## ESG HOUSING STABILITY PLAN (Attach to Application)

| Applicant Name:   |  | Date:      |                |  |
|---|--|------------|----------------|--|
| Objectives:<br>a. Establish or maintain<br>b. Reduce the risk of ho | better maintain a stable livin<br>melessness | g environn | nent           |  |
| L. Review Participant Budge   | et   |            |                |  |
| Total monthly income:   |  | \$         |                |  |
| Total monthly expenses (use table below)                            |  | \$         |                |  |
|   | Transportation Car Payment Car Insurance     |            | Credit Card    |  |
|   | Car Insurance Car Repairs                    |            |                |  |
| -1  | Laundry                                      |            | 5 (4) 1 1      |  |
|   | Clothing                                     |            | Post Due Pills |  |
| Groceries   | Medical Insurance                            |            | Othor          |  |
| Childcare Medications/Doct  |  | rs         | Other          |  |
| What has prevented you  | r from saving money in the p                 | ast?       |                |  |
| What has helped you sav   | e money?                                     |            |                |  |
|   |  |            |                |  |
|   |  |            |                |  |
|   |  |            |                |  |
|   |  |            |                |  |

| c) | c) How will you maintain your budget (increase income, decrease expenses, etc.) to keep your housing? |                    |                           |                     |                  |
|----|---|--------------------|---------------------------|---------------------|------------------|
|    |   |                    |                           |                     |                  |
|    |   |                    |                           |                     |                  |
|    |   |                    |                           |                     |                  |
| 2. | Identify Barriers to F  | lousing Stability: |                           |                     |                  |
|    |   |                    |                           |                     |                  |
|    |   |                    |                           |                     |                  |
| ļ  |   |                    |                           |                     |                  |
| 3. | Emergency/Transition  | onal Housing Goal: |                           |                     |                  |
|    |   |                    |                           |                     |                  |
|    |   | Steps/Objectives   |                           | Who (CM or CL)      | Date to Complete |
|    | a)  | . , ,              |                           | ,                   | ·                |
|    | b)  |                    |                           |                     |                  |
|    | c)  |                    |                           |                     |                  |
|    | d)  |                    |                           |                     |                  |
| ı  |   |                    |                           | I                   |                  |
| 4. | Permanent Housing   | Goal:              |                           |                     |                  |
|    |   |                    |                           |                     |                  |
| ĺ  |   | , , , , , ,        |                           | (22.2               |                  |
|    |   | Steps/Objectives   |                           | Who (CM or CL)      | Date to Complete |
|    | a)  |                    |                           |                     |                  |
|    | b)  |                    |                           |                     |                  |
|    | c)  |                    |                           |                     |                  |
|    | d)  |                    |                           |                     |                  |
|    |   |                    |                           |                     |                  |
| 5. |   |                    | monthly after initial pla |                     |                  |
|    | Follow-Up Date  | Step Completed     | D                         | escription/Comments |                  |
|    |   |                    |                           |                     |                  |
|    |   |                    |                           |                     |                  |
|    |   |                    |                           |                     |                  |
|    |   |                    |                           |                     |                  |

| Program Participant Signature | Date |
|-------------------------------|------|
| Housing Advocate/Case Manager | Date |

My signature below indicates my agreement with and commitment to this housing plan. I recognize that with my

 $consent,\,my\,\,Housing\,\,Advocate/Case\,\,Manager\,\,may\,\,revise\,\,this\,\,housing\,\,plan\,\,over\,\,time.$