risk of bodily injury		
	Hazards - Sharp Edges	Any physical defect that could cause cutting or breaking of human skin or other bodily harm		
	Hazards – Tripping Hazards	Any physical defect in walkways or other travelled area that poses a tripping risk		
	Infestation - Insects	Evidence of infestation of insects-including roaches and ants-throughout a unit or room, food preperation or storage area or other area of building substantial enough to present a health and safety risk Evidence of rats or micesightings, rat or mouse holes, or droppings substantial enough to present a		
	Infestation - Rats/Mice/Vermin	health and safety risk		
HVAC	Boiler/Pump Leaks	Evidenceof water or steam leaking in piping or pump packing		
	Fuel Supply Leaks	Evidence of any amount of fuel leaking from the supply tank or piping		
		Significant formations of metal oxides, significant flaking, discoloration, or the development of a noticable		
	General Rust/Corrosion	pit or crevice		
		A misalighnment of an exhaust system on a combustion fuel-fired unit (oil, natural gas, propane, wood		
	Misaligned Chimney/Ventilation System	pellets etc.) that causes improper or dangerous venting of gases		
Roof Exhaust System	Roof Exhaust Fan(s) Inoperable	The roof exhaust fan unit does not function		
•	\	Evidence of active leaks in or around the system components or evidence of standing water, puddles or		
Sanitary System	Broken/Leaking/Clogged Pipes or Drains	pondinga sign of leaks or clogged drains		
	Missing Drain/Cleanout/Manhole Covers	A protective cover is missing		
		· · · · · · · · · · · · · · · · · · ·		
Requirements for Common Areas				
Inspectable Item	Observable Deficiency			
Basement/Garage/Carport	Baluster/Side Railings - Damaged	Any damaged or missing balusters or side rails that limit the safe use of an area		
Closet/Utility/Mechanical	Call for Aid Japanashla	10% or more of cabinet, doors, or shelves are missing or the laminate is separating The system does not function as it should		
Community Room	Call for Aid - Inoperable	ווה איז ביווי מטפיז ווטג זמווגנוטוו מא וג אווטמומ		
Halls/Corridors/Stairs	Ceiling - Holes/Missing Tiles/Panels/Cracks	Any holes in ceiling, missing tiles or large cracks wider than 1/4 of an inch and greater than 11 inches long		
Kitchen	Ceiling - Peeling/Needs Paint	More than 10% of ceiling has peeling paint or is missing paint		
		Evidence of a leak, mold or mildewsuch as a darkened areaover a ceiling area greater than 1 foot		
Laundry Room	Ceiling - Water Stains/Water Damage/Mold/Mildew	square		
,	J	10% or more of the countertop working surface is missing, deteriorated, or damaged below the laminate		
Lobby	Countertops - Missing/Damaged	not a sanitary surface to prepare food		

Inspectable Item	Observable Deficiency	Type and Degree of Deficiency that must be addressed			
Office	Dishwasher/Garbage Disposal - Inoperable	The dishwasher or garbage disposal does not operate as it should			
		Any door that is not functioning or cannot be locked because of damage to the frame, threshold, lintel or			
Other Community Spaces	Doors - Damaged Frames/Threshold/Lintels/Trim	trim			
, ,		Any door that does not function as it should or cannot be locked because of damage to the door's			
Patio/Porch/Balcony	Doors - Damaged Hardware/Locks	hardware			
, ,	,				
		Any door that has a hole or holes greater than 1 inch in diameter, significant peeling/cracking/no paint or			
Restrooms	Doors - Damaged Surface (Holes/Paint/Rust/Glass)	rust that affects the integrity of the door surface, or broken/missing glass			
	- core - amages carract (reces, ramy racy crees,	Any screen door or storm door that is damaged or is missing screens or glassshown by an empty frame or			
Storage	Doors - Damaged/Missing Screen/Storm/Security Door	frames or any security door that is not functioning or is missing			
Storage	Doors Dumaged/Missing Screen/Storm/Security Door	The seals/caulking is missing on any entry door, or they are so damaged that they do not function as they			
	Doors - Deteriorated/Missing Seals (Entry Only)	should			
	Doors - Missing Door	Any door that is missing that is required for the functional use of the space			
	DOOTS - WIISSING DOOF	The dryer vent is missing or it is not functioning because it is blocked. Dryer exhaust is not effectively			
	Druge Vant Missing/Damaged/Inggresole				
	Dryer Vent -Missing/Damaged/Inoperable	vented to the outside			
		One or more fixed items or items of sufficient size and weight impede access to the building system's			
	Electrical - Blocked Access to Electrical Panel	electrical panel during an emergency			
	Electrical - Burnt Breakers	Carbon residue, melted breakers or arcing scars are evident			
		Any corrosion that affects the condition of the components that carry current or any stains or rust on the			
	Electrical - Evidence of Leaks/Corrosion	interior of electrical enclosures or any evidenceof water leaks in the enclosure or hardware			
	Electrical - Frayed Wiring	Any nicks, abrasion, or fraying of the insulation that exposes any conducting wire			
	Electrical - Missing Breakers	Any open and/or exposed breaker port			
	Electrical - Missing Covers	A cover is missing, which results in exposed visible electrical connections			
	Floors - Bulging/Buckling	Any flooring that is bulging, buckling or sagging or a problem with alignment between flooring types			
		More than 10% of floor covering has stains, surface burns, shallow cuts, small holes, tears, loose areas or			
	Floors - Floor Covering Damaged	exposed seams.			
	Floors - Missing Floor/Tiles	More than 5% of the flooring or tile flooring is missing			
	Floors - Peeling/Needs Paint	Any painted flooring that has peeling or missing paint on more than 10% of the surface			
	Floors - Rot/Deteriorated Subfloor	Any rotted or deteriorated subflooring greater than 6 inches by 6 inches			
		Evidence of a leak, mold or mildewsuch as a darkened areacovering a flooring area greater than 1 foot			
	Floors - Water Stains/Water Damage/Mold/Mildew	square			
	GFI - Inoperable	The GFI does not function			
	Graffiti	Any graffiti on any exposed surface greater than 6 inches by 6 inches			
		Cover is missing or substantially damaged, allowing contact with heating/surface elements or associated			
	HVAC - Convection/Radiant Heat System Covers Missing/Damaged	fans			
	HVAC - General Rust/Corrosion	Significant formations of metal oxides, flaking, or discolorationor a pit or crevice			
		HVAC does not function. It does not provide the heating and coolingit should. The system does not respond			
	HVAC - Inoperable	when the controls are engaged			
	HVAC - Misaligned Chimney/Ventilation System	Any misalignment that may cause improper or dangerous venting of gases			
	HVAC - Noisy/Vibrating/Leaking	HVAC system shows signs of abnormal vibrations, other noise, or leaks when engaged			
		Sink has extensive discoloration or cracks in over 50% of the basin or the the sink or associated hardware			
	Lavatory Sink - Damaged/Missing	have failed or are missing and the sink can't be used			
	Lighting - Missing/Damaged/Inoperable Fixture	More than 10% of the permanent lighting fixtures are missing or damaged so they do not function			
	Mailbox - Missing/Damaged	The U.S Postal Service mailbox cannot be locked or is missing			
	Outlets/Switches/Cover Plates - Missing/Broken	Outlet or switch is missing or a cover plate is missing or broken, resulting in exposed wiring			
	Pedestrian/Wheelchair Ramp	A walkway or ramp is damaged and cannot be used by people on foot, in wheelchair, or using walkers			

Inspectable Item	Observable Deficiency	Type and Degree of Deficiency that must be addressed			
•	Plumbing - Clogged Drains	Drain is substantially or completely clogged or has suffered extensive deterioration			
	Plumbing - Leaking Faucet/Pipes	A steady leak that is adversely affecting the surrounding area			
	Range Hood /Exhaust Fans - Excessive Grease/Inoperable	A substantial accumulation of dirt or grease that threatens the free passage of air			
		One or more burners are not functioning or doors or drawers are impeded or on gas ranges pilot is out			
	Range/Stove - Missing/Damaged/Inoperable	and/or flames are not distributed equally or oven not functioning			
		The refrigerator has an extensive accumilation of ice or the seals around the doors are deteriorated or is			
	Refrigerator - Damaged/Inoperable	damaged in any way which substantially impacts its performance			
		Damaged or missing shelves, vanity top, drawers, or doors that are not functioning as they should for			
	Restroom Cabinet - Damaged/Missing	storage or their intended purpose			
		Any cracks in tub or shower through which water can pass or extensive discoloration over more than 20%			
	Shower/Tub - Damaged/Missing	of tub or shower surface or tub or shower is missing			
		Any cracks in sink through which water can pass or extensive discoloration over more than 10% of the sink			
	Sink - Missing/Damaged	surface or sink is missing			
	Smoke Detector - Missing/Inoperable	Smoke detector is missing or does not function as it should			
	Stairs - Broken/Damaged/Missing Steps	A step is missing or broken			
	Stairs - Broken/Missing Hand Railing	The hand rail is missing, damaged, loose or otherwise unusable			
	Ventilation/Exhaust System - Inoperable	exhaust fan is not functioning or window designed for ventilation does not open			
	Walls - Bulging/Buckling	Bulging, buckling or sagging walls or a lack of horizontal alignment			
	Walls - Damaged	Any hole in wall greater than 2 inches by 2 inches			
	Walls - Damaged/Deteriorated Trim	10% or more of the wall trim is damaged			
	Walls - Peeling/Needs Paint	10% or more of interior wall paint is peeling or missing			
		Evidence of a leak, mold or mildewsuch as a common areacovering a wall area greater than 1 foot			
	Walls - Water Stains/Water Damage/Mold/Mildew	square			
		Fixture elementsseat, flush handle, cover etcare missing or damaged or the toilet seat is cracked or has			
	Water Closet/Toilet - Damaged/Clogged/Missing	a broken hinge or toilet cannot be flushed			
		Any missing panes of glass or cracked pains of glass where the crack is either greater than 4" and/or			
	Windows - Cracked/Broken/Missing Panes	substantial enough to impact the structural integrity of the window pane			
		The sill is damaged enough to expose the inside of the surrounding walls and compromise its weather			
	Windows - Damaged Window Sill	tightness			
	Windows - Inoperable/Not Lockable	Any window that is not functioning or cannot be secured because lock is brocken			
		There are missing or deteriorated caulk or sealswith evidence of leaks or damage to the window or			
	Windows - Missing/Deteriorated Caulking/Seals/Glazing Compound	surrounding structure			
	Windows - Peeling/Needs Paint	More than 10% of interior window paint is peeling or missing			
		The ability to exit through the window is limited by security bars that do not function properly and,			
	Windows - Security Bars Prevent Egress	therefore, pose safety risks			
Health & Safety	Air Quality - Mold and/or Mildew Observed	Evidence of mold or mildew is observed that is substantial enough to pose a health risk			
		Strong propane, natural gas or methane odors that could pose a risk of explosion/ fire and/or pose a			
	Air Quality - Propane/Natural Gas/Methane Gas Detected	health risk if inhaled			
	Air Quality - Sewer Odor Detected	Sewer odors that could pose a health risk if inhaled for prolonged periods			
	Electrical Hazards - Exposed Wires/Open Panels	Any exposed bare wires or openings in electrical panels (capped wires do not pose a risk)			
		Any water leaking, puddling or ponding on or immediately near any electrical apparatus that could pose a			
	Electrical Hazards - Water Leaks on/near Electrical Equipment	risk of fire, electrocution or explosion			
		The exit cannot be used or exit is limited because a door or window is nailed shut, a lock is broken, panic			
	Emergency Fire Exits - Emergency/Fire Exits Blocked/Unusable	hardware is chained, debris, storage, or other conditions block exit			
		Exit signs that clearly identify all emergency exits are missing or there is no illumination in the area of the			
	Emergency Fire Exits - Missing Exit Signs	sign			
	Flammable/Combustible Materials - Improperly Stored	Flammable or combustible materials are improperly stored, causing the potential risk of fire or explosion			
		Too much garbage has gathered-more than the planned storage capacity or garbage has gathered in an			
	Garbage and Debris - Indoors	area not sactioned for staging or storing garbage or debris			

Inspectable Item	Observable Deficiency	Type and Degree of Deficiency that must be addressed
		Too much garbage has gathered-more than the planned storage capacity or garbage has gathered in an
	Garbage and Debris - Outdoors	area not sanctioned for staging or storing garbage or debris
	Hazards - Other	Any general defects or hazards that pose risk of bodily injury
	Hazards - Sharp Edges	Any physical defect that could cause cutting or breaking of human skin or other bodily harm
	Hazards - Tripping	Any physical defect in walkways or other travelled area that poses a tripping risk
		Evidence of infestation of insects-including roaches and ants-throughout a unit or room, food preperation
	Infestation - Insects	or storage area or other area of building substantial enough to present a health and safety risk
		Evidence of rats or micesightings, rat or mouse holes, or droppings substantial enough to present a
	Infestation - Rats/Mice/Vermin	health and safety risk
Pools and Related Structures	Fencing - Damaged/Not Intact	Any damage that could compromise the integrity of the fence
		Garbage has backed up into chutes, because the collection structure is missing or broken or compactors or
Trash Collection Areas	Chutes - Damaged/Missing Components	componenentschute, chute door, and other componenetshave failed
Requirements for Unit		
Inspectable Item	Observable Deficiency	
		Damaged or missing shelves, vanity tops, drawers, or doors that are not functioning as they should for
Bathroom	Bathroom Cabinets - Damaged/Missing	storage or their intended purpose
		Any cracks in sink through which water can pass or extensive discoloration over more than 10% of the sink
	Lavatory Sink - Damaged/Missing	surface or sink is missing
	Plumbing - Clogged Drains, Faucets	Drain or faucet is substantially or completely clogged or has suffered extensive deterioration
	Plumbing - Leaking Faucet/Pipes	A steady leak that is adversely affecting the surrounding area
		Any cracks in tub or shower through which water can pass or extensive discoloration over more than 20%
	Shower/Tub - Damaged/Missing	of tub or shower surface or tub or shower is missing
	Ventilation/Exhaust System – Absent/Inoperable	exhaust fan is not functioning or window designed for ventilation does not open
		Fixture elementsseat, flush handle, cover etcare missing or damaged or the toilrt seat is cracked or has
	Water Closet/Toilet - Damaged/Clogged/Missing	a broken hinge or toilet cannot be flushed
Call-for-Aid (if applicable)	Inoperable	The system does not function as it should
Ceiling	Bulging/Buckling/Leaking	Bulging, buckling or sagging ceiling or problem with alignment
	Holes/Missing Tiles/Panels/Cracks	Any holes in ceiling, missing tiles or large cracks wider than 1/4 of an inch and greater than 6 inches long
	Peeling/Needs Paint	More than 10% of ceiling has peeling paint or is missing paint
		Evidence of a leak, mold or mildewsuch as a darkened areaover a ceiling area greater than 1 foot
	Water Stains/Water Damage/Mold/Mildew	square
		Any door that is not functioning or cannot be locked because of damage to the frame, threshold, lintel or
Doors	Damaged Frames/Threshold/Lintels/Trim	trim
		Any door that does not function as it should or cannot be locked because of damage to the door's
	Damaged Hardware/Locks	hardware
		Any screen door or storm door that is damaged or is missing screens or glassshown by an empty frame or
	Damaged/Missing Screen/Storm/Security Door	frames or any security door that is not functioning or is missing
		Any door that has a hole or holes greater than 1 inch in diameter, significant peeling/cracking/no paint or
	Damaged Surface - Holes/Paint/Rusting/Glass/Rotting	rust that affects the integrity of the door surface, or broken/missing glass
		The seals/caulking is missing on any entry door, or they are so damaged that they do not function as they
	Deteriorated/Missing Seals (Entry Only)	should
		Any door that is required for security (entry) or privacy (Bathroom) that is missing or any other unit door
	Missing Door	that is missing and is required for proper unit functionality
		One or more fixed items or items of sufficient size and weight impede access to the building system's
Electrical System	Blocked Access to Electrical Panel	electrical panel during an emergency
•	Burnt Breakers	Carbon residue, melted breakers or arcing scars are evident

Inspectable Item	Observable Deficiency	Type and Degree of Deficiency that must be addressed		
		Any corrosion that affects the condition of the components that carry current or any stains or rust on the		
	Evidence of Leaks/Corrosion	interior of electrical enclosures or any evidenceof water leaks in the enclosure or hardware		
	Frayed Wiring	Any nicks, abrasion, or fraying of the insulation that exposes any conducting wire		
	GFI - Inoperable	The GFI does not function		
	Missing Breakers/Fuses	Any open and/or exposed breaker port		
	Missing Covers	A cover is missing, which results in exposed visible electrical connections		
E.				
Floors	Bulging/Buckling	Any flooring that is bulging, buckling or sagging or a problem with alignment between flooring types		
		More than 10% of floor covering has stains, surface burns, shallow cuts, small holes, tears, loose areas or		
	Floor Covering Damage	exposed seams.		
	Missing Flooring Tiles	Any flooring or tile flooring that is missing		
	Peeling/Needs Paint	Any painted flooring that has peeling or missing paint on more than 10% of the surface		
	Rot/Deteriorated Subfloor	Any rotted or deteriorated subflooring greater than 6 inches by 6 inches		
		Evidence of a leak, mold or mildewsuch as a darkened areacovering a flooring area greater than 1 foot		
	Water Stains/Water Damage/Mold/Mildew	square		
Health & Safety	Air Quality - Mold and/or Mildew Observed	Evidence of mold or mildew is observed that is substantial enough to pose a health risk		
learn a surety	Air Quality - Sewer Odor Detected	Sewer odors that could pose a health risk if inhaled for prolonged periods		
		Strong propane, natural gas or methane odors that could pose a risk of explosion/ fire and/or pose a		
	Air Quality - Propane/Natural Gas/Methane Gas Detected	health risk if inhaled		
	Electrical Hazards - Exposed Wires/Open Panels	Any exposed bare wires or openings in electrical panels (capped wires do not pose a risk)		
		Any water leaking, puddling or ponding on or immediately near any electrical apparatus that could pose a		
	Electrical Hazards - Water Leaks on/near Electrical Equipment	risk of fire, electrocution or explosion		
		The exit cannot be used or exit is limited because a door or window is nailed shut, a lock is broken, panic		
	Emergency Fire Exits - Emergency/Fire Exits Blocked/Unusable	hardware is chained, debris, storage, or other conditions block exit		
	3 7 3 7.	Exit signs that clearly identify all emergency exits are missing or there is no illumination in the area of the		
	Emergency Fire Exits - Missing Exit Signs	sign		
	Flammable Materials - Improperly Stored	Flammable materials are improperly stored, causing the potential risk of fire or explosion		
		Too much garbage has gathered-more than the planned storage capacity or garbage has gathered in an		
	Garbage and Debris - Indoors	area not sactioned for staging or storing garbage or debris		
		Too much garbage has gathered-more than the planned storage capacity or garbage has gathered in an		
	Garbage and Debris - Outdoors	area not sanctioned for staging or storing garbage or debris		
	Hazards - Other	Any general defects or hazards that pose risk of bodily injury		
	Hazards - Sharp Edges	Any physical defect that could cause cutting or breaking of human skin or other bodily harm		
	Hazards - Tripping	Any physical defect in walkways or other travelled area that poses a tripping risk		
	Hazarus - Hipping	Any physical deject in wakways of other travelica area that poses a tripping risk		
		Evidence of infestation of insects-including roaches and ants-throughout a unit or room, food preperation		
	Infestation - Insects	or storage area or other area of building substantial enough to present a health and safety risk		
	IIIIestation - IIIsects	Evidence of rats or micesightings, rat or mouse holes, or droppings substantial enough to present a		
	Infestation - Rats/Mice/Vermin	health and safety risk		
Hot Water Heater	Misaligned Chimney/Ventilation System			
Hot Water Heater	ivisalighed Chiliney/ Ventuation System	Any misalignment that may cause improper or dangerous venting of gases Hot water from het water tags is no warmer than room temperature indicating het water heater is not		
	In a grava blad linit / Canada a grave	Hot water from hot water taps is no warmer than room temperature indicating hot water heater is not		
	Inoperable Unit/Components	functioning properly There is quidage of active water looks from but water booter or related components		
	Leaking Valves/Tanks/Pipes	There is evidence of active water leaks from hot water heater or related components		
	Pressure Relief Valve Missing	There is no pressure relief valve or pressure relief valve does not drain down to the floor		
	Rust/Corrosion	Significant formations of metal oxides, flaking, or discolorationor a pit or crevice		
		Cover is missing or substantially damaged, allowing contact with heating/surface elements or associated		
HVAC System	Convection/Radiant Heat System Covers Missing/Damaged	fans		
		HVAC does not function. It does not provide the heating and coolingit should. The system does not respond		
	Inoperable	when the controls are engaged		

Inspectable Item	Observable Deficiency	Type and Degree of Deficiency that must be addressed		
	Misaligned Chimney/Ventilation System	Any misalignment that may cause improper or dangerous venting of gases		
	Noisy/Vibrating/Leaking	The HVAC system shows signs of abnormal vibrations, other noise, or leaks when engaged		
	Rust/Corrosion	Deterioration from rust or corrosion on the HVAC system in the dweling unit		
Kitchen	Cabinets - Missing/Damaged	10% or more of cabinet, doors, or shelves are missing or the laminate is separating		
		10% or more of the countertop working surface is missing, deteriorated, or damaged below the laminate		
	Countertops - Missing/Damaged	not a sanitary surface to prepare food		
	Dishwasher/Garbage Disposal - Inoperable	The dishwasher or garbage disposal does not operate as it should		
	Plumbing - Clogged Drains	Drain is substantially or completely clogged or has suffered extensive deterioration		
	Plumbing - Leaking Faucet/Pipes	A steady leak that is adversely affecting the surrounding area		
	Range Hood/Exhaust Fans - Excessive Grease/Inoperable	A substantial accumulation of dirt or grease that threatens the free passage of air		
		One or more burners are not functioning or doors or drawers are impeded or on gas ranges pilot is out		
	Range/Stove - Missing/Damaged/Inoperable	and/or flames are not distributed equally or oven not functioning		
		The refrigerator has an extensive accumilation of ice or the seals around the doors are deteriorated or is		
	Refrigerator-Missing/Damaged/Inoperable	damaged in any way which substantially impacts its performance		
	<u> </u>	Any cracks in sink through which water can pass or extensive discoloration over more than 10% of the sink		
	Sink - Damaged/Missing	surface or sink is missing		
		The dryer vent is missing or it is not functioning because it is blocked. Dryer exhaust is not effectively		
Laundry Area (Room)	Dryer Vent - Missing/Damaged/Inoperable	vented to the outside		
, , ,		A permanent light fixture is missing or not functioning, and no other switched light source is functioning in		
Lighting	Missing/Inoperable Fixture	the room		
Outlets/Switches	Missing	An outlet or switch is missing		
	Missing/Broken Cover Plates	An outlet or switch has a broken cover plate over a junction box or the cover plate is missing		
Patio/Porch/Balcony	Baluster/Side Railings Damaged	Any damaged or missing balusters or side rails that limit the safe use of an area		
Smoke Detector	Missing/Inoperable	Smoke detector is missing or does not function as it should		
Stairs Broken/Damaged/Missing Steps A step is missing or broken		A step is missing or broken		
	Broken/Missing Hand Railing The hand rail is missing, damaged, loose or otherwise unusable			
Walls Bulging/Buckling		Bulging, buckling or sagging walls or a lack of horizontal alignment		
	Damaged	Any hole in wall greater than 2 inches by 2 inches		
	Damaged/Deteriorated Trim	10% or more of the wall trim is damaged		
	Peeling/Needs Paint	10% or more of interior wall paint is peeling or missing		
	Water Stains/Water Damage/Mold/Mildew	Evidence of a leak, mold or mildew covering a wall area greater than 1 foot square		
		Any missing panes of glass or cracked pains of glass where the crack is either greater than 4" and/or		
Windows	Cracked/Broken/Missing Panes	substantial enough to impact the structural integrity of the window pane		
		The sill is damaged enough to expose the inside of the surrounding walls and compromise its weather		
	Damaged Window Sill	tightness		
		There are missing or deteriorated caulk or sealswith evidence of leaks or damage to the window or		
	Missing/Deteriorated Caulking/Seals/Glazing Compound	surrounding structure		
	Inoperable/Not Lockable	Any window that is not functioning or cannot be secured because lock is brocken		
	Peeling/Needs Paint	More than 10% of interior window paint is peeling or missing		
		The ability to exit through the window is limited by security bars that do not function properly and,		
	Security Bars Prevent Egress	therefore, pose safety risks		

Part G

Part G

Proposed HOME Median Area Purchase Prices - FY 2019

County Name	1-Unit Existing Home Sales			New Home Sales		
	HUD Limits*	MFA Median	MFA 95% of Median	HUD Limits*	MFA Median	MFA 95% of Median
Bernalillo County	\$174,000	\$193,500	\$183,825	\$227,000	\$265,900	\$252,605
Los Alamos County	\$266,000	\$218,000	\$207,100	\$266,000	no sales	no sales
Rio Arriba County	\$156,000	\$168,000	\$159,600	\$227,000	no sales	no sales
Sandoval County	\$171,000	\$195,000	\$185,250	\$227,000	\$334,147	\$317,440
Santa Fe County	\$259,000	\$399,000	\$379,050	\$261,000	\$355,000	\$337,250
Taos County	\$261,000	\$280,000	\$266,000	\$261,000	\$299,000	\$284,050

Median area purchase prices proposed by MFA are in yellow highlight.

^{*}Effective 4/15/19; https://www.hudexchange.info/news/home-and-htf-homeownership-value-limits/